

| CURRENT OWNER                                                                                          |            |             |             | TOPO TYPE                                                                  |           | UTILITY    |             | STREET                                                              |                              | LOCATION  |        | CURRENT ASSESSMENT |          |                                  |           |                                |          |         |                             |               |            |         |         |          |  |         |  |      |          |  |
|--------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|-----------|------------|-------------|---------------------------------------------------------------------|------------------------------|-----------|--------|--------------------|----------|----------------------------------|-----------|--------------------------------|----------|---------|-----------------------------|---------------|------------|---------|---------|----------|--|---------|--|------|----------|--|
| STEWART LAUREL A<br>MANLEY DANIEL J<br>25 COLONY DR<br><br>EAST LONGMEADOW MA 01028                    |            |             |             |                                                                            |           |            |             |                                                                     |                              |           |        | Description        |          | Code                             | Appraised |                                | Assessed |         | 1006<br><br>EAST LONGMEADOW |               |            |         |         |          |  |         |  |      |          |  |
|                                                                                                        |            |             |             | TOPO WET                                                                   |           | EASEMENT   |             | TRAFFIC                                                             |                              | CORNER    |        | RESIDNTL.          |          | 101                              | 163200    |                                | 163,200  |         |                             |               |            |         |         |          |  |         |  |      |          |  |
|                                                                                                        |            |             |             |                                                                            |           |            |             |                                                                     |                              |           |        | RES LAND           |          | 101                              | 124600    |                                | 124,600  |         |                             |               |            |         |         |          |  |         |  |      |          |  |
|                                                                                                        |            |             |             | DRAINAGE                                                                   |           |            |             | VIEW                                                                |                              | COMMUNITY |        | RESIDNTL.          |          | 101                              | 100       |                                | 100      |         |                             |               |            |         |         |          |  |         |  |      |          |  |
|                                                                                                        |            |             |             |                                                                            |           |            |             |                                                                     |                              |           |        |                    |          |                                  |           |                                |          |         |                             |               |            |         |         |          |  |         |  |      |          |  |
|                                                                                                        |            |             |             | SUPPLEMENTAL DATA                                                          |           |            |             |                                                                     |                              |           |        |                    |          |                                  |           |                                |          |         |                             |               |            |         |         |          |  |         |  |      |          |  |
|                                                                                                        |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |           |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid#     |                              |           |        |                    |          |                                  |           |                                |          |         |                             |               |            |         |         |          |  |         |  |      |          |  |
| GIS ID F_385020_2853733                                                                                |            |             |             |                                                                            |           |            |             |                                                                     |                              |           |        | Total              |          | 287,900                          |           | 287,900                        |          |         |                             |               |            |         |         |          |  |         |  |      |          |  |
| RECORD OF OWNERSHIP                                                                                    |            |             |             | BK-VOL/PAGE                                                                |           | SALE DATE  |             | Q/U                                                                 |                              | V/I       |        | SALE PRICE         |          | VC                               |           | PREVIOUS ASSESSMENTS (HISTORY) |          |         |                             |               |            |         |         |          |  |         |  |      |          |  |
| STEWART LAUREL A<br>STEWART,LAUREL A<br>PERRY,MICHAEL T<br>WILLIAMS MAUREEN E,<br>WILLIAMS MICHAEL P + |            |             |             | 17302 0113                                                                 |           | 05-19-2008 |             | U                                                                   |                              | I         |        | 247,500            |          | 1A                               |           | Year                           |          | Code    | Assessed                    |               | Year       |         | Code    | Assessed |  | Year    |  | Code | Assessed |  |
|                                                                                                        |            |             |             | 17156 0541                                                                 |           | 02-18-2008 |             | U                                                                   |                              | I         |        | 240,075            |          |                                  |           | 2022                           |          | 101     | 147,300                     |               | 2021       |         | 101     | 141,200  |  | 2020    |  | 101  | 133,900  |  |
|                                                                                                        |            |             |             | 12862 0132                                                                 |           | 01-10-2003 |             | U                                                                   |                              | I         |        | 218,500            |          |                                  |           |                                |          | 101     | 112,300                     |               |            |         | 101     | 104,200  |  |         |  | 101  | 104,200  |  |
|                                                                                                        |            |             |             | 08045 0312                                                                 |           | 05-13-1992 |             | U                                                                   |                              | I         |        | 1                  |          | 1                                |           |                                |          | 101     | 100                         |               |            |         | 101     | 100      |  |         |  | 101  | 100      |  |
|                                                                                                        |            |             |             | 04748 0231                                                                 |           | 04-03-1979 |             | U                                                                   |                              | I         |        | 0                  |          |                                  |           | Total                          |          | 259,700 |                             | Total         |            | 245,500 |         | Total    |  | 238,200 |  |      |          |  |
| EXEMPTIONS                                                                                             |            |             |             | OTHER ASSESSMENTS                                                          |           |            |             | This signature acknowledges a visit by a Data Collector or Assessor |                              |           |        |                    |          |                                  |           |                                |          |         |                             |               |            |         |         |          |  |         |  |      |          |  |
| Year                                                                                                   | Code       | Description |             | Amount                                                                     |           | Code       | Description |                                                                     | YEAR                         |           | Amount |                    | Comm Int |                                  |           |                                |          |         |                             |               |            |         |         |          |  |         |  |      |          |  |
|                                                                                                        |            |             |             |                                                                            |           |            |             |                                                                     |                              |           |        |                    |          |                                  |           |                                |          |         |                             |               |            |         |         |          |  |         |  |      |          |  |
| Total                                                                                                  |            |             |             | 0.00                                                                       |           |            |             |                                                                     |                              |           |        |                    |          |                                  |           |                                |          |         |                             |               |            |         |         |          |  |         |  |      |          |  |
| ASSESSING NEIGHBORHOOD                                                                                 |            |             |             |                                                                            |           |            |             |                                                                     |                              |           |        |                    |          |                                  |           |                                |          |         |                             |               |            |         |         |          |  |         |  |      |          |  |
| Nbhd                                                                                                   |            | Nbhd Name   |             | Tracing                                                                    |           |            |             | Batch                                                               |                              |           |        |                    |          |                                  |           |                                |          |         |                             |               |            |         |         |          |  |         |  |      |          |  |
| 0001                                                                                                   |            |             |             | 101                                                                        |           |            |             | MG                                                                  |                              |           |        |                    |          |                                  |           |                                |          |         |                             |               |            |         |         |          |  |         |  |      |          |  |
| NOTES                                                                                                  |            |             |             |                                                                            |           |            |             |                                                                     |                              |           |        |                    |          |                                  |           |                                |          |         |                             |               |            |         |         |          |  |         |  |      |          |  |
|                                                                                                        |            |             |             |                                                                            |           |            |             |                                                                     |                              |           |        |                    |          | Appraised BLDG. Value (Card)     |           |                                |          |         |                             |               |            | 163,200 |         |          |  |         |  |      |          |  |
|                                                                                                        |            |             |             |                                                                            |           |            |             |                                                                     |                              |           |        |                    |          | Appraised Xf (B) Value (Bldg)    |           |                                |          |         |                             |               |            | 0       |         |          |  |         |  |      |          |  |
|                                                                                                        |            |             |             |                                                                            |           |            |             |                                                                     |                              |           |        |                    |          | Appraised Ob (B) Value (Bldg)    |           |                                |          |         |                             |               |            | 100     |         |          |  |         |  |      |          |  |
|                                                                                                        |            |             |             |                                                                            |           |            |             |                                                                     |                              |           |        |                    |          | Appraised Land Value (Bldg)      |           |                                |          |         |                             |               |            | 124,600 |         |          |  |         |  |      |          |  |
|                                                                                                        |            |             |             |                                                                            |           |            |             |                                                                     |                              |           |        |                    |          | Special Land Value               |           |                                |          |         |                             |               |            | 0       |         |          |  |         |  |      |          |  |
|                                                                                                        |            |             |             |                                                                            |           |            |             |                                                                     |                              |           |        |                    |          | Total Appraised Parcel Value     |           |                                |          |         |                             |               |            | 287,900 |         |          |  |         |  |      |          |  |
|                                                                                                        |            |             |             |                                                                            |           |            |             |                                                                     |                              |           |        |                    |          | Valuation Method                 |           |                                |          |         |                             |               |            | C       |         |          |  |         |  |      |          |  |
|                                                                                                        |            |             |             |                                                                            |           |            |             |                                                                     |                              |           |        |                    |          | Adjustment                       |           |                                |          |         |                             |               |            |         |         |          |  |         |  |      |          |  |
|                                                                                                        |            |             |             |                                                                            |           |            |             |                                                                     |                              |           |        |                    |          | Net Total Appraised Parcel Value |           |                                |          |         |                             |               |            | 287,900 |         |          |  |         |  |      |          |  |
| BUILDING PERMIT RECORD                                                                                 |            |             |             |                                                                            |           |            |             |                                                                     |                              |           |        |                    |          | VISIT / CHANGE HISTORY           |           |                                |          |         |                             |               |            |         |         |          |  |         |  |      |          |  |
| Permit Id                                                                                              | Issue Date | Type        | Description | Amount                                                                     | Insp Date | % Comp     | Date Comp   | Comments                                                            | Date                         | Type      | Is     | Id                 | Cd       | Purpose/Result                   |           |                                |          |         |                             |               |            |         |         |          |  |         |  |      |          |  |
|                                                                                                        |            |             |             |                                                                            |           |            |             |                                                                     | 07-19-2019                   |           | 1      | 334                | 3        | MEAS+INSPCTD                     |           |                                |          |         |                             |               |            |         |         |          |  |         |  |      |          |  |
|                                                                                                        |            |             |             |                                                                            |           |            |             |                                                                     | 01-20-2012                   |           |        | 317                | 16       | FIELDREV CHG                     |           |                                |          |         |                             |               |            |         |         |          |  |         |  |      |          |  |
|                                                                                                        |            |             |             |                                                                            |           |            |             |                                                                     | 05-11-2010                   |           |        | 317                | 14       | INSPECTED                        |           |                                |          |         |                             |               |            |         |         |          |  |         |  |      |          |  |
|                                                                                                        |            |             |             |                                                                            |           |            |             |                                                                     | 04-20-2010                   |           |        | 316                | 2        | MEASURED                         |           |                                |          |         |                             |               |            |         |         |          |  |         |  |      |          |  |
|                                                                                                        |            |             |             |                                                                            |           |            |             |                                                                     | 09-05-2002                   |           |        | 274                | 14       | INSPECTED                        |           |                                |          |         |                             |               |            |         |         |          |  |         |  |      |          |  |
|                                                                                                        |            |             |             |                                                                            |           |            |             |                                                                     | 08-28-2002                   |           |        | 274                | 13       | MISSED APPT                      |           |                                |          |         |                             |               |            |         |         |          |  |         |  |      |          |  |
|                                                                                                        |            |             |             |                                                                            |           |            |             |                                                                     | 08-15-2002                   |           |        | 250                | 22       | MAILER SENT                      |           |                                |          |         |                             |               |            |         |         |          |  |         |  |      |          |  |
| LAND LINE VALUATION SECTION                                                                            |            |             |             |                                                                            |           |            |             |                                                                     |                              |           |        |                    |          |                                  |           |                                |          |         |                             |               |            |         |         |          |  |         |  |      |          |  |
| B                                                                                                      | Use Co     | Description | Zone        | D                                                                          | Fronta    | Depth      | Land Units  | Unit Price                                                          | I. Fact                      | S.A.      | Ac Di  | C. Fact            | St. Idx  | Adj                              | Notes     | Special Pricing                |          |         | Size A                      | Adj Unit Pric | Land Value |         |         |          |  |         |  |      |          |  |
| 1                                                                                                      | 101        | ONE FAM     | RA          |                                                                            |           |            | 17,021 SF   | 6.10                                                                | 1.200                        | 7         | LAND   | 1.00               | MG       | 1.00                             |           |                                | 0        |         | 1.000                       | 7.32          | 124,600    |         |         |          |  |         |  |      |          |  |
| Total Card Land Units                                                                                  |            |             |             |                                                                            |           |            | 0.39        | AC                                                                  | Parcel Total Land Area: 0.39 |           |        |                    |          |                                  |           | Total Land Value               |          |         |                             |               |            |         | 124,600 |          |  |         |  |      |          |  |

Property Location 25 COLONY DR  
 Vision ID 3803 Account # 3869

Map ID 48/ 23/ 117/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 12/12/2022 8:22:53 P

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 4           | CARPET      |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 113.64      |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 259,019     |
| Interior Floor 2    | 5    | LINO/VINYL    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1963        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1984        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | AG          |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 163,200     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 547  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 48    | 7.48       | 1974   | 30 | 0.00 | PR   | A   | 1.00 | 100        |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |  |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT         | 0      | 912   |          | 25.68     | 23,419         |  |
| FFL                               | 1ST FLOOR        | 1,032  | 1,032 |          | 128.67    | 132,791        |  |
| GAR                               | GARAGE           | 0      | 420   |          | 51.47     | 21,617         |  |
| HST                               | HALF STORY       | 456    | 912   |          | 64.34     | 58,675         |  |
| OPF                               | OPEN PORCH       | 0      | 40    |          | 12.87     | 515            |  |
| PAT                               | PATIO            | 0      | 380   |          | 6.43      | 2,445          |  |
| UAT                               | UNFIN ATTC       | 0      | 160   |          | 25.73     | 4,118          |  |
| UHS                               | UNFIN HALF STORY | 0      | 400   |          | 38.60     | 15,441         |  |
| Ttl Gross Liv / Lease Area        |                  | 1,488  | 4,256 |          |           | 259,019        |  |

