

| CURRENT OWNER                                                                                               |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                |         | CURRENT ASSESSMENT |       |           |                  |                                                                     |          |            |                             |         |  |          |         |               |            |       |  |                |  |  |  |
|-------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|-------------------------|---------|--------------------|-------|-----------|------------------|---------------------------------------------------------------------|----------|------------|-----------------------------|---------|--|----------|---------|---------------|------------|-------|--|----------------|--|--|--|
| RODRIGUEZ NICOLE A<br><br>58 NORTH CIRCLE DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385182_2856138 |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         | Description        |       | Code      | Appraised        |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |         |  |          |         |               |            |       |  |                |  |  |  |
|                                                                                                             |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                  |         | RESIDNTL.          |       | 101       | 143100           |                                                                     | 143,100  |            |                             |         |  |          |         |               |            |       |  |                |  |  |  |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         | RES LAND           |       | 101       | 127600           |                                                                     | 127,600  |            |                             |         |  |          |         |               |            |       |  |                |  |  |  |
|                                                                                                             |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY               |         |                    |       |           |                  |                                                                     |          |            |                             |         |  |          |         |               |            |       |  |                |  |  |  |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                     |          |            |                             |         |  |          |         |               |            |       |  |                |  |  |  |
|                                                                                                             |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                     |          |            |                             |         |  |          |         |               |            |       |  |                |  |  |  |
|                                                                                                             |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                         |         |                    |       |           |                  |                                                                     |          |            |                             |         |  |          |         |               |            |       |  |                |  |  |  |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         | Total              |       | 270,700   |                  | 270,700                                                             |          |            |                             |         |  |          |         |               |            |       |  |                |  |  |  |
| RECORD OF OWNERSHIP                                                                                         |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                     |         | SALE PRICE         |       | VC        |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |         |  |          |         |               |            |       |  |                |  |  |  |
| RODRIGUEZ NICOLE A<br>RODRIGUEZ DORINNE A<br>ROBBINS VIRGINIA C LE<br>ROBBINS VIRGINIA C                    |        |             |  | 23877                                                                      |   | 0179        |       | 05-12-2021                                                      |    | U                       |         | I                  |       | 240,000   |                  | 1A                                                                  |          | Year       |                             | Code    |  | Assessed |         | Year          |            | Code  |  | Assessed       |  |  |  |
|                                                                                                             |        |             |  | 23390                                                                      |   | 0024        |       | 08-28-2020                                                      |    | Q                       |         | I                  |       | 235,000   |                  | 00                                                                  |          | 2022       |                             | 101     |  | 128,500  |         | 2021          |            | 101   |  | 123,100        |  |  |  |
|                                                                                                             |        |             |  | 16527                                                                      |   | 0493        |       | 02-26-2007                                                      |    | U                       |         | I                  |       | 100       |                  | 1A                                                                  |          |            |                             | 101     |  | 114,800  |         |               |            | 101   |  | 106,300        |  |  |  |
|                                                                                                             |        |             |  | 03471                                                                      |   | 0520        |       | 11-13-1969                                                      |    | U                       |         | I                  |       | 0         |                  |                                                                     |          | Total      |                             | 243,300 |  | Total    |         | 229,400       |            | Total |  | 222,900        |  |  |  |
| EXEMPTIONS                                                                                                  |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |                         |         |                    |       |           |                  | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |         |  |          |         |               |            |       |  |                |  |  |  |
| Year                                                                                                        |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description             |         | YEAR               |       | Amount    |                  |                                                                     |          |            |                             |         |  |          |         | Comm Int      |            |       |  |                |  |  |  |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                     |          |            |                             |         |  |          |         |               |            |       |  |                |  |  |  |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                     |          |            |                             |         |  |          |         |               |            |       |  |                |  |  |  |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                     |          |            |                             |         |  |          |         |               |            |       |  |                |  |  |  |
|                                                                                                             |        |             |  | Total                                                                      |   | 4,000.00    |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                     |          |            |                             |         |  |          |         |               |            |       |  |                |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                     |          |            |                             |         |  |          |         |               |            |       |  |                |  |  |  |
| Nbhd                                                                                                        |        |             |  | Nbhd Name                                                                  |   |             |       | Tracing                                                         |    |                         |         | Batch              |       |           |                  |                                                                     |          |            |                             |         |  |          |         |               |            |       |  |                |  |  |  |
| 0001                                                                                                        |        |             |  |                                                                            |   |             |       | 101                                                             |    |                         |         | MG                 |       |           |                  |                                                                     |          |            |                             |         |  |          |         |               |            |       |  |                |  |  |  |
| NOTES                                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                     |          |            |                             |         |  |          |         |               |            |       |  |                |  |  |  |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  | Appraised BLDG. Value (Card)                                        |          |            |                             |         |  |          |         | 143,100       |            |       |  |                |  |  |  |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  | Appraised Xf (B) Value (Bldg)                                       |          |            |                             |         |  |          |         | 0             |            |       |  |                |  |  |  |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  | Appraised Ob (B) Value (Bldg)                                       |          |            |                             |         |  |          |         | 0             |            |       |  |                |  |  |  |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  | Appraised Land Value (Bldg)                                         |          |            |                             |         |  |          |         | 127,600       |            |       |  |                |  |  |  |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  | Special Land Value                                                  |          |            |                             |         |  |          |         | 0             |            |       |  |                |  |  |  |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  | Total Appraised Parcel Value                                        |          |            |                             |         |  |          |         | 270,700       |            |       |  |                |  |  |  |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  | Valuation Method                                                    |          |            |                             |         |  |          |         | C             |            |       |  |                |  |  |  |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  | Adjustment                                                          |          |            |                             |         |  |          |         |               |            |       |  |                |  |  |  |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  | Net Total Appraised Parcel Value                                    |          |            |                             |         |  |          |         | 270,700       |            |       |  |                |  |  |  |
| BUILDING PERMIT RECORD                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  | VISIT / CHANGE HISTORY                                              |          |            |                             |         |  |          |         |               |            |       |  |                |  |  |  |
| Permit Id                                                                                                   |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date               |         | % Comp             |       | Date Comp |                  | Comments                                                            |          | Date       |                             | Type    |  | Is       |         | Id            |            | Cd    |  | Purpose/Result |  |  |  |
| 202100724                                                                                                   |        | 03-04-2021  |  | 25                                                                         |   | WINDOWS     |       | 35,000                                                          |    | 06-30-2021              |         | 100                |       |           |                  | 14 SQ VINYL SIDIN                                                   |          | 06-30-2021 |                             |         |  |          |         | 400           |            | 15    |  | PERMIT VISIT   |  |  |  |
| 202002789                                                                                                   |        | 10-19-2020  |  | 91                                                                         |   | INSULATION  |       | 10,970                                                          |    |                         |         | 0                  |       |           |                  |                                                                     |          | 08-05-2019 |                             |         |  |          |         | 334           |            | 3     |  | MEAS+INSPECTD  |  |  |  |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                     |          | 10-11-2013 |                             |         |  |          |         | 317           |            | 2     |  | MEASURED       |  |  |  |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                     |          | 09-05-2002 |                             |         |  |          |         | 274           |            | 3     |  | MEAS+INSPECTD  |  |  |  |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                     |          | 02-21-1992 |                             |         |  |          |         | 170           |            | 3     |  | MEAS+INSPECTD  |  |  |  |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                     |          | 01-14-1981 |                             |         |  |          |         | 500           |            | 3     |  | MEAS+INSPECTD  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                     |          |            |                             |         |  |          |         |               |            |       |  |                |  |  |  |
| B                                                                                                           | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price              | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx          | Adj                                                                 | Notes    |            | Special Pricing             |         |  | Size A   |         | Adj Unit Pric | Land Value |       |  |                |  |  |  |
| 1                                                                                                           | 101    | ONE FAM     |  | RA                                                                         |   |             |       | 22,862                                                          | SF | 4.65                    | 1.200   | 7                  | LAND  | 1.00      | MG               | 1.00                                                                |          |            |                             | 0       |  |          | 1.000   | 5.58          | 127,600    |       |  |                |  |  |  |
|                                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                         |         |                    |       |           |                  |                                                                     |          |            |                             |         |  |          |         |               |            |       |  |                |  |  |  |
| Total Card Land Units                                                                                       |        |             |  |                                                                            |   |             |       | 0.52                                                            | AC | Parcel Total Land Area: |         |                    |       | 0.52      | Total Land Value |                                                                     |          |            |                             |         |  |          | 127,600 |               |            |       |  |                |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 114.55      |             |
| Interior Floor 2    | 6    | CERAMIC TL    | RCN                             | 250,976     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1958        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1978        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AV          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 143,100     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,040 |          | 25.56     | 26,580         |  |
| EFB                               | ENCL PORCH  | 0      | 56    |          | 63.89     | 3,578          |  |
| FFL                               | 1ST FLOOR   | 1,040  | 1,040 |          | 127.79    | 132,900        |  |
| GAR                               | GARAGE      | 0      | 420   |          | 51.12     | 21,468         |  |
| HST                               | HALF STORY  | 520    | 1,040 |          | 63.89     | 66,450         |  |
| Ttl Gross Liv / Lease Area        |             | 1,560  | 3,596 |          |           | 250,976        |  |

