

| CURRENT OWNER               |                         | TOPO        | UTILITIES         | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT           |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |                  |       |                     |               |                |         |
|-----------------------------|-------------------------|-------------|-------------------|-------------|-------------|------------------------------|------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------|-------|---------------------|---------------|----------------|---------|
| TOWN OF EAST LONGMEADOW     |                         |             | 1 TYPCL           |             |             | Description                  | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                      |                                                                  |                  |       |                     |               |                |         |
|                             |                         |             |                   |             |             | EXEMPT                       | 931        | 128,300                                                             | 128,300                                                                                                                                                                                                                                                                                                                                       |                                                                  |                  |       |                     |               |                |         |
|                             |                         |             |                   |             |             | EXM LAND                     | 931        | 279,900                                                             | 279,900                                                                                                                                                                                                                                                                                                                                       |                                                                  |                  |       |                     |               |                |         |
| 60 CENTER SQ                | SUPPLEMENTAL DATA       |             |                   |             |             | EXEMPT                       | 931        | 420,000                                                             | 420,000                                                                                                                                                                                                                                                                                                                                       |                                                                  |                  |       |                     |               |                |         |
| EAST LONGMEADOW MA 01028    | Alt Prcl ID             |             |                   | Received    |             |                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                  |                  |       |                     |               |                |         |
|                             | SP Permit               |             |                   | NIA         |             |                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                  |                  |       |                     |               |                |         |
|                             | Chapter La              |             |                   | Field 8     |             |                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                  |                  |       |                     |               |                |         |
|                             | OC Dates                |             |                   | Field 9     |             |                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                  |                  |       |                     |               |                |         |
|                             | In+Ex FY                |             |                   | Field 10    |             |                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                  |                  |       |                     |               |                |         |
|                             | Mailed                  |             |                   |             |             |                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                  |                  |       |                     |               |                |         |
|                             | GIS ID F_386266_2857887 |             |                   | Assoc Pid#  |             |                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                  |                  |       |                     |               |                |         |
|                             |                         |             |                   |             |             | Total                        |            | 828,200                                                             | 828,200                                                                                                                                                                                                                                                                                                                                       |                                                                  |                  |       |                     |               |                |         |
| RECORD OF OWNERSHIP         |                         | BK-VOL/PAGE | SALE DATE         | Q/U         | V/I         | SALE PRICE                   | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                               |                                                                  |                  |       |                     |               |                |         |
| TOWN OF EAST LONGMEADOW     | 09474                   | 0021        | 05-03-1996        | U           | I           | 200,000                      | 1E         | Year                                                                | Code                                                                                                                                                                                                                                                                                                                                          | Assessed                                                         | Year             | Code  | Assessed            |               |                |         |
|                             | 07944                   | 0222        | 02-19-1992        | U           | I           | 1                            | 1A         | 2022                                                                | 931                                                                                                                                                                                                                                                                                                                                           | 120,600                                                          | 2021             | 931   | 120,600             |               |                |         |
|                             | 02567                   | 0519        | 09-16-1957        | U           | I           | 0                            |            |                                                                     | 931                                                                                                                                                                                                                                                                                                                                           | 263,400                                                          |                  | 931   | 263,400             |               |                |         |
|                             |                         |             |                   |             |             |                              |            |                                                                     | 931                                                                                                                                                                                                                                                                                                                                           | 420,000                                                          |                  | 931   | 420,000             |               |                |         |
| SILVIA CHARLES E + RUTH S   |                         |             |                   |             |             |                              |            | Total                                                               | 804,000                                                                                                                                                                                                                                                                                                                                       | Total                                                            | 804,000          | Total | 804,000             |               |                |         |
| EXEMPTIONS                  |                         |             | OTHER ASSESSMENTS |             |             |                              |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                               |                                                                  |                  |       |                     |               |                |         |
| Year                        | Code                    | Description | Amount            | Code        | Description | Number                       | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                  |                  |       |                     | Comm Int      |                |         |
|                             |                         |             |                   |             |             |                              |            |                                                                     | <div>APPRaised VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>Appraised Land Value (Bldg)</div> <div>Special Land Value</div> <div>Total Appraised Parcel Value</div> <div>Valuation Method</div> <div>Total Appraised Parcel Value</div> |                                                                  |                  |       |                     |               |                |         |
|                             |                         |             |                   |             |             |                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                  |                  |       |                     |               |                |         |
| Total                       |                         |             | 0.00              |             |             |                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                  |                  |       |                     |               |                |         |
| ASSESSING NEIGHBORHOOD      |                         |             |                   |             |             |                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                  |                  |       |                     |               |                |         |
| Nbhd                        |                         | Nbhd Name   |                   | B           |             | Tracing                      |            | Batch                                                               |                                                                                                                                                                                                                                                                                                                                               |                                                                  |                  |       |                     |               |                |         |
| 0001                        |                         |             |                   |             |             | 931                          |            | MG                                                                  |                                                                                                                                                                                                                                                                                                                                               |                                                                  |                  |       |                     |               |                |         |
| NOTES                       |                         |             |                   |             |             |                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                  |                  |       |                     |               |                |         |
| PINE KNOLL SWIM SCHOOL      |                         |             |                   |             |             |                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                  |                  |       |                     |               |                |         |
| KEYES FARM, PART IN SPFLD   |                         |             |                   |             |             |                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                  |                  |       |                     |               |                |         |
| BUILDING PERMIT RECORD      |                         |             |                   |             |             |                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               | VISIT / CHANGE HISTORY                                           |                  |       |                     |               |                |         |
| Permit Id                   | Issue Date              | Type        | Description       | Amount      | Insp Date   | % Comp                       | Date Comp  | Comments                                                            |                                                                                                                                                                                                                                                                                                                                               | Date                                                             | Id               | Type  | Is                  | Cd            | Purpose/Result |         |
| 201400305                   | 02-03-2014              | 11          | POOL              | 670,029     | 04-22-2014  | 100                          | 04-22-2014 | REROOFING & SIDING FOR                                              |                                                                                                                                                                                                                                                                                                                                               | 04-22-2014                                                       | 105              |       |                     | 15            | PERMIT VISIT   |         |
| 348                         | 11-05-2007              | 9           | ALTERATION        | 80,000      |             |                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               | 04-11-2008                                                       | 317              |       |                     | 15            | PERMIT VISIT   |         |
|                             |                         |             |                   |             |             |                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               | 06-04-2004                                                       | 303              |       |                     | 2             | MEASURED       |         |
|                             |                         |             |                   |             |             |                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               | 06-03-2004                                                       | 303              |       |                     | 3             | MEAS+INSPCTD   |         |
|                             |                         |             |                   |             |             |                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               | 06-05-1992                                                       | 131              |       |                     | 1             | LEFT NOTICE    |         |
|                             |                         |             |                   |             |             |                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               | 05-04-1981                                                       | 500              |       |                     | 3             | MEAS+INSPCTD   |         |
| LAND LINE VALUATION SECTION |                         |             |                   |             |             |                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                  |                  |       |                     |               |                |         |
| B                           | Use Code                | Description | Zone              | Land Type   | Land Units  | Unit Price                   | I. Factor  | Site Index                                                          | Cond.                                                                                                                                                                                                                                                                                                                                         | Nbhd.                                                            | Nbhd Adj         | Notes | Location Adjustment | Adj Unit Pric | Land Value     |         |
| 1                           | 931                     | MUN-IMPR    | RA                | SITE        | 43,560 SF   | 3.35                         | 1.20000    | 7                                                                   | 1.00                                                                                                                                                                                                                                                                                                                                          | MG                                                               | 1.000            |       | 0                   | 4.02          | 175,100        |         |
| 1                           | 931                     | MUN-IMPR    | RA                | EXCESS      | 4.990 AC    | 7,000.00                     | 1.00000    |                                                                     | 1.00                                                                                                                                                                                                                                                                                                                                          | MG                                                               | 1.000            |       | 0                   | 21,000        | 104,800        |         |
| Total Card Land Units       |                         |             |                   |             | 5.99 AC     | Parcel Total Land Area: 5.99 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                               |                                                                  | Total Land Value |       |                     |               |                | 279,900 |

Account # 3744

Bldg # 1

Card # 1 of 3

State Use 931  
Print Date 12/12/2022 8:05:31 P

| CURRENT OWNER               |            | TOPO                    |             | UTILITIES   |                         | STRT / ROAD       |             | LOCATION   |        | CURRENT ASSESSMENT |          |                                                                     |                     | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                                              |                  |            |                |          |          |      |      |          |
|-----------------------------|------------|-------------------------|-------------|-------------|-------------------------|-------------------|-------------|------------|--------|--------------------|----------|---------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|----------------|----------|----------|------|------|----------|
| TOWN OF EAST LONGMEADOW     |            |                         |             | 1           | TYPCL                   |                   |             |            |        | Description        | Code     | Appraised                                                           | Assessed            |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
|                             |            |                         |             |             |                         |                   |             |            |        | EXEMPT             | 931      | 128,300                                                             | 128,300             |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
|                             |            |                         |             |             |                         |                   |             |            |        | EXM LAND           | 931      | 279,900                                                             | 279,900             |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
| 60 CENTER SQ                |            | SUPPLEMENTAL DATA       |             |             |                         |                   |             |            |        | EXEMPT             | 931      | 420,000                                                             | 420,000             |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
| EAST LONGMEADOW MA 01028    |            | Alt Prcl ID             |             |             |                         | Received          |             |            |        |                    |          |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
|                             |            | SP Permit               |             |             |                         | NIA               |             |            |        |                    |          |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
|                             |            | Chapter La              |             |             |                         | Field 8           |             |            |        |                    |          |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
|                             |            | OC Dates                |             |             |                         | Field 9           |             |            |        |                    |          |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
|                             |            | In+Ex FY                |             |             |                         | Field 10          |             |            |        |                    |          |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
|                             |            | Mailed                  |             |             |                         |                   |             |            |        |                    |          |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
|                             |            | GIS ID F_386266_2857887 |             |             |                         | Assoc Pid#        |             |            |        |                    |          |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
|                             |            |                         |             |             |                         |                   |             |            |        | Total              |          | 828,200                                                             | 828,200             |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
| RECORD OF OWNERSHIP         |            |                         |             | BK-VOL/PAGE |                         | SALE DATE         |             | Q/U V/I    |        | SALE PRICE         |          | VC                                                                  |                     | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                |                  |            |                |          |          |      |      |          |
|                             |            |                         |             |             |                         |                   |             |            |        |                    |          |                                                                     |                     | Year                                                                                                                                                                                                                                                                                                                                          | Code             | Assessed   | Year           | Code     | Assessed | Year | Code | Assessed |
|                             |            |                         |             |             |                         |                   |             |            |        |                    |          |                                                                     |                     | 2022                                                                                                                                                                                                                                                                                                                                          | 931              | 120,600    | 2021           | 931      | 120,600  | 2020 | 931  | 120,600  |
|                             |            |                         |             |             |                         |                   |             |            |        |                    |          |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                               | 931              | 263,400    |                | 931      | 263,400  |      | 931  | 263,400  |
|                             |            |                         |             |             |                         |                   |             |            |        |                    |          |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                               | 931              | 420,000    |                | 931      | 420,000  |      | 931  | 420,000  |
|                             |            |                         |             |             |                         |                   |             |            |        |                    |          | Total                                                               |                     | 804,000                                                                                                                                                                                                                                                                                                                                       | Total            | 804,000    | Total          | 804,000  |          |      |      |          |
| EXEMPTIONS                  |            |                         |             |             |                         | OTHER ASSESSMENTS |             |            |        |                    |          | This signature acknowledges a visit by a Data Collector or Assessor |                     |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
| Year                        | Code       | Description             |             | Amount      |                         | Code              | Description |            | Number | Amount             |          |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                               |                  |            |                | Comm Int |          |      |      |          |
|                             |            |                         |             |             |                         |                   |             |            |        |                    |          |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
|                             |            |                         |             | Total       |                         |                   |             |            |        |                    |          |                                                                     |                     | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>Appraised Land Value (Bldg)</div> <div>Special Land Value</div> <div>Total Appraised Parcel Value</div> <div>Valuation Method</div> <div>Total Appraised Parcel Value</div> |                  |            |                |          |          |      |      |          |
| ASSESSING NEIGHBORHOOD      |            |                         |             |             |                         |                   |             |            |        |                    |          |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
| Nbhd                        |            | Nbhd Name               |             | B           |                         | Tracing           |             | Batch      |        |                    |          |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
| 0001                        |            |                         |             |             |                         |                   |             | MG         |        |                    |          |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
| NOTES                       |            |                         |             |             |                         |                   |             |            |        |                    |          |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
|                             |            |                         |             |             |                         |                   |             |            |        |                    |          |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
|                             |            |                         |             |             |                         |                   |             |            |        |                    |          |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
|                             |            |                         |             |             |                         |                   |             |            |        |                    |          |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
| BUILDING PERMIT RECORD      |            |                         |             |             |                         |                   |             |            |        |                    |          | VISIT / CHANGE HISTORY                                              |                     |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
| Permit Id                   | Issue Date | Type                    | Description | Amount      | Insp Date               | % Comp            | Date Comp   | Comments   |        |                    |          | Date                                                                | Id                  | Type                                                                                                                                                                                                                                                                                                                                          | Is               | Cd         | Purpose/Result |          |          |      |      |          |
|                             |            |                         |             |             |                         |                   |             |            |        |                    |          |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
|                             |            |                         |             |             |                         |                   |             |            |        |                    |          |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
| LAND LINE VALUATION SECTION |            |                         |             |             |                         |                   |             |            |        |                    |          |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
| B                           | Use Code   | Description             | Zone        | Land Type   | Land Units              | Unit Price        | I. Factor   | Site Index | Cond.  | Nbhd.              | Nhbd Adj | Notes                                                               | Location Adjustment |                                                                                                                                                                                                                                                                                                                                               | Adj Unit Pric    | Land Value |                |          |          |      |      |          |
|                             |            |                         |             |             |                         |                   |             |            |        |                    |          |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
|                             |            |                         |             |             |                         |                   |             |            |        |                    |          |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                               |                  |            |                |          |          |      |      |          |
| Total Card Land Units       |            |                         |             |             | Parcel Total Land Area: |                   |             |            |        |                    |          |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                               | Total Land Value |            |                |          |          |      |      |          |
|                             |            |                         |             |             |                         |                   |             |            |        |                    |          |                                                                     |                     |                                                                                                                                                                                                                                                                                                                                               | 279,900          |            |                |          |          |      |      |          |

| CONSTRUCTION DETAIL                                                |             |             |       |            |             | CONSTRUCTION DETAIL (CONTINUED)                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
|--------------------------------------------------------------------|-------------|-------------|-------|------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|----------------|-------------|
| Element                                                            | Cd          | Description |       |            |             | Element                                                                                                                                                                                                                                                                                                                                                               | Cd          | Description |                |             |
| Style:                                                             | 59          | UTIL BLDG   |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Model                                                              | 94          | COMMERCIAL  |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Grade                                                              | D+          | FAIR (+)    |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Stories                                                            | 1.00        | 1 STORY     |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Occupancy                                                          | 1.00        |             |       |            |             | MIXED USE                                                                                                                                                                                                                                                                                                                                                             |             |             |                |             |
| Exterior Wall 1                                                    | 4           | VINYL       |       |            |             | Code                                                                                                                                                                                                                                                                                                                                                                  | Description |             | Percentage     |             |
| Exterior Wall 2                                                    |             |             |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Roof Structure                                                     | 7           | SHED        |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Roof Cover                                                         | 10          | ROLLED      |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Interior Wall 1                                                    | 5           | MINIMUM     |       |            |             | COST / MARKET VALUATION                                                                                                                                                                                                                                                                                                                                               |             |             |                |             |
| Interior Wall 2                                                    |             |             |       |            |             | RCN<br><br>Year Built<br>Effective Year Built<br>Depreciation Code<br>Remodel Rating<br>Year Remodeled<br>Depreciation %<br>Functional Obsol<br>External Obsol<br>Trend Factor<br>Condition<br>Condition %<br>Percent Good<br>Cns Sect Rcnl'd<br>Dep % Ovr<br>Dep Ovr Comment<br>Misc Imp Ovr<br>Misc Imp Ovr Comment<br>Cost to Cure Ovr<br>Cost to Cure Ovr Comment |             |             |                |             |
| Interior Floor 1                                                   | 12          | CONCRETE    |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Interior Floor 2                                                   | 9           | ABOVE AVG   |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Heating Fuel                                                       | 6           | WOOD        |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Heating Type                                                       | 8           | NONE        |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| AC Percent                                                         | 0           |             |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| FBM Sqft                                                           |             |             |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Bldg Use                                                           | 931         | MUN-IMPR    |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Total Rooms                                                        | 0           |             |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Bedrooms                                                           | 0           |             |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Full Baths                                                         | 0           |             |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Half Baths                                                         | 4           |             |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Extra Fixtures                                                     | 2           |             |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| #Heat Sys                                                          | 0           |             |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Frame                                                              | 1           | WOOD        |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Bath Style                                                         | A           | AVERAGE     |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Foundation                                                         | 1           | CONCRETE    |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Partitions                                                         | T           | TYPICAL     |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Wall Height                                                        | 12.00       |             |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| FBM Quality                                                        |             |             |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Overhead Door                                                      |             |             |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Kitchens                                                           | 0           |             |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Code                                                               | Description | L/B         | Units | Unit Price | Yr Blt      | Cond. Cd                                                                                                                                                                                                                                                                                                                                                              | % Good      | Grade       | Grade Adj      | Appr. Value |
| 85                                                                 | PAVING      | L           | 5,000 | 1.61       | 1960        | AV                                                                                                                                                                                                                                                                                                                                                                    | 55          | A           | 1.00           | 4,400       |
| 83                                                                 | SIGN        | L           | 10    | 28.75      | 1970        | FR                                                                                                                                                                                                                                                                                                                                                                    | 40          | F           | 0.90           | 100         |
| 28                                                                 | B-BALL C    | L           | 1     | 0.00       | 1980        | EX                                                                                                                                                                                                                                                                                                                                                                    | 90          | E           | 1.75           | 3,200       |
| 15                                                                 | SHOP        | L           | 1,680 | 32.78      | 1958        | AV                                                                                                                                                                                                                                                                                                                                                                    | 55          | A           | 1.00           | 30,300      |
| 03                                                                 | GARAGE      | L           | 1,508 | 28.18      | 1970        | AV                                                                                                                                                                                                                                                                                                                                                                    | 55          | F           | 0.90           | 21,000      |
| 15                                                                 | SHOP        | L           | 572   | 32.78      | 1970        | AV                                                                                                                                                                                                                                                                                                                                                                    | 55          | A           | 1.00           | 10,300      |
| 27                                                                 | TENNIS C    | L           | 2     | 18400.00   | 1970        | AV                                                                                                                                                                                                                                                                                                                                                                    | 55          | F           | 0.90           | 18,200      |
| 41                                                                 | IMP SHD     | L           | 192   | 6.90       | 1970        | AV                                                                                                                                                                                                                                                                                                                                                                    | 55          | A           | 1.00           | 700         |
| 41                                                                 | IMP SHD     | L           | 4,368 | 6.90       | 1980        | AV                                                                                                                                                                                                                                                                                                                                                                    | 55          | A           | 1.00           | 16,600      |
| 02                                                                 | SHED/ER     | L           | 324   | 7.48       | 1958        | AV                                                                                                                                                                                                                                                                                                                                                                    | 55          | A           | 1.00           | 1,300       |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Code                                                               | Description |             |       |            | Living Area | Floor Area                                                                                                                                                                                                                                                                                                                                                            | Eff Area    | Unit Cost   | Undeprec Value |             |
|                                                                    |             |             |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |
| Ttl Gross Liv / Lease Area                                         |             |             |       |            |             |                                                                                                                                                                                                                                                                                                                                                                       |             |             |                |             |

| CURRENT OWNER                                                                     |            | TOPO TYPE         | UTILITY     | STREET            | LOCATION    | CURRENT ASSESSMENT |            |                                                                     |                                |         |          |         |         | 1006<br><br>EAST LONGMEADOW |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------|------------|-------------------|-------------|-------------------|-------------|--------------------|------------|---------------------------------------------------------------------|--------------------------------|---------|----------|---------|---------|-----------------------------|-------|------------------|----------|--|--------|---------------|------------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ                                       |            |                   |             |                   |             | Description        | Code       | Appraised                                                           | Assessed                       |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |            | TOPO WET          | EASEMENT    | TRAFFIC           | CORNER      | EXEMPT             | 931        | 128300                                                              | 128,300                        |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |            |                   |             |                   |             | EXM LAND           | 931        | 279900                                                              | 279,900                        |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |            | DRAINAGE          |             | VIEW              | COMMUNITY   | EXEMPT             | 931        | 420000                                                              | 420,000                        |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
| EAST LONGMEADOW MA 01028                                                          |            | SUPPLEMENTAL DATA |             |                   |             |                    |            |                                                                     |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |            | Alt Prcl ID       |             |                   |             | Received           |            |                                                                     |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |            | SP Permit         |             |                   |             | NIA                |            |                                                                     |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |            | Chapter Land      |             |                   |             | Field 8            |            |                                                                     |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
| GIS ID F_386266_2857887                                                           |            | OC Dates          |             |                   |             | Field 9            |            |                                                                     |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |            | In+Ex FY          |             |                   |             | Field 10           |            |                                                                     |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |            | Mailed            |             |                   |             | Assoc Pid#         |            |                                                                     |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |            |                   |             |                   |             | Total              |            |                                                                     |                                | 828,200 |          |         |         | 828,200                     |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                               |            | BK-VOL/PAGE       |             | SALE DATE         | Q/U         | V/I                | SALE PRICE | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
| TOWN OF EAST LONGMEADOW<br>SILVIA CHARLES E + RUTH S<br>SILVIA CHARLES E + RUTH S |            | 09474             | 0021        | 05-03-1996        | U           | I                  | 200,000    | 1E                                                                  | Year                           | Code    | Assessed | Year    | Code    | Assessed                    | Year  | Code             | Assessed |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |            | 07944             | 0222        | 02-19-1992        | U           | I                  | 1          | 1A                                                                  | 2022                           | 931     | 120,600  | 2021    | 931     | 120,600                     | 2020  | 931              | 120,600  |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |            | 02567             | 0519        | 09-16-1957        | U           | I                  | 0          |                                                                     |                                | 931     | 263,400  |         | 931     | 263,400                     |       | 931              | 263,400  |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |            |                   |             |                   |             |                    |            |                                                                     |                                | 931     | 420,000  |         | 931     | 420,000                     |       | 931              | 420,000  |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |            | Total             |             |                   |             | 804,000            |            |                                                                     |                                | Total   |          |         |         | 804,000                     |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                        |            |                   |             | OTHER ASSESSMENTS |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Year                                                                              | Code       | Description       | Amount      | Code              | Description | YEAR               | Amount     | Comm Int                                                            |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |            |                   |             |                   |             |                    |            |                                                                     |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Total                                                                             |            |                   | 0.00        |                   |             |                    |            |                                                                     |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                            |            |                   |             |                   |             |                    |            |                                                                     |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Nbhd                                                                              |            | Nbhd Name         |             | Tracing           |             |                    | Batch      |                                                                     |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 0001                                                                              |            |                   |             | 931               |             |                    | MG         |                                                                     |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
| NOTES                                                                             |            |                   |             |                   |             |                    |            |                                                                     |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
| PINE KNOLL SWIM SCHOOL OB 3 ELECT +<br>BMT. OB 6 3 BUNK HOUSE.                    |            |                   |             |                   |             |                    |            | Appraised BLDG. Value (Card)                                        |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |            |                   |             |                   |             |                    |            | Appraised Xf (B) Value (Bldg)                                       |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |            |                   |             |                   |             |                    |            | Appraised Ob (B) Value (Bldg)                                       |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |            |                   |             |                   |             |                    |            | Appraised Land Value (Bldg)                                         |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |            |                   |             |                   |             |                    |            | Special Land Value                                                  |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |            |                   |             |                   |             |                    |            | Total Appraised Parcel Value                                        |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |            |                   |             |                   |             |                    |            | Valuation Method                                                    |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |            |                   |             |                   |             |                    |            | Adjustment                                                          |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |            |                   |             |                   |             |                    |            | Net Total Appraised Parcel Value                                    |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                            |            |                   |             |                   |             |                    |            | VISIT / CHANGE HISTORY                                              |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Permit Id                                                                         | Issue Date | Type              | Description | Amount            | Insp Date   | % Comp             | Date Comp  | Comments                                                            | Date                           | Type    | Is       | Id      | Cd      | Purpose/Result              |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                   |            |                   |             |                   |             |                    |            |                                                                     |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                       |            |                   |             |                   |             |                    |            |                                                                     |                                |         |          |         |         |                             |       |                  |          |  |        |               |            |   |  |  |  |  |  |  |  |  |  |  |  |  |
| B                                                                                 | Use Co     | Description       | Zone        | D                 | Fronta      | Depth              | Land Units | Unit Price                                                          | I. Fact                        | S.A.    | Ac Di    | C. Fact | St. Idx | Adj                         | Notes | Special Pricing  |          |  | Size A | Adj Unit Pric | Land Value |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 2                                                                                 | 931V       | MUN-IMPR          | RA          |                   |             |                    | 0 SF       | 0.00                                                                | 1.200                          | 7       | LAND     | 1.00    | MG      | 1.00                        |       |                  | 0        |  |        | 1.000         | 0          | 0 |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Card Land Units                                                             |            |                   |             |                   |             |                    | 0.00       | AC                                                                  | Parcel Total Land Area: 5.99   |         |          |         |         |                             |       | Total Land Value |          |  |        |               |            | 0 |  |  |  |  |  |  |  |  |  |  |  |  |

Property Location ALLEN ST  
Vision ID 3682

Account # 3744

Map ID 46/ 30/ 0/ /  
Bldg # 2

Bldg Name  
Sec # 1 of 1

Card # 3 of 3

State Use 931  
Print Date 12/12/2022 8:05:33 P

| CONSTRUCTION DETAIL                                                |             |    |             |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|---------------------------------|-------------|----------|-------------|----------------|-----|-----------|------------|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       | Element                         |             | Cd       | Description |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 94 | VACANT W/OB |     |       | Basement Floor                  |             |          |             |                |     | No Sketch |            |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       | Bsmnt Garage                    |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       | #Heat Sys                       |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       | Units                           |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       | MIXED USE                       |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       | Code                            | Description |          |             | Percentage     |     |           |            |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       | 931V                            | MUN-IMPR    |          |             | 100            |     |           |            |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |                                 |             |          |             | 0              |     |           |            |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |                                 |             |          |             | 0              |     |           |            |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       | COST / MARKET VALUATION         |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       | Adj Base Rate                   |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       | RCN                             |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       | Net Other Adj                   |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       | Year Built                      |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       | Effective Year Built            |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       | Depreciation Code               |             |          | AV          |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       | Remodel Rating                  |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       | Year Remodeled                  |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       | Depreciation %                  |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       | Functional Obsol                |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       | External Obsol                  |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       | Cost Trend Factor               |             |          | 1           |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       | Condition                       |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       | % Complete                      |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       | Overall % Condition             |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       | RCNLD                           |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       | Dep % Ovr                       |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       | Dep Ovr Comment                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       | Misc Imp Ovr                    |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       | Misc Imp Ovr Comment            |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       | Cost to Cure Ovr                |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |    |             |     |       | Cost to Cure Ovr Comment        |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |    |             |     |       |                                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |                                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond           | Gra | Qual      | Apprais Va |  |  |  |  |  |  |  |  |  |
| 87                                                                 | FENCE-4     |    |             | L   | 136   | 6.90                            | 1980        | 55       | 0.00        | AV             | A   | 1.00      | 500        |  |  |  |  |  |  |  |  |  |
| 88                                                                 | FENCE-6     |    |             | L   | 264   | 9.78                            | 1970        | 55       | 0.00        | AV             | A   | 1.00      | 1,400      |  |  |  |  |  |  |  |  |  |
| 89                                                                 | FENCE-8     |    |             | L   | 560   | 12.65                           | 1970        | 55       | 0.00        | AV             | A   | 1.00      | 3,900      |  |  |  |  |  |  |  |  |  |
| 85                                                                 | PAVING      |    |             | L   | 6,00  | 1.61                            | 1960        | 55       | 0.00        | AV             | A   | 1.00      | 5,300      |  |  |  |  |  |  |  |  |  |
| 83                                                                 | SIGN        |    |             | L   | 10    | 28.75                           | 1970        | 40       | 0.00        | FR             | F   | 0.90      | 100        |  |  |  |  |  |  |  |  |  |
| 28                                                                 | B-BALL C    |    |             | L   | 1     | 0.00                            | 1980        | 55       | 0.00        | AV             | A   | 1.00      | 1,100      |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |                                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living                          | Gross       | Eff Area | Unit Cost   | Undeprec Value |     |           |            |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0                               | 0           |          |             |                |     |           |            |  |  |  |  |  |  |  |  |  |