

| CURRENT OWNER                                                                                       |        |             |      | TOPO TYPE                                                                            |             | UTILITY           |             | STREET     |                              | LOCATION                                                        |         | CURRENT ASSESSMENT                                                  |           |      |                   |                                |            |         |                             |               |            |                |          |          |         |
|-----------------------------------------------------------------------------------------------------|--------|-------------|------|--------------------------------------------------------------------------------------|-------------|-------------------|-------------|------------|------------------------------|-----------------------------------------------------------------|---------|---------------------------------------------------------------------|-----------|------|-------------------|--------------------------------|------------|---------|-----------------------------|---------------|------------|----------------|----------|----------|---------|
| GLADD TRAVIS PAUL<br>GLADD ELISE DARGIE<br>126 MOUNTAINVIEW RD<br><br>EAST LONGMEADOW MA 01028      |        |             |      |                                                                                      |             |                   |             |            |                              |                                                                 |         | Description                                                         |           | Code | Appraised         |                                | Assessed   |         | 1006<br><br>EAST LONGMEADOW |               |            |                |          |          |         |
|                                                                                                     |        |             |      | TOPO WET                                                                             |             | EASEMENT          |             | TRAFFIC    |                              | CORNER                                                          |         | RESIDNTL.                                                           |           | 101  | 365900            |                                | 365,900    |         |                             |               |            |                |          |          |         |
|                                                                                                     |        |             |      |                                                                                      |             |                   |             |            |                              |                                                                 |         | RES LAND                                                            |           | 101  | 132700            |                                | 132,700    |         |                             |               |            |                |          |          |         |
|                                                                                                     |        |             |      | DRAINAGE                                                                             |             |                   |             | VIEW       |                              | COMMUNITY                                                       |         | RESIDNTL.                                                           |           | 101  | 1000              |                                | 1,000      |         |                             |               |            |                |          |          |         |
|                                                                                                     |        |             |      |                                                                                      |             |                   |             |            |                              |                                                                 |         |                                                                     |           |      |                   |                                |            |         |                             |               |            |                |          |          |         |
|                                                                                                     |        |             |      | SUPPLEMENTAL DATA                                                                    |             |                   |             |            |                              |                                                                 |         |                                                                     |           |      |                   |                                |            |         |                             |               |            |                |          |          |         |
|                                                                                                     |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 2/25/2011<br>In+Ex FY<br>Mailed |             |                   |             |            |                              | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                                                     |           |      |                   |                                |            |         |                             |               |            |                |          |          |         |
| GIS ID F_386296_2852233                                                                             |        |             |      |                                                                                      |             |                   |             |            |                              | Total                                                           |         |                                                                     |           |      |                   | 499,600                        |            | 499,600 |                             |               |            |                |          |          |         |
| RECORD OF OWNERSHIP                                                                                 |        |             |      | BK-VOL/PAGE                                                                          |             | SALE DATE         |             | Q/U        |                              | V/I                                                             |         | SALE PRICE                                                          |           | VC   |                   | PREVIOUS ASSESSMENTS (HISTORY) |            |         |                             |               |            |                |          |          |         |
| GLADD TRAVIS PAUL<br>FEARN JENNIFER A<br>FEARN STUART A<br>LAU WAI WAN,<br>BAKER RICHARD E + GAIL E |        |             |      | 24816                                                                                | 0085        | 11-22-2022        | Q           | I          |                              |                                                                 | 560,000 |                                                                     | 00        |      | Year              | Code                           | Assessed   | Year    | Code                        | Assessed      | Year       | Code           | Assessed |          |         |
|                                                                                                     |        |             |      | 23891                                                                                | 0093        | 05-19-2021        | U           | I          |                              |                                                                 | 0       |                                                                     | 1         |      | 2022              | 101                            | 343,500    | 2021    | 101                         | 330,900       | 2020       | 101            | 319,500  |          |         |
|                                                                                                     |        |             |      | 11449                                                                                | 0223        | 12-18-2000        | U           | I          |                              |                                                                 | 185,000 |                                                                     |           |      |                   | 101                            | 119,800    |         | 101                         | 110,500       |            | 101            | 110,500  |          |         |
|                                                                                                     |        |             |      | 09316                                                                                | 0334        | 11-22-1995        | U           | I          |                              |                                                                 | 130,000 |                                                                     | 1S        |      |                   | 101                            | 1,000      |         | 101                         | 1,000         |            | 101            | 1,000    |          |         |
|                                                                                                     |        |             |      | 07165                                                                                | 0148        | 05-11-1989        | U           | I          |                              |                                                                 | 178,000 |                                                                     |           |      | Total             |                                | 464,300    |         | Total                       |               | 442,400    |                | Total    |          | 431,000 |
| EXEMPTIONS                                                                                          |        |             |      |                                                                                      |             | OTHER ASSESSMENTS |             |            |                              |                                                                 |         | This signature acknowledges a visit by a Data Collector or Assessor |           |      |                   |                                |            |         |                             |               |            |                |          |          |         |
| Year                                                                                                | Code   | Description |      |                                                                                      | Amount      | Code              | Description |            |                              | YEAR                                                            | Amount  |                                                                     |           |      |                   |                                |            |         |                             |               |            |                |          | Comm Int |         |
|                                                                                                     |        |             |      |                                                                                      |             |                   |             |            |                              |                                                                 |         |                                                                     |           |      |                   |                                |            |         |                             |               |            |                |          |          |         |
| Total                                                                                               |        |             |      |                                                                                      | 0.00        |                   |             |            |                              |                                                                 |         |                                                                     |           |      |                   |                                |            |         |                             |               |            |                |          |          |         |
| ASSESSING NEIGHBORHOOD                                                                              |        |             |      |                                                                                      |             |                   |             |            |                              |                                                                 |         |                                                                     |           |      |                   |                                |            |         |                             |               |            |                |          |          |         |
| Nbhd                                                                                                |        | Nbhd Name   |      |                                                                                      |             | Tracing           |             |            |                              | Batch                                                           |         |                                                                     |           |      |                   |                                |            |         |                             |               |            |                |          |          |         |
| 0001                                                                                                |        |             |      |                                                                                      |             | 101               |             |            |                              | MG                                                              |         |                                                                     |           |      |                   |                                |            |         |                             |               |            |                |          |          |         |
| NOTES                                                                                               |        |             |      |                                                                                      |             |                   |             |            |                              |                                                                 |         |                                                                     |           |      |                   |                                |            |         |                             |               |            |                |          |          |         |
|                                                                                                     |        |             |      |                                                                                      |             |                   |             |            |                              |                                                                 |         | Appraised BLDG. Value (Card)                                        |           |      |                   |                                |            |         |                             |               |            |                |          | 365,900  |         |
|                                                                                                     |        |             |      |                                                                                      |             |                   |             |            |                              |                                                                 |         | Appraised Xf (B) Value (Bldg)                                       |           |      |                   |                                |            |         |                             |               |            |                |          | 0        |         |
|                                                                                                     |        |             |      |                                                                                      |             |                   |             |            |                              |                                                                 |         | Appraised Ob (B) Value (Bldg)                                       |           |      |                   |                                |            |         |                             |               |            |                |          | 1,000    |         |
|                                                                                                     |        |             |      |                                                                                      |             |                   |             |            |                              |                                                                 |         | Appraised Land Value (Bldg)                                         |           |      |                   |                                |            |         |                             |               |            |                |          | 132,700  |         |
|                                                                                                     |        |             |      |                                                                                      |             |                   |             |            |                              |                                                                 |         | Special Land Value                                                  |           |      |                   |                                |            |         |                             |               |            |                |          | 0        |         |
| Total Appraised Parcel Value                                                                        |        |             |      |                                                                                      |             |                   |             |            |                              |                                                                 |         | 499,600                                                             |           |      |                   |                                |            |         |                             |               |            |                |          |          |         |
| Valuation Method                                                                                    |        |             |      |                                                                                      |             |                   |             |            |                              |                                                                 |         | C                                                                   |           |      |                   |                                |            |         |                             |               |            |                |          |          |         |
| Adjustment                                                                                          |        |             |      |                                                                                      |             |                   |             |            |                              |                                                                 |         |                                                                     |           |      |                   |                                |            |         |                             |               |            |                |          |          |         |
| Net Total Appraised Parcel Value                                                                    |        |             |      |                                                                                      |             |                   |             |            |                              |                                                                 |         | 499,600                                                             |           |      |                   |                                |            |         |                             |               |            |                |          |          |         |
| BUILDING PERMIT RECORD                                                                              |        |             |      |                                                                                      |             |                   |             |            |                              |                                                                 |         | VISIT / CHANGE HISTORY                                              |           |      |                   |                                |            |         |                             |               |            |                |          |          |         |
| Permit Id                                                                                           |        | Issue Date  |      | Type                                                                                 | Description |                   | Amount      |            | Insp Date                    |                                                                 | % Comp  |                                                                     | Date Comp |      | Comments          |                                | Date       | Type    | Is                          | Id            | Cd         | Purpose/Result |          |          |         |
| 307                                                                                                 |        | 10-01-2010  |      | 4                                                                                    | ADDITION    |                   | 200,000     |            |                              |                                                                 |         |                                                                     |           |      | OC 2/25/2011 50X3 |                                | 08-16-2019 |         |                             | 334           | 2          | MEASURED       |          |          |         |
| 35                                                                                                  |        | 02-06-2008  |      | 9                                                                                    | ALTERATION  |                   | 21,000      |            |                              |                                                                 |         |                                                                     |           |      | WINDOWS & SIDIN   |                                | 02-25-2011 |         |                             | 400           | 25         | OC VISIT       |          |          |         |
| 155                                                                                                 |        | 06-01-1987  |      | 2                                                                                    | DWELLING    |                   | 100,000     |            |                              |                                                                 |         |                                                                     |           |      | SPLIT ENT         |                                | 01-07-2011 |         |                             | 317           | 15         | PERMIT VISIT   |          |          |         |
|                                                                                                     |        |             |      |                                                                                      |             |                   |             |            |                              |                                                                 |         |                                                                     |           |      |                   |                                | 01-07-2011 |         |                             | 317           | 15         | PERMIT VISIT   |          |          |         |
|                                                                                                     |        |             |      |                                                                                      |             |                   |             |            |                              |                                                                 |         |                                                                     |           |      |                   |                                | 03-02-2010 |         |                             | 316           | 1          | LEFT NOTICE    |          |          |         |
|                                                                                                     |        |             |      |                                                                                      |             |                   |             |            |                              |                                                                 |         |                                                                     |           |      |                   |                                | 01-16-2009 |         |                             | 317           | 15         | PERMIT VISIT   |          |          |         |
|                                                                                                     |        |             |      |                                                                                      |             |                   |             |            |                              |                                                                 |         |                                                                     |           |      |                   |                                | 10-08-2002 |         |                             | 274           | 14         | INSPECTED      |          |          |         |
| LAND LINE VALUATION SECTION                                                                         |        |             |      |                                                                                      |             |                   |             |            |                              |                                                                 |         |                                                                     |           |      |                   |                                |            |         |                             |               |            |                |          |          |         |
| B                                                                                                   | Use Co | Description | Zone | D                                                                                    | Fronta      | Depth             | Land Units  | Unit Price | I. Fact                      | S.A.                                                            | Ac Di   | C. Fact                                                             | St. Idx   | Adj  | Notes             | Special Pricing                |            |         | Size A                      | Adj Unit Pric | Land Value |                |          |          |         |
| 1                                                                                                   | 101    | ONE FAM     | RA   |                                                                                      |             |                   | 33,091      | SF         | 3.34                         | 1.200                                                           | 7       | LAND                                                                | 1.00      | MG   | 1.00              |                                |            | 0       |                             | 1.000         | 4.01       | 132,700        |          |          |         |
| Total Card Land Units                                                                               |        |             |      |                                                                                      |             |                   | 0.76        | AC         | Parcel Total Land Area: 0.76 |                                                                 |         |                                                                     |           |      |                   | Total Land Value               |            |         |                             |               |            |                | 132,700  |          |         |

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