

Property Location

END GASKELL ST

Map ID

15/ 26/ 0/ /

Bldg Name

State Use

132

Vision ID

393

Account #

402

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12/12/2022 12:12:35

| CURRENT OWNER                                                                            |            | TOPO TYPE                                                                                                                                                                                                                                        | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                   | 1006<br>EAST LONGMEADOW          |          |         |                  |                |       |                 |   |        |               |            |
|------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|-------------------|----------------------------------|----------|---------|------------------|----------------|-------|-----------------|---|--------|---------------|------------|
| FAZIO ANTHONY A LE<br>FAZIO BARBARA A LE<br>67 ALPINE AV<br><br>EAST LONGMEADOW MA 01028 |            | TOPO WET                                                                                                                                                                                                                                         | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>132 | Appraised<br>6800                                                   | Assessed<br>6,800 |                                  |          |         |                  |                |       |                 |   |        |               |            |
|                                                                                          |            | DRAINAGE                                                                                                                                                                                                                                         |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                   |                                  |          |         |                  |                |       |                 |   |        |               |            |
|                                                                                          |            | SUPPLEMENTAL DATA                                                                                                                                                                                                                                |                   |            |             |                         |             |                                                                     |                   |                                  |          |         |                  |                |       |                 |   |        |               |            |
|                                                                                          |            | <div>Alt Prcl ID</div> <div>SP Permit</div> <div>Chapter Land</div> <div>OC Dates</div> <div>In+Ex FY</div> <div>Mailed</div> <div>Received</div> <div>NIA</div> <div>Field 8</div> <div>Field 9</div> <div>Field 10</div> <div>Assoc Pid#</div> |                   |            |             |                         |             |                                                                     |                   |                                  |          |         |                  |                |       |                 |   |        |               |            |
| GIS ID F_378458_2851630                                                                  |            |                                                                                                                                                                                                                                                  |                   |            |             | Total                   |             | 6,800                                                               | 6,800             |                                  |          |         |                  |                |       |                 |   |        |               |            |
| RECORD OF OWNERSHIP                                                                      |            | BK-VOL/PAGE                                                                                                                                                                                                                                      | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                   |                                  |          |         |                  |                |       |                 |   |        |               |            |
| FAZIO ANTHONY A LE<br>FAZIO ANTHONY A<br>SCULLY ROBERT F EXECUTOR                        |            | 20913                                                                                                                                                                                                                                            | 0184              | 10-16-2015 | U           | V                       | 1           | 1A                                                                  | Year              | Code                             | Assessed | Year    | Code             | Assessed       |       |                 |   |        |               |            |
|                                                                                          |            | 09657                                                                                                                                                                                                                                            | 0185              | 10-18-1996 | U           | V                       | 1           | 1A                                                                  | 2022              | 132                              | 6,400    | 2021    | 132              | 6,000          |       |                 |   |        |               |            |
|                                                                                          |            | P001                                                                                                                                                                                                                                             | 3233              | 12-31-1940 | U           | I                       | 0           |                                                                     |                   |                                  |          | 2020    | 132              | 6,000          |       |                 |   |        |               |            |
|                                                                                          |            |                                                                                                                                                                                                                                                  |                   |            |             |                         |             | Total                                                               | 6,400             | Total                            | 6,000    | Total   | 6,000            |                |       |                 |   |        |               |            |
| EXEMPTIONS                                                                               |            |                                                                                                                                                                                                                                                  | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                   |                                  |          |         |                  |                |       |                 |   |        |               |            |
| Year                                                                                     | Code       | Description                                                                                                                                                                                                                                      | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                   |                                  |          |         |                  | Comm Int       |       |                 |   |        |               |            |
|                                                                                          |            |                                                                                                                                                                                                                                                  |                   |            |             |                         |             |                                                                     |                   |                                  |          |         |                  |                |       |                 |   |        |               |            |
|                                                                                          |            | Total                                                                                                                                                                                                                                            | 0.00              |            |             |                         |             |                                                                     |                   |                                  |          |         |                  |                |       |                 |   |        |               |            |
| ASSESSING NEIGHBORHOOD                                                                   |            |                                                                                                                                                                                                                                                  |                   |            |             |                         |             |                                                                     |                   | APPRAISED VALUE SUMMARY          |          |         |                  |                |       |                 |   |        |               |            |
| Nbhd                                                                                     |            | Nbhd Name                                                                                                                                                                                                                                        |                   | Tracing    |             | Batch                   |             | Appraised BLDG. Value (Card)                                        |                   |                                  |          |         |                  |                |       |                 |   |        |               |            |
| 0001                                                                                     |            |                                                                                                                                                                                                                                                  |                   | 132        |             | MA                      |             | Appraised Xf (B) Value (Bldg)                                       |                   |                                  |          |         | 0                |                |       |                 |   |        |               |            |
| <div>NOTES</div> <div>FRONTAGE STRIP ON PAPER STREET</div>                               |            |                                                                                                                                                                                                                                                  |                   |            |             |                         |             |                                                                     |                   | Appraised Ob (B) Value (Bldg)    |          |         |                  |                | 0     |                 |   |        |               |            |
|                                                                                          |            |                                                                                                                                                                                                                                                  |                   |            |             |                         |             |                                                                     |                   | Appraised Land Value (Bldg)      |          |         |                  |                | 6,800 |                 |   |        |               |            |
|                                                                                          |            |                                                                                                                                                                                                                                                  |                   |            |             |                         |             |                                                                     |                   | Special Land Value               |          |         |                  |                | 0     |                 |   |        |               |            |
|                                                                                          |            |                                                                                                                                                                                                                                                  |                   |            |             |                         |             |                                                                     |                   | Total Appraised Parcel Value     |          |         |                  |                | 6,800 |                 |   |        |               |            |
|                                                                                          |            |                                                                                                                                                                                                                                                  |                   |            |             |                         |             |                                                                     |                   | Valuation Method                 |          |         |                  |                | C     |                 |   |        |               |            |
|                                                                                          |            |                                                                                                                                                                                                                                                  |                   |            |             |                         |             |                                                                     |                   | Adjustment                       |          |         |                  |                |       |                 |   |        |               |            |
|                                                                                          |            |                                                                                                                                                                                                                                                  |                   |            |             |                         |             |                                                                     |                   | Net Total Appraised Parcel Value |          |         |                  |                | 6,800 |                 |   |        |               |            |
| BUILDING PERMIT RECORD                                                                   |            |                                                                                                                                                                                                                                                  |                   |            |             |                         |             |                                                                     |                   | VISIT / CHANGE HISTORY           |          |         |                  |                |       |                 |   |        |               |            |
| Permit Id                                                                                | Issue Date | Type                                                                                                                                                                                                                                             | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date              | Type                             | Is       | Id      | Cd               | Purpose/Result |       |                 |   |        |               |            |
|                                                                                          |            |                                                                                                                                                                                                                                                  |                   |            |             |                         |             |                                                                     | 06-09-1980        |                                  |          | 500     | 14               | INSPECTED      |       |                 |   |        |               |            |
|                                                                                          |            |                                                                                                                                                                                                                                                  |                   |            |             |                         |             |                                                                     |                   |                                  |          |         |                  |                |       |                 |   |        |               |            |
| LAND LINE VALUATION SECTION                                                              |            |                                                                                                                                                                                                                                                  |                   |            |             |                         |             |                                                                     |                   |                                  |          |         |                  |                |       |                 |   |        |               |            |
| B                                                                                        | Use Co     | Description                                                                                                                                                                                                                                      | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact           | S.A.                             | Ac Di    | C. Fact | St. Idx          | Adj            | Notes | Special Pricing |   | Size A | Adj Unit Pric | Land Value |
| 1                                                                                        | 132        | UNDEV                                                                                                                                                                                                                                            | RC                |            |             |                         | 40,000 SF   | 2.84                                                                | 1.000             | 5                                | LAND     | 0.05    | MA               | 1.00           |       |                 | 0 | 1.000  | 0.14          | 5,600      |
| 1                                                                                        | 132        | UNDEV                                                                                                                                                                                                                                            | RC                |            |             |                         | 0.290 AC    | 7,000.00                                                            | 1.000             | 0                                |          | 0.60    | MA               | 1.00           | TOP4  |                 | 0 | 1.000  | 4,200         | 1,200      |
| Total Card Land Units                                                                    |            |                                                                                                                                                                                                                                                  |                   |            |             |                         | 1.21 AC     | Parcel Total Land Area:                                             |                   |                                  |          | 1.21    | Total Land Value |                |       |                 |   |        |               | 6,800      |

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------------------|------------|--------|---|------|------|-----|------|------------|--|--|--|--|--|--|--|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Style                                                              | 99          | VACANT      | Basement Floor           |             |             | No Sketch                       |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Model                                                              | 00          | VACANT      | Bsmt Garage              |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Stories                                                            |             |             | Units                    |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             | 132                      | UNDEV       | 100         |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |                          |             | 0           |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |                          |             | 0           |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             |             | AV                              |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             | External Obsol           |             |             | 1                               |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             | Cost Trend Factor        |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             | % Complete               |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Frame                                                              |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       |                                 | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Subarea                                                            | Description | Living      | Gross                    | Eff Area    | Unit Cost   | Undeprec Value                  |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             | 0           | 0                        |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |