

State Use 101  
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| CURRENT OWNER                                                                                           |  |            |  | TOPO TYPE                                                       |  | UTILITY           |  | STREET                   |  | LOCATION  |  | CURRENT ASSESSMENT                                                  |  |                    |  |                                |  |                                |  | 1006<br><br>EAST LONGMEADOW |  |       |  |            |  |                    |  |                  |  |              |  |                    |  |   |  |        |  |               |  |            |  |         |  |
|---------------------------------------------------------------------------------------------------------|--|------------|--|-----------------------------------------------------------------|--|-------------------|--|--------------------------|--|-----------|--|---------------------------------------------------------------------|--|--------------------|--|--------------------------------|--|--------------------------------|--|-----------------------------|--|-------|--|------------|--|--------------------|--|------------------|--|--------------|--|--------------------|--|---|--|--------|--|---------------|--|------------|--|---------|--|
| PRENDERGAST MICHAEL JOSEPH<br>PRENDERGAST DIANE MARIE<br>90 HILLSIDE DR<br><br>EAST LONGMEADOW MA 01028 |  |            |  | TOPO WET                                                        |  | EASEMENT          |  | TRAFFIC                  |  | CORNER    |  | Description<br>RESIDNTL.<br>RES LAND                                |  | Code<br>101<br>101 |  | Appraised<br>187000<br>124400  |  | Assessed<br>187,000<br>124,400 |  |                             |  |       |  |            |  |                    |  |                  |  |              |  |                    |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                         |  |            |  | DRAINAGE                                                        |  |                   |  | VIEW                     |  | COMMUNITY |  |                                                                     |  |                    |  |                                |  |                                |  |                             |  |       |  |            |  |                    |  |                  |  |              |  |                    |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                         |  |            |  |                                                                 |  |                   |  |                          |  |           |  |                                                                     |  |                    |  |                                |  |                                |  |                             |  |       |  |            |  |                    |  |                  |  |              |  |                    |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                         |  |            |  | SUPPLEMENTAL DATA                                               |  |                   |  |                          |  |           |  |                                                                     |  |                    |  |                                |  |                                |  |                             |  |       |  |            |  |                    |  |                  |  |              |  |                    |  |   |  |        |  |               |  |            |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                              |  |            |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                   |  |                          |  | Total     |  | 311,400                                                             |  | 311,400            |  |                                |  |                                |  |                             |  |       |  |            |  |                    |  |                  |  |              |  |                    |  |   |  |        |  |               |  |            |  |         |  |
| GIS ID F_385209_2851348                                                                                 |  |            |  | BK-VOL/PAGE                                                     |  | SALE DATE         |  | Q/U                      |  | V/I       |  | SALE PRICE                                                          |  | VC                 |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                |  |                             |  |       |  |            |  |                    |  |                  |  |              |  |                    |  |   |  |        |  |               |  |            |  |         |  |
| PRENDERGAST MICHAEL JOSEPH<br>HOSMER                                                                    |  |            |  | 06868<br>05311                                                  |  | 0417<br>0038      |  | 06-15-1988<br>09-17-1982 |  | U<br>U    |  | I<br>I                                                              |  | 173,000<br>0       |  | Year                           |  | Code                           |  | Assessed                    |  | Year  |  | Code       |  | Assessed           |  | Year             |  | Code         |  | Assessed           |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                         |  |            |  |                                                                 |  |                   |  |                          |  |           |  |                                                                     |  |                    |  | 2022                           |  | 101<br>101                     |  | 166,500<br>112,200          |  | 2021  |  | 101<br>101 |  | 159,500<br>103,800 |  | 2020             |  | 101<br>101   |  | 151,100<br>103,800 |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                         |  |            |  |                                                                 |  |                   |  |                          |  |           |  |                                                                     |  |                    |  | Total                          |  |                                |  | 278,700                     |  | Total |  | 263,300    |  | Total              |  | 254,900          |  |              |  |                    |  |   |  |        |  |               |  |            |  |         |  |
| EXEMPTIONS                                                                                              |  |            |  |                                                                 |  | OTHER ASSESSMENTS |  |                          |  |           |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                    |  |                                |  |                                |  |                             |  |       |  |            |  |                    |  |                  |  |              |  |                    |  |   |  |        |  |               |  |            |  |         |  |
| Year                                                                                                    |  | Code       |  | Description                                                     |  |                   |  | Amount                   |  | Code      |  | Description                                                         |  |                    |  | YEAR                           |  | Amount                         |  | Comm Int                    |  |       |  |            |  |                    |  |                  |  |              |  |                    |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                         |  |            |  |                                                                 |  |                   |  |                          |  |           |  |                                                                     |  |                    |  |                                |  |                                |  |                             |  |       |  |            |  |                    |  |                  |  |              |  |                    |  |   |  |        |  |               |  |            |  |         |  |
| Total                                                                                                   |  |            |  | 0.00                                                            |  |                   |  |                          |  |           |  |                                                                     |  |                    |  |                                |  |                                |  |                             |  |       |  |            |  |                    |  |                  |  |              |  |                    |  |   |  |        |  |               |  |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                  |  |            |  |                                                                 |  |                   |  |                          |  |           |  |                                                                     |  |                    |  |                                |  |                                |  |                             |  |       |  |            |  |                    |  |                  |  |              |  |                    |  |   |  |        |  |               |  |            |  |         |  |
| Nbhd                                                                                                    |  |            |  | Nbhd Name                                                       |  |                   |  | Tracing                  |  |           |  | Batch                                                               |  |                    |  |                                |  |                                |  |                             |  |       |  |            |  |                    |  |                  |  |              |  |                    |  |   |  |        |  |               |  |            |  |         |  |
| 0001                                                                                                    |  |            |  |                                                                 |  |                   |  | 101                      |  |           |  | MG                                                                  |  |                    |  |                                |  |                                |  |                             |  |       |  |            |  |                    |  |                  |  |              |  |                    |  |   |  |        |  |               |  |            |  |         |  |
| NOTES                                                                                                   |  |            |  |                                                                 |  |                   |  |                          |  |           |  |                                                                     |  |                    |  |                                |  |                                |  |                             |  |       |  |            |  |                    |  |                  |  |              |  |                    |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                         |  |            |  |                                                                 |  |                   |  |                          |  |           |  |                                                                     |  |                    |  |                                |  | Appraised BLDG. Value (Card)   |  |                             |  |       |  |            |  |                    |  |                  |  |              |  | 187,000            |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                         |  |            |  |                                                                 |  |                   |  |                          |  |           |  |                                                                     |  |                    |  |                                |  | Appraised Xf (B) Value (Bldg)  |  |                             |  |       |  |            |  |                    |  |                  |  |              |  | 0                  |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                         |  |            |  |                                                                 |  |                   |  |                          |  |           |  |                                                                     |  |                    |  |                                |  | Appraised Ob (B) Value (Bldg)  |  |                             |  |       |  |            |  |                    |  |                  |  |              |  | 0                  |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                         |  |            |  |                                                                 |  |                   |  |                          |  |           |  |                                                                     |  |                    |  |                                |  | Appraised Land Value (Bldg)    |  |                             |  |       |  |            |  |                    |  |                  |  |              |  | 124,400            |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                         |  |            |  |                                                                 |  |                   |  |                          |  |           |  |                                                                     |  |                    |  |                                |  | Special Land Value             |  |                             |  |       |  |            |  |                    |  |                  |  |              |  | 0                  |  |   |  |        |  |               |  |            |  |         |  |
| Total Appraised Parcel Value                                                                            |  |            |  |                                                                 |  |                   |  |                          |  |           |  |                                                                     |  |                    |  |                                |  | 311,400                        |  |                             |  |       |  |            |  |                    |  |                  |  |              |  |                    |  |   |  |        |  |               |  |            |  |         |  |
| Valuation Method                                                                                        |  |            |  |                                                                 |  |                   |  |                          |  |           |  |                                                                     |  |                    |  |                                |  | C                              |  |                             |  |       |  |            |  |                    |  |                  |  |              |  |                    |  |   |  |        |  |               |  |            |  |         |  |
| Adjustment                                                                                              |  |            |  |                                                                 |  |                   |  |                          |  |           |  |                                                                     |  |                    |  |                                |  |                                |  |                             |  |       |  |            |  |                    |  |                  |  |              |  |                    |  |   |  |        |  |               |  |            |  |         |  |
| Net Total Appraised Parcel Value                                                                        |  |            |  |                                                                 |  |                   |  |                          |  |           |  |                                                                     |  | 311,400            |  |                                |  |                                |  |                             |  |       |  |            |  |                    |  |                  |  |              |  |                    |  |   |  |        |  |               |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                  |  |            |  |                                                                 |  |                   |  |                          |  |           |  |                                                                     |  |                    |  |                                |  | VISIT / CHANGE HISTORY         |  |                             |  |       |  |            |  |                    |  |                  |  |              |  |                    |  |   |  |        |  |               |  |            |  |         |  |
| Permit Id                                                                                               |  | Issue Date |  | Type                                                            |  | Description       |  | Amount                   |  | Insp Date |  | % Comp                                                              |  | Date Comp          |  | Comments                       |  | Date                           |  | Type                        |  | Is    |  | Id         |  | Cd                 |  | Purpose/Result   |  |              |  |                    |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                         |  |            |  |                                                                 |  |                   |  |                          |  |           |  |                                                                     |  |                    |  |                                |  | 05-11-2018                     |  |                             |  |       |  |            |  | 333                |  | 2                |  | MEASURED     |  |                    |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                         |  |            |  |                                                                 |  |                   |  |                          |  |           |  |                                                                     |  |                    |  |                                |  | 09-04-2009                     |  |                             |  |       |  |            |  | 375                |  | 2                |  | MEASURED     |  |                    |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                         |  |            |  |                                                                 |  |                   |  |                          |  |           |  |                                                                     |  |                    |  |                                |  | 06-25-2002                     |  |                             |  |       |  |            |  | 274                |  | 14               |  | INSPECTED    |  |                    |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                         |  |            |  |                                                                 |  |                   |  |                          |  |           |  |                                                                     |  |                    |  |                                |  | 06-14-2002                     |  |                             |  |       |  |            |  | 250                |  | 22               |  | MAILER SENT  |  |                    |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                         |  |            |  |                                                                 |  |                   |  |                          |  |           |  |                                                                     |  |                    |  |                                |  | 06-13-2002                     |  |                             |  |       |  |            |  | 274                |  | 2                |  | MEASURED     |  |                    |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                         |  |            |  |                                                                 |  |                   |  |                          |  |           |  |                                                                     |  |                    |  |                                |  | 03-03-1992                     |  |                             |  |       |  |            |  | 170                |  | 3                |  | MEAS+INSPCTD |  |                    |  |   |  |        |  |               |  |            |  |         |  |
|                                                                                                         |  |            |  |                                                                 |  |                   |  |                          |  |           |  |                                                                     |  |                    |  |                                |  | 12-15-1980                     |  |                             |  |       |  |            |  | 500                |  | 3                |  | MEAS+INSPCTD |  |                    |  |   |  |        |  |               |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                             |  |            |  |                                                                 |  |                   |  |                          |  |           |  |                                                                     |  |                    |  |                                |  |                                |  |                             |  |       |  |            |  |                    |  |                  |  |              |  |                    |  |   |  |        |  |               |  |            |  |         |  |
| B                                                                                                       |  | Use Co     |  | Description                                                     |  | Zone              |  | D                        |  | Fronta    |  | Depth                                                               |  | Land Units         |  | Unit Price                     |  | I. Fact                        |  | S.A.                        |  | Ac Di |  | C. Fact    |  | St. Idx            |  | Adj              |  | Notes        |  | Special Pricing    |  |   |  | Size A |  | Adj Unit Pric |  | Land Value |  |         |  |
| 1                                                                                                       |  | 101        |  | ONE FAM                                                         |  | RA                |  |                          |  |           |  |                                                                     |  | 16,476             |  | SF                             |  | 6.29                           |  | 1.200                       |  | 7     |  | LAND       |  | 1.00               |  | MG               |  | 1.00         |  |                    |  | 0 |  |        |  | 1.000         |  | 7.55       |  | 124,400 |  |
| Total Card Land Units                                                                                   |  |            |  |                                                                 |  |                   |  |                          |  |           |  |                                                                     |  | 0.38               |  | AC                             |  | Parcel Total Land Area: 0.38   |  |                             |  |       |  |            |  |                    |  | Total Land Value |  |              |  |                    |  |   |  |        |  | 124,400       |  |            |  |         |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 106.33      |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 296,758     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1958        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1984        |             |
| Bedrooms            | 5    |               | Depreciation Code               | AG          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 9    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 187,000     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,012 |          | 23.61     | 23,892         |  |
| FFL                               | 1ST FLOOR   | 1,268  | 1,268 |          | 118.28    | 149,976        |  |
| GAR                               | GARAGE      | 0      | 418   |          | 47.25     | 19,752         |  |
| OFP                               | OPEN PORCH  | 0      | 43    |          | 11.00     | 473            |  |
| TQS                               | 3/4 STORY   | 720    | 960   |          | 88.71     | 85,160         |  |
| WDK                               | WOOD DECK   | 0      | 742   |          | 23.59     | 17,505         |  |
| Ttl Gross Liv / Lease Area        |             | 1,988  | 4,443 |          |           | 296,758        |  |

