

| CURRENT OWNER                                                                                                                    |        |                          |  | TOPO TYPE                                                                  |                  | UTILITY    |                  | STREET                                                          |            | LOCATION                |         | CURRENT ASSESSMENT |            |         |                              |                                                                     |                             |        |                 |         |        |        |               |                |  |      |          |
|----------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------|--|----------------------------------------------------------------------------|------------------|------------|------------------|-----------------------------------------------------------------|------------|-------------------------|---------|--------------------|------------|---------|------------------------------|---------------------------------------------------------------------|-----------------------------|--------|-----------------|---------|--------|--------|---------------|----------------|--|------|----------|
| INDOMENICO FRANCO<br>INDOMENICO MARY C<br>212 VINELAND AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376667_2852151 Mailed |        |                          |  |                                                                            |                  |            |                  |                                                                 |            | Description             |         | Code               | Appraised  |         | Assessed                     |                                                                     | 1006<br><br>EAST LONGMEADOW |        |                 |         |        |        |               |                |  |      |          |
|                                                                                                                                  |        |                          |  | TOPO WET                                                                   |                  | EASEMENT   |                  | TRAFFIC                                                         |            | CORNER                  |         | RESIDNTL.          |            | 101     | 333600                       |                                                                     |                             |        | 333,600         |         |        |        |               |                |  |      |          |
|                                                                                                                                  |        |                          |  |                                                                            |                  |            |                  |                                                                 |            |                         |         | RES LAND           |            | 101     | 105500                       |                                                                     |                             |        | 105,500         |         |        |        |               |                |  |      |          |
|                                                                                                                                  |        |                          |  | DRAINAGE                                                                   |                  |            |                  | VIEW                                                            |            | COMMUNITY               |         | RESIDNTL.          |            | 101     | 1500                         |                                                                     |                             |        | 1,500           |         |        |        |               |                |  |      |          |
|                                                                                                                                  |        |                          |  |                                                                            |                  |            |                  |                                                                 |            |                         |         |                    |            |         |                              |                                                                     |                             |        |                 |         |        |        |               |                |  |      |          |
|                                                                                                                                  |        |                          |  | SUPPLEMENTAL DATA                                                          |                  |            |                  |                                                                 |            |                         |         | Total              |            | 440,600 |                              | 440,600                                                             |                             |        |                 |         |        |        |               |                |  |      |          |
|                                                                                                                                  |        |                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                  |            |                  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                         |         |                    |            |         |                              |                                                                     |                             |        |                 |         |        |        |               |                |  |      |          |
| RECORD OF OWNERSHIP                                                                                                              |        |                          |  | BK-VOL/PAGE                                                                |                  | SALE DATE  |                  | Q/U                                                             |            | V/I                     |         | SALE PRICE         |            | VC      |                              | PREVIOUS ASSESSMENTS (HISTORY)                                      |                             |        |                 |         |        |        |               |                |  |      |          |
| INDOMENICO FRANCO<br>RINALDI JAMES V +<br>RINALDI JOSEPH L + JAMESV<br>RINALDI DELORES F                                         |        |                          |  | 09117 0152                                                                 |                  | 04-28-1995 |                  | U                                                               |            | I                       |         | 132,500            |            | 1A      |                              | Year                                                                |                             | Code   | Assessed        | Year    |        | Code   | Assessed      | Year           |  | Code | Assessed |
|                                                                                                                                  |        |                          |  | 09086 0425                                                                 |                  | 03-20-1995 |                  | U                                                               |            | I                       |         | 1                  |            |         |                              | 2022                                                                |                             | 101    | 300,100         | 2021    |        | 101    | 287,900       | 2020           |  | 101  | 273,300  |
|                                                                                                                                  |        |                          |  | 08922 0428                                                                 |                  | 08-23-1994 |                  | U                                                               |            | I                       |         | 1                  |            |         |                              | 101                                                                 |                             | 95,800 | 101             |         | 88,800 | 101    |               | 88,800         |  |      |          |
|                                                                                                                                  |        |                          |  | 02453 0049                                                                 |                  | 03-01-1956 |                  | U                                                               |            | I                       |         | 0                  |            |         |                              | 101                                                                 |                             | 1,500  | 101             |         | 1,500  | 101    |               | 1,500          |  |      |          |
|                                                                                                                                  |        |                          |  | Total                                                                      |                  |            |                  |                                                                 |            |                         |         |                    |            | Total   |                              | 397,400                                                             |                             | Total  |                 | 378,200 |        | Total  |               | 363,600        |  |      |          |
| EXEMPTIONS                                                                                                                       |        |                          |  |                                                                            |                  |            |                  | OTHER ASSESSMENTS                                               |            |                         |         |                    |            |         |                              | This signature acknowledges a visit by a Data Collector or Assessor |                             |        |                 |         |        |        |               |                |  |      |          |
| Year                                                                                                                             | Code   | Description              |  | Amount                                                                     |                  | Code       | Description      |                                                                 | YEAR       |                         | Amount  |                    | Comm Int   |         |                              |                                                                     |                             |        |                 |         |        |        |               |                |  |      |          |
|                                                                                                                                  |        |                          |  |                                                                            |                  |            |                  |                                                                 |            |                         |         |                    |            |         |                              |                                                                     |                             |        |                 |         |        |        |               |                |  |      |          |
| Total                                                                                                                            |        |                          |  | 0.00                                                                       |                  |            |                  |                                                                 |            |                         |         |                    |            |         |                              |                                                                     |                             |        |                 |         |        |        |               |                |  |      |          |
| ASSESSING NEIGHBORHOOD                                                                                                           |        |                          |  |                                                                            |                  |            |                  |                                                                 |            |                         |         |                    |            |         |                              |                                                                     |                             |        |                 |         |        |        |               |                |  |      |          |
| Nbhd                                                                                                                             |        | Nbhd Name                |  |                                                                            |                  | Tracing    |                  |                                                                 |            | Batch                   |         |                    |            |         |                              |                                                                     |                             |        |                 |         |        |        |               |                |  |      |          |
| 0001                                                                                                                             |        |                          |  |                                                                            |                  | 101        |                  |                                                                 |            | MA                      |         |                    |            |         |                              |                                                                     |                             |        |                 |         |        |        |               |                |  |      |          |
| NOTES                                                                                                                            |        |                          |  |                                                                            |                  |            |                  |                                                                 |            |                         |         |                    |            |         |                              |                                                                     |                             |        |                 |         |        |        |               |                |  |      |          |
|                                                                                                                                  |        |                          |  |                                                                            |                  |            |                  |                                                                 |            |                         |         |                    |            |         |                              | Appraised BLDG. Value (Card)                                        |                             |        |                 |         |        |        |               | 333,600        |  |      |          |
|                                                                                                                                  |        |                          |  |                                                                            |                  |            |                  |                                                                 |            |                         |         |                    |            |         |                              | Appraised Xf (B) Value (Bldg)                                       |                             |        |                 |         |        |        |               | 0              |  |      |          |
|                                                                                                                                  |        |                          |  |                                                                            |                  |            |                  |                                                                 |            |                         |         |                    |            |         |                              | Appraised Ob (B) Value (Bldg)                                       |                             |        |                 |         |        |        |               | 1,500          |  |      |          |
|                                                                                                                                  |        |                          |  |                                                                            |                  |            |                  |                                                                 |            |                         |         |                    |            |         |                              | Appraised Land Value (Bldg)                                         |                             |        |                 |         |        |        |               | 105,500        |  |      |          |
|                                                                                                                                  |        |                          |  |                                                                            |                  |            |                  |                                                                 |            |                         |         |                    |            |         |                              | Special Land Value                                                  |                             |        |                 |         |        |        |               | 0              |  |      |          |
|                                                                                                                                  |        |                          |  |                                                                            |                  |            |                  |                                                                 |            |                         |         |                    |            |         |                              | Total Appraised Parcel Value                                        |                             |        |                 |         |        |        |               | 440,600        |  |      |          |
|                                                                                                                                  |        |                          |  |                                                                            |                  |            |                  |                                                                 |            |                         |         |                    |            |         |                              | Valuation Method                                                    |                             |        |                 |         |        |        |               | C              |  |      |          |
|                                                                                                                                  |        |                          |  |                                                                            |                  |            |                  |                                                                 |            |                         |         |                    |            |         |                              | Adjustment                                                          |                             |        |                 |         |        |        |               |                |  |      |          |
|                                                                                                                                  |        |                          |  |                                                                            |                  |            |                  |                                                                 |            |                         |         |                    |            |         |                              | Net Total Appraised Parcel Value                                    |                             |        |                 |         |        |        |               | 440,600        |  |      |          |
| BUILDING PERMIT RECORD                                                                                                           |        |                          |  |                                                                            |                  |            |                  |                                                                 |            |                         |         |                    |            |         |                              | VISIT / CHANGE HISTORY                                              |                             |        |                 |         |        |        |               |                |  |      |          |
| Permit Id                                                                                                                        |        | Issue Date               |  | Type                                                                       | Description      |            | Amount           |                                                                 | Insp Date  |                         | % Comp  |                    | Date Comp  |         | Comments                     |                                                                     | Date                        |        | Type            |         | Is     | Id     | Cd            | Purpose/Result |  |      |          |
| 201702464<br>117                                                                                                                 |        | 09-15-2017<br>05-08-2007 |  | 17<br>4                                                                    | DECK<br>ADDITION |            | 21,650<br>80,000 |                                                                 | 03-01-2018 |                         | 100     |                    | 03-01-2018 |         | 14X34 REPLACE E<br>SEE NOTES |                                                                     | 03-01-2018                  |        |                 |         |        | 333    | 15            | PERMIT VISIT   |  |      |          |
|                                                                                                                                  |        |                          |  |                                                                            |                  |            |                  |                                                                 |            |                         |         |                    |            |         |                              |                                                                     | 05-17-2013                  |        |                 |         |        | 105    | 15            | PERMIT VISIT   |  |      |          |
|                                                                                                                                  |        |                          |  |                                                                            |                  |            |                  |                                                                 |            |                         |         |                    |            |         |                              |                                                                     | 11-21-2008                  |        |                 |         |        | 317    | 13            | MISSED APPT    |  |      |          |
|                                                                                                                                  |        |                          |  |                                                                            |                  |            |                  |                                                                 |            |                         |         |                    |            |         |                              |                                                                     | 12-26-2007                  |        |                 |         |        | 317    | 2             | MEASURED       |  |      |          |
|                                                                                                                                  |        |                          |  |                                                                            |                  |            |                  |                                                                 |            |                         |         |                    |            |         |                              |                                                                     | 12-26-2007                  |        |                 |         |        | 317    | 15            | PERMIT VISIT   |  |      |          |
|                                                                                                                                  |        |                          |  |                                                                            |                  |            |                  |                                                                 |            |                         |         |                    |            |         |                              |                                                                     | 03-30-2004                  |        |                 |         |        | 316    | 3             | MEAS+INSPCTD   |  |      |          |
|                                                                                                                                  |        |                          |  |                                                                            |                  |            |                  |                                                                 |            |                         |         |                    | 07-17-1992 |         | 131                          | 14                                                                  | INSPECTED                   |        |                 |         |        |        |               |                |  |      |          |
| LAND LINE VALUATION SECTION                                                                                                      |        |                          |  |                                                                            |                  |            |                  |                                                                 |            |                         |         |                    |            |         |                              |                                                                     |                             |        |                 |         |        |        |               |                |  |      |          |
| B                                                                                                                                | Use Co | Description              |  | Zone                                                                       | D                | Fronta     | Depth            | Land Units                                                      |            | Unit Price              | I. Fact | S.A.               | Ac Di      | C. Fact | St. Idx                      | Adj                                                                 | Notes                       |        | Special Pricing |         |        | Size A | Adj Unit Pric | Land Value     |  |      |          |
| 1                                                                                                                                | 101    | ONE FAM                  |  | RC                                                                         |                  |            |                  | 20,644                                                          | SF         | 5.11                    | 1.000   | 5                  | LAND       | 1.00    | MA                           | 1.00                                                                |                             |        |                 | 0       |        | 1.000  | 5.11          | 105,500        |  |      |          |
| Total Card Land Units                                                                                                            |        |                          |  |                                                                            |                  |            |                  | 0.47                                                            | AC         | Parcel Total Land Area: |         |                    |            | 0.47    | Total Land Value             |                                                                     |                             |        |                 |         |        |        | 105,500       |                |  |      |          |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     | 2           |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      |                                 |             |             |
| Exterior Wall 1     | 4    | VINYL         | MIXED USE                       |             |             |
| Exterior Wall 2     | 8    | BRICK VENR    | Code                            | Description |             |
| Roof Structure      | 1    | GABLE         | 101                             | ONE FAM     | Percentage  |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 100         |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 99.83       |             |
| Interior Floor 2    |      |               | RCN                             | 401,903     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1956        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 2004        |             |
| Bedrooms            | 3    |               | Depreciation Code               | VG          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 17          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 83          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 333,600     |             |
| FBM Sqft            | 787  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 19                                                                 | PATIO       |    |          | L   | 300   | 5.75       | 2017   | 70 | 0.00 | GD   | G   | 1.25 | 1,500      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,574 |          | 25.07     | 39,464         |  |
| FFL                               | 1ST FLOOR   | 1,574  | 1,574 |          | 125.28    | 197,193        |  |
| OFP                               | OPEN PORCH  | 0      | 64    |          | 11.75     | 752            |  |
| TQS                               | 3/4 STORY   | 1,229  | 1,638 |          | 94.00     | 153,971        |  |
| WDK                               | WOOD DECK   | 0      | 422   |          | 24.94     | 10,524         |  |
| Ttl Gross Liv / Lease Area        |             | 2,803  | 5,272 |          |           | 401,903        |  |

