

State Use 101  
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| CURRENT OWNER                                                                                    |        |             |  | TOPO TYPE                                                                  |    | UTILITY           |             | STREET                                                          |      | LOCATION                     |         | CURRENT ASSESSMENT                                                  |       |                                                                                                                                                                                                                                                                                                                                               |           |                                |          |                        |                             |          |         |      |          |               |            |    |  |                |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|----|-------------------|-------------|-----------------------------------------------------------------|------|------------------------------|---------|---------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|----------|------------------------|-----------------------------|----------|---------|------|----------|---------------|------------|----|--|----------------|--|--|--|--|--|
| MILLER ALAN C<br><br>275 KIBBE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385836_2851587 |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |         | Description                                                         |       | Code                                                                                                                                                                                                                                                                                                                                          | Appraised |                                | Assessed |                        | 1006<br><br>EAST LONGMEADOW |          |         |      |          |               |            |    |  |                |  |  |  |  |  |
|                                                                                                  |        |             |  | TOPO WET                                                                   |    | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                       |         | RESIDNTL.                                                           |       | 101                                                                                                                                                                                                                                                                                                                                           | 189300    |                                | 189,300  |                        |                             |          |         |      |          |               |            |    |  |                |  |  |  |  |  |
|                                                                                                  |        |             |  | DRAINAGE                                                                   |    |                   |             | VIEW                                                            |      | COMMUNITY                    |         | RES LAND                                                            |       | 101                                                                                                                                                                                                                                                                                                                                           | 118200    |                                | 118,200  |                        |                             |          |         |      |          |               |            |    |  |                |  |  |  |  |  |
|                                                                                                  |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |         | RESIDNTL.                                                           |       | 101                                                                                                                                                                                                                                                                                                                                           | 13200     |                                | 13,200   |                        |                             |          |         |      |          |               |            |    |  |                |  |  |  |  |  |
|                                                                                                  |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                               |           |                                |          |                        |                             |          |         |      |          |               |            |    |  |                |  |  |  |  |  |
|                                                                                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |    |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |         |                                                                     |       | Total                                                                                                                                                                                                                                                                                                                                         |           | 320,700                        |          | 320,700                |                             |          |         |      |          |               |            |    |  |                |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                              |        |             |  | BK-VOL/PAGE                                                                |    | SALE DATE         |             | Q/U                                                             |      | V/I                          |         | SALE PRICE                                                          |       | VC                                                                                                                                                                                                                                                                                                                                            |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                        |                             |          |         |      |          |               |            |    |  |                |  |  |  |  |  |
| MILLER ALAN C<br>MILLER ALAN C                                                                   |        |             |  | 15954                                                                      | LC | 06-16-2015        |             | U                                                               | I    |                              | 1       |                                                                     | 1A    |                                                                                                                                                                                                                                                                                                                                               | Year      | Code                           | Assessed | Year                   | Code                        | Assessed | Year    | Code | Assessed |               |            |    |  |                |  |  |  |  |  |
|                                                                                                  |        |             |  | 15954                                                                      | LC | 11-20-1972        |             | U                                                               | I    |                              | 0       |                                                                     | 2022  | 101                                                                                                                                                                                                                                                                                                                                           | 168,300   | 2021                           | 101      | 161,000                | 2020                        | 101      | 152,200 |      |          |               |            |    |  |                |  |  |  |  |  |
|                                                                                                  |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |         |                                                                     |       | 101                                                                                                                                                                                                                                                                                                                                           | 106,500   |                                | 101      | 98,400                 |                             | 101      | 98,400  |      |          |               |            |    |  |                |  |  |  |  |  |
|                                                                                                  |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |         |                                                                     |       | 101                                                                                                                                                                                                                                                                                                                                           | 13,200    |                                | 101      | 13,200                 |                             | 101      | 13,200  |      |          |               |            |    |  |                |  |  |  |  |  |
|                                                                                                  |        |             |  | Total                                                                      |    | 0.00              |             |                                                                 |      |                              |         |                                                                     |       | Total                                                                                                                                                                                                                                                                                                                                         | 288,000   | Total                          | 272,600  | Total                  | 263,800                     |          |         |      |          |               |            |    |  |                |  |  |  |  |  |
| EXEMPTIONS                                                                                       |        |             |  |                                                                            |    | OTHER ASSESSMENTS |             |                                                                 |      |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                                                                                                                                                                                                                                                                                                                               |           |                                |          |                        |                             |          |         |      |          |               |            |    |  |                |  |  |  |  |  |
| Year                                                                                             | Code   | Description |  | Amount                                                                     |    | Code              | Description |                                                                 | YEAR | Amount                       |         | Comm Int                                                            |       | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 189,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 13,200<br>Appraised Land Value (Bldg) 118,200<br>Special Land Value 0<br>Total Appraised Parcel Value 320,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 320,700 |           |                                |          |                        |                             |          |         |      |          |               |            |    |  |                |  |  |  |  |  |
|                                                                                                  |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                               |           |                                |          |                        |                             |          |         |      |          |               |            |    |  |                |  |  |  |  |  |
| Total                                                                                            |        |             |  | 0.00                                                                       |    |                   |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                               |           |                                |          |                        |                             |          |         |      |          |               |            |    |  |                |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                           |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                               |           |                                |          |                        |                             |          |         |      |          |               |            |    |  |                |  |  |  |  |  |
| Nbhd                                                                                             |        | Nbhd Name   |  |                                                                            |    | Tracing           |             |                                                                 |      | Batch                        |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                               |           |                                |          |                        |                             |          |         |      |          |               |            |    |  |                |  |  |  |  |  |
| 0001                                                                                             |        |             |  |                                                                            |    | 101               |             |                                                                 |      | MG                           |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                               |           |                                |          |                        |                             |          |         |      |          |               |            |    |  |                |  |  |  |  |  |
| NOTES                                                                                            |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                               |           |                                |          |                        |                             |          |         |      |          |               |            |    |  |                |  |  |  |  |  |
|                                                                                                  |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                               |           |                                |          |                        |                             |          |         |      |          |               |            |    |  |                |  |  |  |  |  |
|                                                                                                  |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                               |           |                                |          |                        |                             |          |         |      |          |               |            |    |  |                |  |  |  |  |  |
|                                                                                                  |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                               |           |                                |          |                        |                             |          |         |      |          |               |            |    |  |                |  |  |  |  |  |
|                                                                                                  |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                               |           |                                |          |                        |                             |          |         |      |          |               |            |    |  |                |  |  |  |  |  |
|                                                                                                  |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                               |           |                                |          |                        |                             |          |         |      |          |               |            |    |  |                |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                           |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                               |           |                                |          | VISIT / CHANGE HISTORY |                             |          |         |      |          |               |            |    |  |                |  |  |  |  |  |
| Permit Id                                                                                        |        | Issue Date  |  | Type                                                                       |    | Description       |             | Amount                                                          |      | Insp Date                    |         | % Comp                                                              |       | Date Comp                                                                                                                                                                                                                                                                                                                                     |           | Comments                       |          | Date                   |                             | Type     |         | Is   |          | Id            |            | Cd |  | Purpose/Result |  |  |  |  |  |
| 244                                                                                              |        | 08-06-2008  |  | 7                                                                          |    | REMODEL           |             | 10,800                                                          |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                               |           | BATHROOM                       |          | 07-02-2018             |                             |          |         |      |          | 333           |            | 2  |  | MEASURED       |  |  |  |  |  |
| 104                                                                                              |        | 06-02-1998  |  | 4                                                                          |    | ADDITION          |             | 14,400                                                          |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                               |           |                                |          | 03-16-2010             |                             |          |         |      |          | 316           |            | 2  |  | MEASURED       |  |  |  |  |  |
| 123                                                                                              |        | 01-01-1983  |  | MN                                                                         |    | Manual Note       |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                               |           | POOL                           |          | 01-16-2009             |                             |          |         |      |          | 317           |            | 15 |  | PERMIT VISIT   |  |  |  |  |  |
|                                                                                                  |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                               |           |                                |          | 03-11-2004             |                             |          |         |      |          | 311           |            | 3  |  | MEAS+INSPCTD   |  |  |  |  |  |
|                                                                                                  |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                               |           |                                |          | 08-13-2002             |                             |          |         |      |          | 250           |            | 11 |  | ENTRY DENIED   |  |  |  |  |  |
|                                                                                                  |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                               |           |                                |          | 07-26-2002             |                             |          |         |      |          | 250           |            | 22 |  | MAILER SENT    |  |  |  |  |  |
|                                                                                                  |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                               |           |                                |          | 07-02-2002             |                             |          |         |      |          | 274           |            | 2  |  | MEASURED       |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                      |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                               |           |                                |          |                        |                             |          |         |      |          |               |            |    |  |                |  |  |  |  |  |
| B                                                                                                | Use Co | Description |  | Zone                                                                       | D  | Fronta            | Depth       | Land Units                                                      |      | Unit Price                   | I. Fact | S.A.                                                                | Ac Di | C. Fact                                                                                                                                                                                                                                                                                                                                       | St. Idx   | Adj                            | Notes    |                        | Special Pricing             |          |         |      | Size A   | Adj Unit Pric | Land Value |    |  |                |  |  |  |  |  |
| 1                                                                                                | 101    | ONE FAM     |  | RA                                                                         |    |                   |             | 30,000                                                          | SF   | 3.64                         | 1.200   | 7                                                                   | LAND  | 1.00                                                                                                                                                                                                                                                                                                                                          | MG        | 1.00                           |          |                        |                             | 0        | TRF1    | 0.9  | 1.000    | 3.94          | 118,200    |    |  |                |  |  |  |  |  |
| Total Card Land Units                                                                            |        |             |  |                                                                            |    |                   |             | 0.69                                                            | AC   | Parcel Total Land Area: 0.69 |         |                                                                     |       |                                                                                                                                                                                                                                                                                                                                               |           |                                |          | Total Land Value       |                             |          |         |      |          |               |            |    |  | 118,200        |  |  |  |  |  |

Property Location 275 KIBBE RD  
 Vision ID 3951 Account # 4017

Map ID 49/ 54/ 1F/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description |             |
| Exterior Wall 2     | 12   | BOARD+BATT    | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     | 8    | PLYWD PANL    | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 104.84      |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 300,482     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1952        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1984        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AG          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 189,300     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 160   | 7.48       | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 720   | 29.00      | 1983   | 60 | 0.00 | AV   | A   | 1.00 | 12,500     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,414 |          | 22.77     | 32,199         |  |
| FFL                               | 1ST FLOOR   | 1,514  | 1,514 |          | 113.78    | 172,257        |  |
| GAR                               | GARAGE      | 0      | 240   |          | 45.51     | 10,922         |  |
| TQS                               | 3/4 STORY   | 612    | 816   |          | 85.33     | 69,631         |  |
| WDK                               | WOOD DECK   | 0      | 680   |          | 22.76     | 15,474         |  |
| Ttl Gross Liv / Lease Area        |             | 2,126  | 4,664 |          |           | 300,482        |  |

