

| CURRENT OWNER                                                                                                       |        |             |  | TOPO TYPE                                                                  |      | UTILITY           |             | STREET                                                          |      | LOCATION                     |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                                |      |           |           |                                |          |                  |                             |                 |          |         |  |          |               |      |            |                |  |         |  |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|------|-------------------|-------------|-----------------------------------------------------------------|------|------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|-----------|--------------------------------|----------|------------------|-----------------------------|-----------------|----------|---------|--|----------|---------------|------|------------|----------------|--|---------|--|
| LYNCH MICHAEL T<br>LYNCH SHANNON H<br>25 HILLSIDE DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384729_2852542 |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         | Description                                                                                                                                                                                                                                                                                                                                       |      | Code      | Appraised |                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |          |         |  |          |               |      |            |                |  |         |  |
|                                                                                                                     |        |             |  | TOPO WET                                                                   |      | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                       |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                         |      | 101       | 360000    |                                | 360,000  |                  |                             |                 |          |         |  |          |               |      |            |                |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         | RES LAND                                                                                                                                                                                                                                                                                                                                          |      | 101       | 125100    |                                | 125,100  |                  |                             |                 |          |         |  |          |               |      |            |                |  |         |  |
|                                                                                                                     |        |             |  | DRAINAGE                                                                   |      |                   |             | VIEW                                                            |      | COMMUNITY                    |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                         |      | 101       | 700       |                                | 700      |                  |                             |                 |          |         |  |          |               |      |            |                |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                                                                   |      |           |           |                                |          |                  |                             |                 |          |         |  |          |               |      |            |                |  |         |  |
|                                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |      |                   |             |                                                                 |      |                              |         | Total                                                                                                                                                                                                                                                                                                                                             |      | 485,800   |           | 485,800                        |          |                  |                             |                 |          |         |  |          |               |      |            |                |  |         |  |
|                                                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |         |                                                                                                                                                                                                                                                                                                                                                   |      |           |           |                                |          |                  |                             |                 |          |         |  |          |               |      |            |                |  |         |  |
| RECORD OF OWNERSHIP                                                                                                 |        |             |  | BK-VOL/PAGE                                                                |      | SALE DATE         |             | Q/U                                                             |      | V/I                          |         | SALE PRICE                                                                                                                                                                                                                                                                                                                                        |      | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                             |                 |          |         |  |          |               |      |            |                |  |         |  |
| LYNCH MICHAEL T<br>LOPEZ CARLOS M<br>BURD DONALD K                                                                  |        |             |  | 23975                                                                      | 0116 | 06-30-2021        | Q           | I                                                               |      |                              | 465,000 | 00                                                                                                                                                                                                                                                                                                                                                | Year | Code      | Assessed  | Year                           | Code     | Assessed         | Year                        | Code            | Assessed |         |  |          |               |      |            |                |  |         |  |
|                                                                                                                     |        |             |  | 23573                                                                      | 0478 | 12-04-2020        | Q           | I                                                               |      |                              | 459,000 | 00                                                                                                                                                                                                                                                                                                                                                | 2022 | 101       | 303,300   | 2021                           | 101      | 250,200          | 2020                        | 101             | 236,900  |         |  |          |               |      |            |                |  |         |  |
|                                                                                                                     |        |             |  | 02636                                                                      | 0263 | 10-10-1958        | U           | I                                                               |      |                              | 0       |                                                                                                                                                                                                                                                                                                                                                   | 101  | 112,700   |           | 101                            | 104,400  |                  | 101                         | 104,400         |          |         |  |          |               |      |            |                |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                                                                   | 101  | 700       |           | 101                            | 700      |                  | 101                         | 700             |          |         |  |          |               |      |            |                |  |         |  |
|                                                                                                                     |        |             |  | Total                                                                      |      |                   |             |                                                                 |      |                              |         | Total                                                                                                                                                                                                                                                                                                                                             |      | 416,700   |           | Total                          |          | 355,300          |                             | Total           |          | 342,000 |  |          |               |      |            |                |  |         |  |
| EXEMPTIONS                                                                                                          |        |             |  |                                                                            |      | OTHER ASSESSMENTS |             |                                                                 |      |                              |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                               |      |           |           |                                |          |                  |                             |                 |          |         |  |          |               |      |            |                |  |         |  |
| Year                                                                                                                | Code   | Description |  | Amount                                                                     |      | Code              | Description |                                                                 | YEAR |                              | Amount  |                                                                                                                                                                                                                                                                                                                                                   |      |           |           |                                |          |                  |                             |                 |          |         |  | Comm Int |               |      |            |                |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                                                                   |      |           |           |                                |          |                  |                             |                 |          |         |  |          |               |      |            |                |  |         |  |
| Total                                                                                                               |        |             |  | 0.00                                                                       |      |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                                                                   |      |           |           |                                |          |                  |                             |                 |          |         |  |          |               |      |            |                |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                                                                   |      |           |           |                                |          |                  |                             |                 |          |         |  |          |               |      |            |                |  |         |  |
| Nbhd                                                                                                                |        | Nbhd Name   |  |                                                                            |      | Tracing           |             |                                                                 |      | Batch                        |         | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card) 360,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 700<br>Appraised Land Value (Bldg) 125,100<br>Special Land Value 0<br>Total Appraised Parcel Value 485,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 485,800 |      |           |           |                                |          |                  |                             |                 |          |         |  |          |               |      |            |                |  |         |  |
| 0001                                                                                                                |        |             |  |                                                                            |      | 101               |             |                                                                 |      | MG                           |         |                                                                                                                                                                                                                                                                                                                                                   |      |           |           |                                |          |                  |                             |                 |          |         |  |          |               |      |            |                |  |         |  |
| NOTES                                                                                                               |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                                                                   |      |           |           |                                |          |                  |                             |                 |          |         |  |          |               |      |            |                |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                                                                   |      |           |           |                                |          |                  |                             |                 |          |         |  |          |               |      |            |                |  |         |  |
| BUILDING PERMIT RECORD                                                                                              |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                            |      |           |           |                                |          |                  |                             |                 |          |         |  |          |               |      |            |                |  |         |  |
| Permit Id                                                                                                           |        | Issue Date  |  | Type                                                                       |      | Description       |             | Amount                                                          |      | Insp Date                    |         | % Comp                                                                                                                                                                                                                                                                                                                                            |      | Date Comp |           | Comments                       |          | Date             |                             | Type            |          | Is      |  | Id       |               | Cd   |            | Purpose/Result |  |         |  |
| 202201644                                                                                                           |        | 05-11-2022  |  | 91                                                                         |      | INSULATION        |             | 3,836                                                           |      |                              |         | 0                                                                                                                                                                                                                                                                                                                                                 |      |           |           | ADDITION                       |          | 02-02-2021       |                             |                 |          |         |  | 400      |               | 16   |            | FIELDREV CHG   |  |         |  |
| 201103130                                                                                                           |        | 12-30-2011  |  | GEN                                                                        |      | GENERATOR         |             | 4,000                                                           |      |                              |         |                                                                                                                                                                                                                                                                                                                                                   |      |           |           |                                |          | 07-18-2019       |                             |                 |          |         |  | 334      |               | 2    |            | MEASURED       |  |         |  |
| 247                                                                                                                 |        | 11-17-1997  |  | 4                                                                          |      | ADDITION          |             | 75,000                                                          |      |                              |         |                                                                                                                                                                                                                                                                                                                                                   |      |           |           |                                |          | 04-13-2012       |                             |                 |          |         |  | 317      |               | 15   |            | PERMIT VISIT   |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                                                                   |      |           |           |                                |          | 10-02-2009       |                             |                 |          |         |  | 375      |               | 11   |            | ENTRY DENIED   |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                                                                   |      |           |           |                                |          | 07-26-2002       |                             |                 |          |         |  | 250      |               | 22   |            | MAILER SENT    |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                                                                   |      |           |           |                                |          | 06-27-2002       |                             |                 |          |         |  | 274      |               | 2    |            | MEASURED       |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                                                                   |      |           |           |                                |          | 03-23-1999       |                             |                 |          |         |  | 105      |               | 15   |            | PERMIT VISIT   |  |         |  |
| LAND LINE VALUATION SECTION                                                                                         |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                                                                                                                                                                                                                                                                                                   |      |           |           |                                |          |                  |                             |                 |          |         |  |          |               |      |            |                |  |         |  |
| B                                                                                                                   | Use Co | Description |  | Zone                                                                       | D    | Fronta            | Depth       | Land Units                                                      |      | Unit Price                   |         | I. Fact                                                                                                                                                                                                                                                                                                                                           | S.A. | Ac Di     | C. Fact   | St. Idx                        | Adj      | Notes            |                             | Special Pricing |          |         |  | Size A   | Adj Unit Pric |      | Land Value |                |  |         |  |
| 1                                                                                                                   | 101    | ONE FAM     |  | RA                                                                         |      |                   |             | 17,942                                                          | SF   | 5.81                         |         | 1.200                                                                                                                                                                                                                                                                                                                                             | 7    | LAND      | 1.00      | MG                             | 1.00     |                  |                             |                 |          | 0       |  |          | 1.000         | 6.97 |            | 125,100        |  |         |  |
| Total Card Land Units                                                                                               |        |             |  |                                                                            |      |                   |             | 0.41                                                            | AC   | Parcel Total Land Area: 0.41 |         |                                                                                                                                                                                                                                                                                                                                                   |      |           |           |                                |          | Total Land Value |                             |                 |          |         |  |          |               |      |            |                |  | 125,100 |  |

[illegible]A large, two-story house with a light-colored exterior and a brown roof. The house features a two-car garage on the left side and a prominent chimney. The front yard is landscaped with green grass, shrubs, and a stone retaining wall. A paved driveway leads to the garage. The text "25 HILLSIDE DR" is overlaid in large, bold, black letters across the bottom of the image.