

| CURRENT OWNER                                                                                                            |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |          |         |         | <div>1006</div> <div>EAST LONGMEADOW</div> |              |                  |          |          |        |               |            |         |         |
|--------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------|---------|---------|--------------------------------------------|--------------|------------------|----------|----------|--------|---------------|------------|---------|---------|
| LECH BRIAN MICHAEL<br>LECH CALLEY ROSE<br>538 PROSPECT ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384755_2841885 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                                                                                        | <div>RESIDNTL. 101 160700 160,700</div> <div>RES LAND 101 122800 122,800</div> |          |         |         |                                            |              |                  |          |          |        |               |            |         |         |
|                                                                                                                          |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |          |         |         |                                            |              |                  |          |          |        |               |            |         |         |
|                                                                                                                          |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |          |         |         |                                            |              |                  |          |          |        |               |            |         |         |
|                                                                                                                          |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |          |         |         |                                            |              |                  |          |          |        |               |            |         |         |
|                                                                                                                          |            |                                                                            |                   |            |             | Total                                                           |            | 283,500                                                             | 283,500                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |          |         |         |                                            |              |                  |          |          |        |               |            |         |         |
| RECORD OF OWNERSHIP                                                                                                      |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |          |         |         |                                            |              |                  |          |          |        |               |            |         |         |
| LECH BRIAN MICHAEL<br>DEVRIES JOHANNES G<br>KANE ,CYNTHIA L<br>LAPLANTE RAYMOND E,<br>LEVINE GERTRUDE C TRUSTEE          |            | 24029                                                                      | 0099              | 07-29-2021 | Q           | I                                                               | 310,000    | 00                                                                  | Year                                                                                                                                                                                                                                                                                                                                                                                                            | Code                                                                           | Assessed | Year    | Code    | Assessed                                   | Year         | Code             | Assessed |          |        |               |            |         |         |
|                                                                                                                          |            | 17814                                                                      | 0493              | 05-29-2009 | U           | I                                                               | 219,000    |                                                                     | 2022                                                                                                                                                                                                                                                                                                                                                                                                            | 101                                                                            | 143,700  | 2021    | 101     | 137,500                                    | 2020         | 101              | 130,100  |          |        |               |            |         |         |
|                                                                                                                          |            | BK10                                                                       | 0000              | 09-24-1997 | U           | I                                                               | 155,000    |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 | 101                                                                            | 110,400  |         | 101     | 102,400                                    |              | 101              | 102,400  |          |        |               |            |         |         |
|                                                                                                                          |            | 09990                                                                      | 0100              | 09-09-1997 | U           | I                                                               | 168,500    | 1                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |          |         |         |                                            |              |                  |          |          |        |               |            |         |         |
|                                                                                                                          |            | 09011                                                                      | 0099              | 12-07-1994 | U           | I                                                               |            | 1A                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |          |         |         |                                            |              |                  |          |          |        |               |            |         |         |
|                                                                                                                          |            |                                                                            |                   |            |             | Total                                                           |            | 254,100                                                             | Total                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                | 239,900  | Total   |         | 232,500                                    |              |                  |          |          |        |               |            |         |         |
| EXEMPTIONS                                                                                                               |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |          |         |         |                                            |              |                  |          |          |        |               |            |         |         |
| Year                                                                                                                     | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |          |         |         |                                            |              |                  |          | Comm Int |        |               |            |         |         |
|                                                                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card) 160,700</div> <div>Appraised Xf (B) Value (Bldg) 0</div> <div>Appraised Ob (B) Value (Bldg) 0</div> <div>Appraised Land Value (Bldg) 122,800</div> <div>Special Land Value 0</div> <div>Total Appraised Parcel Value 283,500</div> <div>Valuation Method C</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value 283,500</div> |                                                                                |          |         |         |                                            |              |                  |          |          |        |               |            |         |         |
| Total                                                                                                                    |            |                                                                            | 0.00              |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |          |         |         |                                            |              |                  |          |          |        |               |            |         |         |
|                                                                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |          |         |         |                                            |              |                  |          |          |        |               |            |         |         |
| ASSESSING NEIGHBORHOOD                                                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |          |         |         |                                            |              |                  |          |          |        |               |            |         |         |
| Nbhd                                                                                                                     |            | Nbhd Name                                                                  |                   | Tracing    |             | Batch                                                           |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |          |         |         |                                            |              |                  |          |          |        |               |            |         |         |
| 0001                                                                                                                     |            |                                                                            |                   | 101        |             | MG                                                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |          |         |         |                                            |              |                  |          |          |        |               |            |         |         |
| NOTES                                                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |          |         |         |                                            |              |                  |          |          |        |               |            |         |         |
| SUB DIV #818                                                                                                             |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |          |         |         |                                            |              |                  |          |          |        |               |            |         |         |
| BUILDING PERMIT RECORD                                                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                |          |         |         |                                            |              |                  |          |          |        |               |            |         |         |
| Permit Id                                                                                                                | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                                                                                            | Type                                                                           | Is       | Id      | Cd      | Purpose/Result                             |              |                  |          |          |        |               |            |         |         |
| 213                                                                                                                      | 07-21-2011 | 21                                                                         | SIDING            | 6,000      |             |                                                                 |            | PELLET STOVE                                                        | 08-19-2019                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |          | 334     | 2       | MEASURED                                   |              |                  |          |          |        |               |            |         |         |
| 127                                                                                                                      | 05-18-2011 | 91                                                                         | INSULATION        | 2,938      |             |                                                                 |            |                                                                     | 07-06-2012                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |          |         | 317     | 14                                         | INSPECTED    |                  |          |          |        |               |            |         |         |
| 402                                                                                                                      | 12-13-2010 | 20                                                                         | WOOD STOVE        | 4,000      |             |                                                                 |            |                                                                     | 04-20-2012                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |          |         | 317     | 15                                         | PERMIT VISIT |                  |          |          |        |               |            |         |         |
|                                                                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 03-09-2012                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |          |         | 317     | 15                                         | PERMIT VISIT |                  |          |          |        |               |            |         |         |
|                                                                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 01-14-2011                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |          |         | 317     | 15                                         | PERMIT VISIT |                  |          |          |        |               |            |         |         |
|                                                                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 07-10-2009                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |          |         | 317     | 2                                          | MEASURED     |                  |          |          |        |               |            |         |         |
|                                                                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 10-08-2002                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |          |         | 250     | 22                                         | MAILER SENT  |                  |          |          |        |               |            |         |         |
| LAND LINE VALUATION SECTION                                                                                              |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |          |         |         |                                            |              |                  |          |          |        |               |            |         |         |
| B                                                                                                                        | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                         | S.A.                                                                           | Ac Di    | C. Fact | St. Idx | Adj                                        | Notes        | Special Pricing  |          |          | Size A | Adj Unit Pric | Land Value |         |         |
| 1                                                                                                                        | 101        | ONE FAM                                                                    | RAA               |            |             |                                                                 | 40,000 SF  | 2.84                                                                | 1.200                                                                                                                                                                                                                                                                                                                                                                                                           | 7                                                                              | LAND     | 1.00    | MG      | 1.00                                       |              |                  | 0        | TRF1     | 0.9    | 1.000         | 3.07       | 122,800 |         |
|                                                                                                                          |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |          |         |         |                                            |              |                  |          |          |        |               |            |         |         |
| Total Card Land Units                                                                                                    |            |                                                                            |                   |            |             |                                                                 | 0.92       | AC                                                                  | Parcel Total Land Area: 0.92                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                |          |         |         |                                            |              | Total Land Value |          |          |        |               |            |         | 122,800 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 1           |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 3    | MASONRY     | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 112.27      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 255,144     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1900        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1984        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | AG          |
| Bedrooms            | 2    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 5    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 160,700     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,488 |          | 26.88     | 39,996         |  |
| FFL                               | 1ST FLOOR   | 1,488  | 1,488 |          | 134.22    | 199,713        |  |
| OSP                               | SCRN PORCH  | 0      | 208   |          | 20.00     | 4,161          |  |
| PAT                               | PATIO       | 0      | 336   |          | 6.79      | 2,282          |  |
| WDK                               | WOOD DECK   | 0      | 336   |          | 26.76     | 8,992          |  |
| Ttl Gross Liv / Lease Area        |             | 1,488  | 3,856 |          |           | 255,144        |  |

