

State Use 101  
Print Date 12/12/2022 12:10:15

| CURRENT OWNER                                                                                                            |        |             |      | TOPO TYPE                                                        |        | UTILITY           |            | STREET                                                          |                              | LOCATION  |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                        |            |         |             |                                |                 |            |                             |            |                 |            |            |      |    |     |    |                |  |
|--------------------------------------------------------------------------------------------------------------------------|--------|-------------|------|------------------------------------------------------------------|--------|-------------------|------------|-----------------------------------------------------------------|------------------------------|-----------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|-------------|--------------------------------|-----------------|------------|-----------------------------|------------|-----------------|------------|------------|------|----|-----|----|----------------|--|
| BECKER JEFFREY M<br><br>108 ROGERS RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377835_2851377 Mailed              |        |             |      |                                                                  |        |                   |            |                                                                 |                              |           |         | Description                                                                                                                                                                                                                                                                                                                               |            | Code    | Appraised   |                                | Assessed        |            | 1006<br><br>EAST LONGMEADOW |            |                 |            |            |      |    |     |    |                |  |
|                                                                                                                          |        |             |      | TOPO WET                                                         |        | EASEMENT          |            | TRAFFIC                                                         |                              | CORNER    |         | RESIDENTL.                                                                                                                                                                                                                                                                                                                                |            | 101     | 120900      |                                | 120,900         |            |                             |            |                 |            |            |      |    |     |    |                |  |
|                                                                                                                          |        |             |      | DRAINAGE                                                         |        |                   |            | VIEW                                                            |                              | COMMUNITY |         | RES LAND                                                                                                                                                                                                                                                                                                                                  |            | 101     | 102800      |                                | 102,800         |            |                             |            |                 |            |            |      |    |     |    |                |  |
|                                                                                                                          |        |             |      |                                                                  |        |                   |            |                                                                 |                              |           |         |                                                                                                                                                                                                                                                                                                                                           |            |         |             |                                |                 |            |                             |            |                 |            |            |      |    |     |    |                |  |
|                                                                                                                          |        |             |      | SUPPLEMENTAL DATA                                                |        |                   |            |                                                                 |                              |           |         |                                                                                                                                                                                                                                                                                                                                           |            |         |             |                                |                 |            |                             |            |                 |            |            |      |    |     |    |                |  |
|                                                                                                                          |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |        |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |           |         |                                                                                                                                                                                                                                                                                                                                           |            |         |             |                                |                 |            |                             |            |                 |            |            |      |    |     |    |                |  |
|                                                                                                                          |        |             |      |                                                                  |        |                   |            |                                                                 |                              |           |         | Total                                                                                                                                                                                                                                                                                                                                     |            | 223,700 |             | 223,700                        |                 |            |                             |            |                 |            |            |      |    |     |    |                |  |
| RECORD OF OWNERSHIP                                                                                                      |        |             |      | BK-VOL/PAGE                                                      |        | SALE DATE         |            | Q/U                                                             |                              | V/I       |         | SALE PRICE                                                                                                                                                                                                                                                                                                                                |            | VC      |             | PREVIOUS ASSESSMENTS (HISTORY) |                 |            |                             |            |                 |            |            |      |    |     |    |                |  |
| BECKER JEFFREY M<br>POLLOCK MATTHEW R<br>MCGRATH MARYANN + DON<br>COONEY THOMAS P + MARY T,L.E. MARYA<br>COONEY,THOMAS P |        |             |      | 21788                                                            | 0325   | 07-31-2017        | Q          | I                                                               |                              |           | 200,000 | 00                                                                                                                                                                                                                                                                                                                                        | Year       | Code    | Assessed    | Year                           | Code            | Assessed   | Year                        | Code       | Assessed        |            |            |      |    |     |    |                |  |
|                                                                                                                          |        |             |      | 20681                                                            | 0466   | 04-28-2015        | Q          | I                                                               |                              |           | 157,000 | 00                                                                                                                                                                                                                                                                                                                                        | 2022       | 101     | 108,400     | 2021                           | 101             | 103,800    | 2020                        | 101        | 98,400          |            |            |      |    |     |    |                |  |
|                                                                                                                          |        |             |      | 16398                                                            | 0573   | 12-19-2006        | U          | I                                                               |                              |           | 1       | 1A                                                                                                                                                                                                                                                                                                                                        |            | 101     | 93,600      |                                | 101             | 86,600     |                             | 101        | 86,600          |            |            |      |    |     |    |                |  |
|                                                                                                                          |        |             |      | 15647                                                            | 0367   | 01-18-2006        | U          | I                                                               |                              |           | 100     | 1A                                                                                                                                                                                                                                                                                                                                        |            |         |             |                                |                 |            |                             |            |                 |            |            |      |    |     |    |                |  |
|                                                                                                                          |        |             |      | 11077                                                            | 0011   | 01-26-2000        | U          | I                                                               |                              |           | 126,000 |                                                                                                                                                                                                                                                                                                                                           | Total      | 202,000 |             | Total                          | 190,400         |            | Total                       | 185,000    |                 |            |            |      |    |     |    |                |  |
| EXEMPTIONS                                                                                                               |        |             |      |                                                                  |        | OTHER ASSESSMENTS |            |                                                                 |                              |           |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                       |            |         |             |                                |                 |            |                             |            |                 |            |            |      |    |     |    |                |  |
| Year                                                                                                                     | Code   | Description |      |                                                                  | Amount |                   | Code       | Description                                                     |                              | YEAR      | Amount  |                                                                                                                                                                                                                                                                                                                                           |            |         |             |                                |                 |            |                             |            |                 | Comm Int   |            |      |    |     |    |                |  |
|                                                                                                                          |        |             |      |                                                                  |        |                   |            |                                                                 |                              |           |         |                                                                                                                                                                                                                                                                                                                                           |            |         |             |                                |                 |            |                             |            |                 |            |            |      |    |     |    |                |  |
| Total                                                                                                                    |        |             |      | 0.00                                                             |        |                   |            |                                                                 |                              |           |         |                                                                                                                                                                                                                                                                                                                                           |            |         |             |                                |                 |            |                             |            |                 |            |            |      |    |     |    |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                   |        |             |      |                                                                  |        |                   |            |                                                                 |                              |           |         | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 120,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 102,800<br>Special Land Value 0<br>Total Appraised Parcel Value 223,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 223,700 |            |         |             |                                |                 |            |                             |            |                 |            |            |      |    |     |    |                |  |
| Nbhd                                                                                                                     |        | Nbhd Name   |      |                                                                  |        | Tracing           |            |                                                                 |                              | Batch     |         |                                                                                                                                                                                                                                                                                                                                           |            |         |             |                                |                 |            |                             |            |                 |            |            |      |    |     |    |                |  |
| 0001                                                                                                                     |        |             |      |                                                                  |        | 101               |            |                                                                 |                              | MA        |         |                                                                                                                                                                                                                                                                                                                                           |            |         |             |                                |                 |            |                             |            |                 |            |            |      |    |     |    |                |  |
| NOTES                                                                                                                    |        |             |      |                                                                  |        |                   |            |                                                                 |                              |           |         |                                                                                                                                                                                                                                                                                                                                           |            |         |             |                                |                 |            |                             |            |                 |            |            |      |    |     |    |                |  |
|                                                                                                                          |        |             |      |                                                                  |        |                   |            |                                                                 |                              |           |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                    |            |         |             |                                |                 |            |                             |            |                 |            |            |      |    |     |    |                |  |
|                                                                                                                          |        |             |      |                                                                  |        |                   |            |                                                                 |                              |           |         | Permit Id                                                                                                                                                                                                                                                                                                                                 | Issue Date | Type    | Description |                                | Amount          | Insp Date  | % Comp                      | Date Comp  | Comments        |            | Date       | Type | Is | Id  | Cd | Purpose/Result |  |
|                                                                                                                          |        |             |      |                                                                  |        |                   |            |                                                                 |                              |           |         | 201802086                                                                                                                                                                                                                                                                                                                                 | 06-06-2018 | 91      | INSULATION  |                                | 3,800           |            | 0                           |            | SOLAR REAR OF H |            | 05-22-2018 |      |    | 400 | 15 | PERMIT VISIT   |  |
|                                                                                                                          |        |             |      |                                                                  |        |                   |            |                                                                 |                              |           |         | 201703112                                                                                                                                                                                                                                                                                                                                 | 12-18-2017 | 62      | SOLAR       |                                | 9,570           | 05-22-2018 | 100                         | 05-22-2018 | 16X16 OFF REAR  |            | 09-23-2016 |      |    | 317 | 2  | MEASURED       |  |
|                                                                                                                          |        |             |      |                                                                  |        |                   |            |                                                                 |                              |           |         | 201502009                                                                                                                                                                                                                                                                                                                                 | 07-01-2015 | 17      | DECK        |                                | 6,000           | 04-29-2016 | 100                         | 04-29-2016 | 7 REPLACEMENT   |            | 04-29-2016 |      |    | 317 | 15 | PERMIT VISIT   |  |
|                                                                                                                          |        |             |      |                                                                  |        |                   |            |                                                                 |                              |           |         | 201501964                                                                                                                                                                                                                                                                                                                                 | 06-18-2015 | 25      | WINDOWS     |                                | 3,746           | 04-29-2016 | 100                         | 04-29-2016 |                 |            | 05-04-2004 |      |    | 318 | 14 | INSPECTED      |  |
|                                                                                                                          |        |             |      |                                                                  |        |                   |            |                                                                 |                              |           |         | 04-02-2004                                                                                                                                                                                                                                                                                                                                |            |         | 250         | 22                             | MAILER SENT     |            |                             |            |                 |            |            |      |    |     |    |                |  |
|                                                                                                                          |        |             |      |                                                                  |        |                   |            |                                                                 |                              |           |         | 03-05-2004                                                                                                                                                                                                                                                                                                                                |            |         | 311         | 2                              | MEASURED        |            |                             |            |                 |            |            |      |    |     |    |                |  |
|                                                                                                                          |        |             |      |                                                                  |        |                   |            |                                                                 |                              |           |         | 07-21-1991                                                                                                                                                                                                                                                                                                                                |            |         | 131         | 2                              | MEASURED        |            |                             |            |                 |            |            |      |    |     |    |                |  |
| LAND LINE VALUATION SECTION                                                                                              |        |             |      |                                                                  |        |                   |            |                                                                 |                              |           |         |                                                                                                                                                                                                                                                                                                                                           |            |         |             |                                |                 |            |                             |            |                 |            |            |      |    |     |    |                |  |
| B                                                                                                                        | Use Co | Description | Zone | D                                                                | Fronta | Depth             | Land Units |                                                                 | Unit Price                   | I. Fact   | S.A.    | Ac Di                                                                                                                                                                                                                                                                                                                                     | C. Fact    | St. Idx | Adj         | Notes                          | Special Pricing |            |                             | Size A     | Adj Unit Pric   | Land Value |            |      |    |     |    |                |  |
| 1                                                                                                                        | 101    | ONE FAM     | RC   |                                                                  |        |                   | 14,830     | SF                                                              | 6.93                         | 1.000     | 5       | LAND                                                                                                                                                                                                                                                                                                                                      | 1.00       | MA      | 1.00        |                                |                 | 0          |                             | 1.000      | 6.93            | 102,800    |            |      |    |     |    |                |  |
| Total Card Land Units                                                                                                    |        |             |      |                                                                  |        |                   | 0.34       | AC                                                              | Parcel Total Land Area: 0.34 |           |         |                                                                                                                                                                                                                                                                                                                                           |            |         |             | Total Land Value               |                 |            |                             |            |                 |            | 102,800    |      |    |     |    |                |  |

The diagram shows a stepped building footprint with the following dimensions and area labels:

- Top-left section:** A square with side lengths of 16. Labeled **WDK** in red.
- Bottom-left section:** A rectangle with a width of 40 and a height of 24. Labeled **FFL** and **BMT** in blue.
- Top-right section:** A rectangle with a width of 22 and a height of 14. Labeled **GAR** in red.
- Internal dimensions and offsets:**
  - A horizontal blue line segment of length 24 connects the top-left section to the top-right section.
  - A vertical blue line segment of length 12 connects the top-right section to the bottom-left section.
  - On the left side of the bottom-left section, there is a vertical blue line segment of length 24 and a horizontal blue line segment of length 16.
  - On the right side of the bottom-left section, there is a vertical blue line segment of length 12.
  - On the left side of the top-right section, there is a vertical red line segment of length 10 and a horizontal red line segment of length 12.

A photograph of a single-story house with a grey roof and dark shutters, partially obscured by large, leafy green trees. The house has a brick chimney on the left side. The trees are in the foreground, with their branches and leaves framing the house. The overall scene is bright and sunny.A photograph of a single-story house with light-colored siding and dark shutters. A large, leafy tree stands in the front yard, casting a shadow over the house. A paved path leads to the front steps. An American flag is visible near the entrance. A garage is attached to the right side of the house.