

Property Location 16 JUDY LN  
Vision ID 3694

Account # 3757

Map ID 46/ 42/ 19/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1 Card # 1 of 1

State Use 101  
Print Date 12/12/2022 8:07:14 P

| CURRENT OWNER                                                                                                                 |            | TOPO TYPE   | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                             |          |         |          | 1006<br>EAST LONGMEADOW |         |                  |          |        |               |            |         |
|-------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------------|------------|-------------|--------------------|------------|---------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|----------|-------------------------|---------|------------------|----------|--------|---------------|------------|---------|
| WERBICKI JACOB EDWARD<br>WERBICKI NOELLE SCALLEY<br>16 JUDY LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384288_2857657 |            | TOPO WET    | EASEMENT          | TRAFFIC    | CORNER      | Description        | Code       | Appraised                                                           | Assessed                     |                                                                                                                                                                                                                                                                                                             |          |         |          |                         |         |                  |          |        |               |            |         |
|                                                                                                                               |            | DRAINAGE    |                   | VIEW       | COMMUNITY   | RESIDNTL.          | 101        | 186300                                                              | 186,300                      |                                                                                                                                                                                                                                                                                                             |          |         |          |                         |         |                  |          |        |               |            |         |
|                                                                                                                               |            |             |                   |            |             | RES LAND           | 101        | 112500                                                              | 112,500                      |                                                                                                                                                                                                                                                                                                             |          |         |          |                         |         |                  |          |        |               |            |         |
|                                                                                                                               |            |             |                   |            |             | RESIDNTL.          | 101        | 900                                                                 | 900                          |                                                                                                                                                                                                                                                                                                             |          |         |          |                         |         |                  |          |        |               |            |         |
| SUPPLEMENTAL DATA                                                                                                             |            |             |                   |            |             | Total              |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                             |          |         |          | 299,700                 | 299,700 |                  |          |        |               |            |         |
| RECORD OF OWNERSHIP                                                                                                           |            | BK-VOL/PAGE | SALE DATE         | Q/U        | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                              |                                                                                                                                                                                                                                                                                                             |          |         |          |                         |         |                  |          |        |               |            |         |
| WERBICKI JACOB EDWARD<br>WERBICKI JACOB E<br>PROVOST NATHAN R<br>DEFJORIO HEIDI S,<br>KRAWCZYNSKI DIANE P +,                  |            | 23209       | 0228              | 05-14-2020 | U           | I                  | 0          | 1A                                                                  | Year                         | Code                                                                                                                                                                                                                                                                                                        | Assessed | Year    | Code     | Assessed                | Year    | Code             | Assessed |        |               |            |         |
|                                                                                                                               |            | 21815       | 0283              | 08-16-2017 | Q           | I                  | 255,000    | 00                                                                  | 2022                         | 101                                                                                                                                                                                                                                                                                                         | 171,500  | 2021    | 101      | 164,400                 | 2020    | 101              | 155,900  |        |               |            |         |
|                                                                                                                               |            | 19920       | 0491              | 07-15-2013 | Q           | I                  | 243,500    | 00                                                                  |                              | 101                                                                                                                                                                                                                                                                                                         | 101,200  |         | 101      | 93,600                  |         | 101              | 93,600   |        |               |            |         |
|                                                                                                                               |            | 14205       | 0006              | 05-26-2004 | U           | I                  | 1          | 1F                                                                  |                              | 101                                                                                                                                                                                                                                                                                                         | 900      |         | 101      | 900                     |         | 101              | 900      |        |               |            |         |
|                                                                                                                               |            | 14205       | 0009              | 05-24-2004 | U           | I                  | 229,900    |                                                                     | Total                        |                                                                                                                                                                                                                                                                                                             | 273,600  | Total   |          | 258,900                 | Total   |                  | 250,400  |        |               |            |         |
| EXEMPTIONS                                                                                                                    |            |             | OTHER ASSESSMENTS |            |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                              |                                                                                                                                                                                                                                                                                                             |          |         |          |                         |         |                  |          |        |               |            |         |
| Year                                                                                                                          | Code       | Description | Amount            | Code       | Description | YEAR               | Amount     | Comm Int                                                            | APPRAISED VALUE SUMMARY      |                                                                                                                                                                                                                                                                                                             |          |         |          |                         |         |                  |          |        |               |            |         |
|                                                                                                                               |            |             |                   |            |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                             |          |         |          |                         |         |                  |          |        |               |            |         |
| Total                                                                                                                         |            |             | 0.00              |            |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                             |          |         |          |                         |         |                  |          |        |               |            |         |
| ASSESSING NEIGHBORHOOD                                                                                                        |            |             |                   |            |             |                    |            |                                                                     |                              | Appraised BLDG. Value (Card) 186,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 900<br>Appraised Land Value (Bldg) 112,500<br>Special Land Value 0<br>Total Appraised Parcel Value 299,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 299,700 |          |         |          |                         |         |                  |          |        |               |            |         |
| Nbhd                                                                                                                          | Nbhd Name  |             | Tracing           |            | Batch       |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                             |          |         |          |                         |         |                  |          |        |               |            |         |
| 0001                                                                                                                          |            |             | 101               |            | NA          |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                             |          |         |          |                         |         |                  |          |        |               |            |         |
| NOTES                                                                                                                         |            |             |                   |            |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                             |          |         |          |                         |         |                  |          |        |               |            |         |
| SUB DIV 724                                                                                                                   |            |             |                   |            |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                             |          |         |          |                         |         |                  |          |        |               |            |         |
| BUILDING PERMIT RECORD                                                                                                        |            |             |                   |            |             |                    |            |                                                                     |                              | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                      |          |         |          |                         |         |                  |          |        |               |            |         |
| Permit Id                                                                                                                     | Issue Date | Type        | Description       | Amount     | Insp Date   | % Comp             | Date Comp  | Comments                                                            | Date                         | Type                                                                                                                                                                                                                                                                                                        | Is       | Id      | Cd       | Purpose/Result          |         |                  |          |        |               |            |         |
| 202002272                                                                                                                     | 08-10-2020 | 25          | WINDOWS           | 14,695     | 06-30-2021  | 100                |            | 9 WINDOWS & ROO<br>ENTRY DOOR<br>SHED                               | 06-30-2021                   |                                                                                                                                                                                                                                                                                                             |          | 400     | 15       | PERMIT VISIT            |         |                  |          |        |               |            |         |
| 201900835                                                                                                                     | 03-21-2019 | 14          | MIN ALT           | 2,448      | 06-06-2019  | 100                | 06-06-2019 |                                                                     | 07-19-2019                   |                                                                                                                                                                                                                                                                                                             |          | 334     | 3        | MEAS+INSPCTD            |         |                  |          |        |               |            |         |
| 204                                                                                                                           | 07-01-1994 | MN          | Manual Note       | 200        |             |                    |            |                                                                     | 06-06-2019                   |                                                                                                                                                                                                                                                                                                             |          | 400     | 15       | PERMIT VISIT            |         |                  |          |        |               |            |         |
|                                                                                                                               |            |             |                   |            |             |                    |            |                                                                     | 04-08-2011                   |                                                                                                                                                                                                                                                                                                             |          | 317     | 2        | MEASURED                |         |                  |          |        |               |            |         |
|                                                                                                                               |            |             |                   |            |             |                    |            |                                                                     | 09-23-2002                   |                                                                                                                                                                                                                                                                                                             |          | 250     | 22       | MAILER SENT             |         |                  |          |        |               |            |         |
|                                                                                                                               |            |             |                   |            |             |                    |            | 09-18-2002                                                          |                              |                                                                                                                                                                                                                                                                                                             | 274      | 2       | MEASURED |                         |         |                  |          |        |               |            |         |
|                                                                                                                               |            |             |                   |            |             |                    |            |                                                                     | 02-10-1995                   |                                                                                                                                                                                                                                                                                                             |          | 107     | 15       | PERMIT VISIT            |         |                  |          |        |               |            |         |
| LAND LINE VALUATION SECTION                                                                                                   |            |             |                   |            |             |                    |            |                                                                     |                              |                                                                                                                                                                                                                                                                                                             |          |         |          |                         |         |                  |          |        |               |            |         |
| B                                                                                                                             | Use Co     | Description | Zone              | D          | Fronta      | Depth              | Land Units | Unit Price                                                          | I. Fact                      | S.A.                                                                                                                                                                                                                                                                                                        | Ac Di    | C. Fact | St. Idx  | Adj                     | Notes   | Special Pricing  |          | Size A | Adj Unit Pric | Land Value |         |
| 1                                                                                                                             | 101        | ONE FAM     | RA                |            |             |                    | 25,168 SF  | 4.26                                                                | 1.050                        | 6                                                                                                                                                                                                                                                                                                           | LAND     | 1.00    | NA       | 1.00                    |         |                  | 0        |        | 1.000         | 4.47       | 112,500 |
| Total Card Land Units                                                                                                         |            |             |                   |            |             |                    | 0.58       | AC                                                                  | Parcel Total Land Area: 0.58 |                                                                                                                                                                                                                                                                                                             |          |         |          |                         |         | Total Land Value |          |        |               |            | 112,500 |

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 122.84      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 224,438     |
| Interior Floor 2    | 6    | CERAMIC TL  | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1993        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2004        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 17          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 83          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 186,300     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 354  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          |      |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 7.48       | 2015   | 60 | 0.00 | AV   | A   | 1.00 | 500        |
| 22                                                                 | WOOD DK     |    |          | L   | 64    | 9.20       | 2015   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 708   |          | 27.98     | 19,807         |
| FFL                               | 1ST FLOOR   | 708    | 708   |          | 139.49    | 98,758         |
| OPF                               | OPEN PORCH  | 0      | 72    |          | 13.56     | 976            |
| SFL                               | 2ND FLOOR   | 708    | 708   |          | 139.49    | 98,758         |
| WDK                               | WOOD DECK   | 0      | 221   |          | 27.77     | 6,138          |
| Ttl Gross Liv / Lease Area        |             | 1,416  | 2,417 |          |           | 224,438        |

