

Property Location

117 MELWOOD AV

Map ID

15/ 3/ 45/ /

Bldg Name

State Use

101

Vision ID

397

Account #

406

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12/12/2022 12:13:08

| CURRENT OWNER                                                                                      |            | TOPO TYPE                                                                                                                           | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT |            |                                                                     |                                                                                                                                                                                                                                                                                                                                     | <div>1006</div> <div>EAST LONGMEADOW</div> |          |         |         |                  |       |                 |          |        |               |            |         |
|----------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|-------------|--------------------|------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------|---------|---------|------------------|-------|-----------------|----------|--------|---------------|------------|---------|
| QUINN JULIE ELIZABETH<br>QUINN KRISTOPHER JAMES<br>117 MELWOOD AV<br><br>EAST LONGMEADOW MA 01028  |            | TOPO WET                                                                                                                            | EASEMENT          | TRAFFIC    | CORNER      | Description        | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                            |                                            |          |         |         |                  |       |                 |          |        |               |            |         |
|                                                                                                    |            |                                                                                                                                     |                   |            |             | RESIDNTL.          | 101        | 213100                                                              | 213,100                                                                                                                                                                                                                                                                                                                             |                                            |          |         |         |                  |       |                 |          |        |               |            |         |
|                                                                                                    |            |                                                                                                                                     |                   |            |             | RES LAND           | 101        | 102900                                                              | 102,900                                                                                                                                                                                                                                                                                                                             |                                            |          |         |         |                  |       |                 |          |        |               |            |         |
|                                                                                                    |            | DRAINAGE                                                                                                                            |                   | VIEW       | COMMUNITY   |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 |          |        |               |            |         |
|                                                                                                    |            | SUPPLEMENTAL DATA                                                                                                                   |                   |            |             | Total              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                     | 316,000                                    | 316,000  |         |         |                  |       |                 |          |        |               |            |         |
| GIS ID F_377324_2850765<br>Mailed                                                                  |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                   |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 |          |        |               |            |         |
| RECORD OF OWNERSHIP                                                                                |            | BK-VOL/PAGE                                                                                                                         | SALE DATE         | Q/U        | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 |          |        |               |            |         |
| QUINN JULIE ELIZABETH<br>QUINN JULIE ELIZABETH<br>RICHARDSON ROBERT S<br>BARRY JAMES W + JUDITH A, |            | 24116                                                                                                                               | 0434              | 09-13-2021 | U           | I                  | 100        | 1A                                                                  | Year                                                                                                                                                                                                                                                                                                                                | Code                                       | Assessed | Year    | Code    | Assessed         | Year  | Code            | Assessed |        |               |            |         |
|                                                                                                    |            | 22721                                                                                                                               | 0058              | 06-21-2019 | Q           | I                  | 300,000    | 00                                                                  | 2022                                                                                                                                                                                                                                                                                                                                | 101                                        | 191,600  | 2021    | 101     | 183,800          | 2020  | 101             | 142,800  |        |               |            |         |
|                                                                                                    |            | 17842                                                                                                                               | 0072              | 06-16-2009 | U           | I                  | 237,000    |                                                                     |                                                                                                                                                                                                                                                                                                                                     | 101                                        | 93,600   |         | 101     | 86,700           |       | 101             | 86,700   |        |               |            |         |
|                                                                                                    |            | 03290                                                                                                                               | 0336              | 09-26-1967 | U           | I                  | 0          |                                                                     |                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 |          |        |               |            |         |
|                                                                                                    |            | Total                                                                                                                               |                   |            |             |                    |            | Total                                                               |                                                                                                                                                                                                                                                                                                                                     | 285,200                                    | Total    |         | 270,500 | Total            |       | 229,500         |          |        |               |            |         |
| EXEMPTIONS                                                                                         |            |                                                                                                                                     | OTHER ASSESSMENTS |            |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 |          |        |               |            |         |
| Year                                                                                               | Code       | Description                                                                                                                         | Amount            | Code       | Description | YEAR               | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 | Comm Int |        |               |            |         |
|                                                                                                    |            | Total                                                                                                                               |                   | 0.00       |             |                    |            |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br>Appraised BLDG. Value (Card) 213,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 102,900<br>Special Land Value 0<br>Total Appraised Parcel Value 316,000<br>Valuation Method C<br>Adjustment<br>Net Total Appraised Parcel Value 316,000 |                                            |          |         |         |                  |       |                 |          |        |               |            |         |
| ASSESSING NEIGHBORHOOD                                                                             |            |                                                                                                                                     |                   |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 |          |        |               |            |         |
| Nbhd                                                                                               |            | Nbhd Name                                                                                                                           |                   | Tracing    |             | Batch              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 |          |        |               |            |         |
| 0001                                                                                               |            |                                                                                                                                     |                   | 101        |             | MA                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 |          |        |               |            |         |
| NOTES                                                                                              |            |                                                                                                                                     |                   |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 |          |        |               |            |         |
|                                                                                                    |            |                                                                                                                                     |                   |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 |          |        |               |            |         |
| BUILDING PERMIT RECORD                                                                             |            |                                                                                                                                     |                   |            |             |                    |            | VISIT / CHANGE HISTORY                                              |                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 |          |        |               |            |         |
| Permit Id                                                                                          | Issue Date | Type                                                                                                                                | Description       | Amount     | Insp Date   | % Comp             | Date Comp  | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                | Type                                       | Is       | Id      | Cd      | Purpose/Result   |       |                 |          |        |               |            |         |
|                                                                                                    |            |                                                                                                                                     |                   |            |             |                    |            |                                                                     | 05-10-2018                                                                                                                                                                                                                                                                                                                          |                                            |          | 333     | 2       | MEASURED         |       |                 |          |        |               |            |         |
|                                                                                                    |            |                                                                                                                                     |                   |            |             |                    |            |                                                                     | 07-17-2009                                                                                                                                                                                                                                                                                                                          |                                            |          | 317     | 3       | MEAS+INSPCTD     |       |                 |          |        |               |            |         |
|                                                                                                    |            |                                                                                                                                     |                   |            |             |                    |            |                                                                     | 04-26-2004                                                                                                                                                                                                                                                                                                                          |                                            |          | 317     | 14      | INSPECTED        |       |                 |          |        |               |            |         |
|                                                                                                    |            |                                                                                                                                     |                   |            |             |                    |            |                                                                     | 04-02-2004                                                                                                                                                                                                                                                                                                                          |                                            |          | 250     | 22      | MAILER SENT      |       |                 |          |        |               |            |         |
|                                                                                                    |            |                                                                                                                                     |                   |            |             |                    |            |                                                                     | 03-08-2004                                                                                                                                                                                                                                                                                                                          |                                            |          | 311     | 2       | MEASURED         |       |                 |          |        |               |            |         |
|                                                                                                    |            |                                                                                                                                     |                   |            |             |                    |            |                                                                     | 04-16-1992                                                                                                                                                                                                                                                                                                                          |                                            |          | 131     | 14      | INSPECTED        |       |                 |          |        |               |            |         |
|                                                                                                    |            |                                                                                                                                     |                   |            |             |                    |            |                                                                     | 04-01-1992                                                                                                                                                                                                                                                                                                                          |                                            |          | 107     | 22      | MAILER SENT      |       |                 |          |        |               |            |         |
| LAND LINE VALUATION SECTION                                                                        |            |                                                                                                                                     |                   |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                     |                                            |          |         |         |                  |       |                 |          |        |               |            |         |
| B                                                                                                  | Use Co     | Description                                                                                                                         | Zone              | D          | Fronta      | Depth              | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                             | S.A.                                       | Ac Di    | C. Fact | St. Idx | Adj              | Notes | Special Pricing |          | Size A | Adj Unit Pric | Land Value |         |
| 1                                                                                                  | 101        | ONE FAM                                                                                                                             | RB                |            |             |                    | 15,000 SF  | 6.86                                                                | 1.000                                                                                                                                                                                                                                                                                                                               | 5                                          | LAND     | 1.00    | MA      | 1.00             |       |                 | 0        |        | 1.000         | 6.86       | 102,900 |
| Total Card Land Units                                                                              |            |                                                                                                                                     |                   |            |             |                    | 0.34       | AC                                                                  | Parcel Total Land Area:                                                                                                                                                                                                                                                                                                             |                                            |          |         | 0.34    | Total Land Value |       |                 |          |        |               |            | 102,900 |

The diagram shows three overlapping rectangles with the following dimensions and labels:

- Leftmost Rectangle (Blue border):**
  - Height: 24
  - Width: 25
  - Bottom-right corner label: 40
  - Internal labels: TQS, FFL, BMT (in blue)
- Middle Rectangle (Red border):**
  - Height: 15
  - Width: 15
  - Internal label: EFP (in red)
- Rightmost Rectangle (Red border):**
  - Height: 20
  - Width: 24
  - Internal label: GAR (in red)

Overlap dimensions (in red):

- Overlap of Left and Middle: 8 (vertical), 8 (horizontal)
- Overlap of Middle and Right: 10 (vertical), 18 (horizontal)
- Overlap of Left and Right: 10 (vertical), 18 (horizontal)

A photograph of a white, single-story house with a red door and a brick chimney, situated on a grassy lot with trees and a driveway. The house has a grey shingled roof and a prominent brick chimney. The front door is red with a wreath, and there are windows with dark shutters. A black car is parked in the driveway, and a large tree stands to the right of the house. The property is surrounded by green grass and other trees in the background.