

State Use 101  
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| CURRENT OWNER                                                                          |        |             |  |             |   |                   |       |              |    | TOPO TYPE                                                                  |         |                              |       | UTILITY    |         |                                                                     |       | STREET                         |   |                                                                 |  | LOCATION  |               |            |  | CURRENT ASSESSMENT                                |  |                           |  |                                      |  |                                       |  | 1006<br><br>EAST LONGMEADOW |  |          |  |
|----------------------------------------------------------------------------------------|--------|-------------|--|-------------|---|-------------------|-------|--------------|----|----------------------------------------------------------------------------|---------|------------------------------|-------|------------|---------|---------------------------------------------------------------------|-------|--------------------------------|---|-----------------------------------------------------------------|--|-----------|---------------|------------|--|---------------------------------------------------|--|---------------------------|--|--------------------------------------|--|---------------------------------------|--|-----------------------------|--|----------|--|
| CRONIN DAVID G<br>CRONIN KATHERINE M<br>68 HILLSIDE DR<br><br>EAST LONGMEADOW MA 01028 |        |             |  |             |   |                   |       |              |    | TOPO WET                                                                   |         |                              |       | EASEMENT   |         |                                                                     |       | TRAFFIC                        |   |                                                                 |  | CORNER    |               |            |  | Description<br>RESIDNTL.<br>RES LAND<br>RESIDNTL. |  | Code<br>101<br>101<br>101 |  | Appraised<br>200400<br>124100<br>400 |  | Assessed<br>200,400<br>124,100<br>400 |  |                             |  |          |  |
|                                                                                        |        |             |  |             |   |                   |       |              |    | DRAINAGE                                                                   |         |                              |       |            |         |                                                                     |       | VIEW                           |   |                                                                 |  | COMMUNITY |               |            |  |                                                   |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
|                                                                                        |        |             |  |             |   |                   |       |              |    | SUPPLEMENTAL DATA                                                          |         |                              |       |            |         |                                                                     |       |                                |   |                                                                 |  |           |               |            |  |                                                   |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
|                                                                                        |        |             |  |             |   |                   |       |              |    | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |         |                              |       |            |         |                                                                     |       |                                |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |           |               |            |  |                                                   |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
| GIS ID F_385160_2851783                                                                |        |             |  |             |   |                   |       |              |    | Total                                                                      |         |                              |       |            |         |                                                                     |       |                                |   |                                                                 |  |           |               |            |  | 324,900                                           |  | 324,900                   |  |                                      |  |                                       |  |                             |  |          |  |
| RECORD OF OWNERSHIP                                                                    |        |             |  |             |   | BK-VOL/PAGE       |       | SALE DATE    |    | Q/U                                                                        |         | V/I                          |       | SALE PRICE |         | VC                                                                  |       | PREVIOUS ASSESSMENTS (HISTORY) |   |                                                                 |  |           |               |            |  |                                                   |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
| CRONIN DAVID G<br>ANDERSON WARREN K +,                                                 |        |             |  |             |   | 10787<br>03327    |       | 0286<br>0219 |    | 05-28-1999<br>04-01-1968                                                   |         | U<br>U                       |       | I<br>I     |         | 135,000<br>0                                                        |       | VC                             |   | Year                                                            |  | Code      |               | Assessed   |  | Year                                              |  | Code                      |  | Assessed                             |  | Year                                  |  | Code                        |  | Assessed |  |
|                                                                                        |        |             |  |             |   |                   |       |              |    |                                                                            |         |                              |       |            |         |                                                                     |       |                                |   | 2022                                                            |  | 101       |               | 180,100    |  | 2021                                              |  | 101                       |  | 172,800                              |  | 2020                                  |  | 101                         |  | 163,900  |  |
|                                                                                        |        |             |  |             |   |                   |       |              |    |                                                                            |         |                              |       |            |         |                                                                     |       |                                |   |                                                                 |  | 101       |               | 111,900    |  |                                                   |  | 101                       |  | 103,500                              |  |                                       |  | 101                         |  | 103,500  |  |
|                                                                                        |        |             |  |             |   |                   |       |              |    |                                                                            |         |                              |       |            |         |                                                                     |       |                                |   |                                                                 |  | 101       |               | 400        |  |                                                   |  | 101                       |  | 400                                  |  |                                       |  | 101                         |  | 400      |  |
|                                                                                        |        |             |  |             |   |                   |       |              |    |                                                                            |         |                              |       |            |         |                                                                     |       | Total                          |   | 292,400                                                         |  | Total     |               | 276,700    |  | Total                                             |  | 267,800                   |  |                                      |  |                                       |  |                             |  |          |  |
| EXEMPTIONS                                                                             |        |             |  |             |   | OTHER ASSESSMENTS |       |              |    |                                                                            |         |                              |       |            |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                |   |                                                                 |  |           |               |            |  |                                                   |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
| Year                                                                                   |        | Code        |  | Description |   | Amount            |       | Code         |    | Description                                                                |         | YEAR                         |       | Amount     |         |                                                                     |       |                                |   |                                                                 |  |           |               |            |  | Comm Int                                          |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
|                                                                                        |        |             |  |             |   |                   |       |              |    |                                                                            |         |                              |       |            |         |                                                                     |       |                                |   |                                                                 |  |           |               |            |  |                                                   |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
|                                                                                        |        |             |  |             |   |                   |       |              |    |                                                                            |         |                              |       |            |         |                                                                     |       |                                |   |                                                                 |  |           |               |            |  |                                                   |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
| Total                                                                                  |        |             |  | 0.00        |   |                   |       |              |    |                                                                            |         |                              |       |            |         |                                                                     |       |                                |   |                                                                 |  |           |               |            |  |                                                   |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                 |        |             |  |             |   |                   |       |              |    |                                                                            |         |                              |       |            |         |                                                                     |       |                                |   |                                                                 |  |           |               |            |  |                                                   |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
| Nbhd                                                                                   |        |             |  | Nbhd Name   |   |                   |       |              |    |                                                                            |         | Tracing                      |       |            |         | Batch                                                               |       |                                |   |                                                                 |  |           |               |            |  |                                                   |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
| 0001                                                                                   |        |             |  |             |   |                   |       |              |    |                                                                            |         | 101                          |       |            |         | MG                                                                  |       |                                |   |                                                                 |  |           |               |            |  |                                                   |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
| NOTES                                                                                  |        |             |  |             |   |                   |       |              |    |                                                                            |         |                              |       |            |         |                                                                     |       |                                |   |                                                                 |  |           |               |            |  |                                                   |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
|                                                                                        |        |             |  |             |   |                   |       |              |    |                                                                            |         |                              |       |            |         | Appraised BLDG. Value (Card)                                        |       |                                |   |                                                                 |  |           |               |            |  | 200,400                                           |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
|                                                                                        |        |             |  |             |   |                   |       |              |    |                                                                            |         |                              |       |            |         | Appraised Xf (B) Value (Bldg)                                       |       |                                |   |                                                                 |  |           |               |            |  | 0                                                 |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
|                                                                                        |        |             |  |             |   |                   |       |              |    |                                                                            |         |                              |       |            |         | Appraised Ob (B) Value (Bldg)                                       |       |                                |   |                                                                 |  |           |               |            |  | 400                                               |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
|                                                                                        |        |             |  |             |   |                   |       |              |    |                                                                            |         |                              |       |            |         | Appraised Land Value (Bldg)                                         |       |                                |   |                                                                 |  |           |               |            |  | 124,100                                           |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
|                                                                                        |        |             |  |             |   |                   |       |              |    |                                                                            |         |                              |       |            |         | Special Land Value                                                  |       |                                |   |                                                                 |  |           |               |            |  | 0                                                 |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
| Total Appraised Parcel Value                                                           |        |             |  |             |   |                   |       |              |    | 324,900                                                                    |         |                              |       |            |         |                                                                     |       |                                |   |                                                                 |  |           |               |            |  |                                                   |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
| Valuation Method                                                                       |        |             |  |             |   |                   |       |              |    | C                                                                          |         |                              |       |            |         |                                                                     |       |                                |   |                                                                 |  |           |               |            |  |                                                   |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
| Adjustment                                                                             |        |             |  |             |   |                   |       |              |    |                                                                            |         |                              |       |            |         |                                                                     |       |                                |   |                                                                 |  |           |               |            |  |                                                   |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
| Net Total Appraised Parcel Value                                                       |        |             |  |             |   |                   |       |              |    | 324,900                                                                    |         |                              |       |            |         |                                                                     |       |                                |   |                                                                 |  |           |               |            |  |                                                   |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
| BUILDING PERMIT RECORD                                                                 |        |             |  |             |   |                   |       |              |    |                                                                            |         |                              |       |            |         | VISIT / CHANGE HISTORY                                              |       |                                |   |                                                                 |  |           |               |            |  |                                                   |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
| Permit Id                                                                              |        | Issue Date  |  | Type        |   | Description       |       | Amount       |    | Insp Date                                                                  |         | % Comp                       |       | Date Comp  |         | Comments                                                            |       | Date                           |   | Type                                                            |  | Is        |               | Id         |  | Cd                                                |  | Purpose/Result            |  |                                      |  |                                       |  |                             |  |          |  |
|                                                                                        |        |             |  |             |   |                   |       |              |    |                                                                            |         |                              |       |            |         |                                                                     |       | 05-11-2018                     |   |                                                                 |  |           |               |            |  | 333                                               |  | 2                         |  | MEASURED                             |  |                                       |  |                             |  |          |  |
|                                                                                        |        |             |  |             |   |                   |       |              |    |                                                                            |         |                              |       |            |         |                                                                     |       | 10-09-2009                     |   |                                                                 |  |           |               |            |  | 317                                               |  | 3                         |  | MEAS+INSPCTD                         |  |                                       |  |                             |  |          |  |
|                                                                                        |        |             |  |             |   |                   |       |              |    |                                                                            |         |                              |       |            |         |                                                                     |       | 07-18-2002                     |   |                                                                 |  |           |               |            |  | 274                                               |  | 3                         |  | MEAS+INSPCTD                         |  |                                       |  |                             |  |          |  |
|                                                                                        |        |             |  |             |   |                   |       |              |    |                                                                            |         |                              |       |            |         |                                                                     |       | 02-27-1992                     |   |                                                                 |  |           |               |            |  | 170                                               |  | 3                         |  | MEAS+INSPCTD                         |  |                                       |  |                             |  |          |  |
|                                                                                        |        |             |  |             |   |                   |       |              |    |                                                                            |         |                              |       |            |         |                                                                     |       | 01-06-1981                     |   |                                                                 |  |           |               |            |  | 500                                               |  | 3                         |  | MEAS+INSPCTD                         |  |                                       |  |                             |  |          |  |
| LAND LINE VALUATION SECTION                                                            |        |             |  |             |   |                   |       |              |    |                                                                            |         |                              |       |            |         |                                                                     |       |                                |   |                                                                 |  |           |               |            |  |                                                   |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
| B                                                                                      | Use Co | Description |  | Zone        | D | Fronta            | Depth | Land Units   |    | Unit Price                                                                 | I. Fact | S.A.                         | Ac Di | C. Fact    | St. Idx | Adj                                                                 | Notes | Special Pricing                |   |                                                                 |  | Size A    | Adj Unit Pric | Land Value |  |                                                   |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
| 1                                                                                      | 101    | ONE FAM     |  | RA          |   |                   |       | 16,050       | SF | 6.44                                                                       | 1.200   | 7                            | LAND  | 1.00       | MG      | 1.00                                                                |       |                                | 0 |                                                                 |  | 1.000     | 7.73          | 124,100    |  |                                                   |  |                           |  |                                      |  |                                       |  |                             |  |          |  |
| Total Card Land Units                                                                  |        |             |  |             |   |                   |       |              |    | 0.37                                                                       | AC      | Parcel Total Land Area: 0.37 |       |            |         |                                                                     |       | Total Land Value               |   |                                                                 |  |           |               |            |  |                                                   |  | 124,100                   |  |                                      |  |                                       |  |                             |  |          |  |

[illegible]

**68 HILLSIDE DR**