

State Use 101  
Print Date 12/12/2022 9:12:00 P

| CURRENT OWNER                                                                                                  |        |             |  |      |             | TOPO TYPE                                                                  |        | UTILITY    |             | STREET                                                          |            | LOCATION                                                            |            | CURRENT ASSESSMENT |         |                                                                                  |      |                                                                                                                                                                                                                                                                                                                                              |          |                             |                                        |                             |                                                                                  |            |       |         |
|----------------------------------------------------------------------------------------------------------------|--------|-------------|--|------|-------------|----------------------------------------------------------------------------|--------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|------------|--------------------|---------|----------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------|----------------------------------------|-----------------------------|----------------------------------------------------------------------------------|------------|-------|---------|
| GLISTA KATHRYN A<br><br>102 WOODLAND DRIVE<br><br>HAMPDEN<br>MA<br>01036<br><br>GIS ID F_385589_2848207 Mailed |        |             |  |      |             |                                                                            |        |            |             |                                                                 |            |                                                                     |            | Description        | Code    | Appraised                                                                        |      | Assessed                                                                                                                                                                                                                                                                                                                                     |          | 1006<br><br>EAST LONGMEADOW |                                        |                             |                                                                                  |            |       |         |
|                                                                                                                |        |             |  |      |             | TOPO WET                                                                   |        | EASEMENT   |             | TRAFFIC                                                         |            | CORNER                                                              |            | RESIDNTL.          | 101     | 230400                                                                           |      | 230,400                                                                                                                                                                                                                                                                                                                                      |          |                             |                                        |                             |                                                                                  |            |       |         |
|                                                                                                                |        |             |  |      |             |                                                                            |        |            |             |                                                                 |            |                                                                     |            | RES LAND           | 101     | 125700                                                                           |      | 125,700                                                                                                                                                                                                                                                                                                                                      |          |                             |                                        |                             |                                                                                  |            |       |         |
|                                                                                                                |        |             |  |      |             | DRAINAGE                                                                   |        |            |             | VIEW                                                            |            | COMMUNITY                                                           |            | RESIDNTL.          | 101     | 4500                                                                             |      | 4,500                                                                                                                                                                                                                                                                                                                                        |          |                             |                                        |                             |                                                                                  |            |       |         |
|                                                                                                                |        |             |  |      |             |                                                                            |        |            |             |                                                                 |            |                                                                     |            |                    |         |                                                                                  |      |                                                                                                                                                                                                                                                                                                                                              |          |                             |                                        |                             |                                                                                  |            |       |         |
|                                                                                                                |        |             |  |      |             | SUPPLEMENTAL DATA                                                          |        |            |             |                                                                 |            |                                                                     |            |                    |         |                                                                                  |      |                                                                                                                                                                                                                                                                                                                                              |          |                             |                                        |                             |                                                                                  |            |       |         |
|                                                                                                                |        |             |  |      |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |            |                    |         | Total                                                                            |      | 360,600                                                                                                                                                                                                                                                                                                                                      |          | 360,600                     |                                        |                             |                                                                                  |            |       |         |
| RECORD OF OWNERSHIP                                                                                            |        |             |  |      |             | BK-VOL/PAGE                                                                |        | SALE DATE  |             | Q/U                                                             |            | V/I                                                                 | SALE PRICE |                    | VC      | PREVIOUS ASSESSMENTS (HISTORY)                                                   |      |                                                                                                                                                                                                                                                                                                                                              |          |                             |                                        |                             |                                                                                  |            |       |         |
| GLISTA KATHRYN A<br>GLISTA KATHRYN<br>GLISTA EDWARD M HEIRS + DEV OF                                           |        |             |  |      |             | 23584                                                                      | 0174   | 12-10-2020 | U           | I                                                               | 100        |                                                                     | 1A         | Year               | Code    | Assessed                                                                         | Year | Code                                                                                                                                                                                                                                                                                                                                         | Assessed | Year                        | Code                                   | Assessed                    |                                                                                  |            |       |         |
|                                                                                                                |        |             |  |      |             | 23573                                                                      | 0326   | 12-04-2020 | U           | I                                                               | 100        |                                                                     | 1A         | 2022               | 101     | 211,400                                                                          | 2021 | 101                                                                                                                                                                                                                                                                                                                                          | 202,500  | 2020                        | 101                                    | 198,500                     |                                                                                  |            |       |         |
|                                                                                                                |        |             |  |      |             | 03555                                                                      | 0153   | 12-15-1970 | U           | I                                                               | 0          |                                                                     |            |                    | 101     | 115,300                                                                          |      | 101                                                                                                                                                                                                                                                                                                                                          | 108,100  |                             | 101                                    | 108,100                     |                                                                                  |            |       |         |
|                                                                                                                |        |             |  |      |             |                                                                            |        |            |             |                                                                 |            |                                                                     |            |                    | 101     | 4,500                                                                            |      | 101                                                                                                                                                                                                                                                                                                                                          | 4,500    |                             | 101                                    | 4,500                       |                                                                                  |            |       |         |
|                                                                                                                |        |             |  |      |             | Total                                                                      |        | 0.00       |             |                                                                 |            |                                                                     |            |                    |         |                                                                                  |      | Total                                                                                                                                                                                                                                                                                                                                        |          | 331,200                     |                                        | Total                       |                                                                                  | 315,100    |       | Total   |
| EXEMPTIONS                                                                                                     |        |             |  |      |             | OTHER ASSESSMENTS                                                          |        |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |            |                    |         |                                                                                  |      |                                                                                                                                                                                                                                                                                                                                              |          |                             |                                        |                             |                                                                                  |            |       |         |
| Year                                                                                                           | Code   | Description |  |      |             | Amount                                                                     |        | Code       | Description |                                                                 |            |                                                                     | YEAR       | Amount             |         | Comm Int                                                                         |      | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 230,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 4,500<br>Appraised Land Value (Bldg) 125,700<br>Special Land Value 0<br>Total Appraised Parcel Value 360,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 360,600 |          |                             |                                        |                             |                                                                                  |            |       |         |
|                                                                                                                |        |             |  |      |             |                                                                            |        |            |             |                                                                 |            |                                                                     |            |                    |         |                                                                                  |      |                                                                                                                                                                                                                                                                                                                                              |          |                             |                                        |                             |                                                                                  |            |       |         |
| Total                                                                                                          |        |             |  |      |             | 0.00                                                                       |        |            |             |                                                                 |            |                                                                     |            |                    |         |                                                                                  |      |                                                                                                                                                                                                                                                                                                                                              |          |                             |                                        |                             |                                                                                  |            |       |         |
| ASSESSING NEIGHBORHOOD                                                                                         |        |             |  |      |             |                                                                            |        |            |             |                                                                 |            |                                                                     |            |                    |         |                                                                                  |      |                                                                                                                                                                                                                                                                                                                                              |          |                             |                                        |                             |                                                                                  |            |       |         |
| Nbhd                                                                                                           |        | Nbhd Name   |  |      |             |                                                                            |        | Tracing    |             |                                                                 |            | Batch                                                               |            |                    |         |                                                                                  |      |                                                                                                                                                                                                                                                                                                                                              |          |                             |                                        |                             |                                                                                  |            |       |         |
| 0001                                                                                                           |        |             |  |      |             |                                                                            |        | 101        |             |                                                                 |            | MG                                                                  |            |                    |         |                                                                                  |      |                                                                                                                                                                                                                                                                                                                                              |          |                             |                                        |                             |                                                                                  |            |       |         |
| NOTES                                                                                                          |        |             |  |      |             |                                                                            |        |            |             |                                                                 |            |                                                                     |            |                    |         |                                                                                  |      |                                                                                                                                                                                                                                                                                                                                              |          |                             |                                        |                             |                                                                                  |            |       |         |
|                                                                                                                |        |             |  |      |             |                                                                            |        |            |             |                                                                 |            |                                                                     |            |                    |         |                                                                                  |      |                                                                                                                                                                                                                                                                                                                                              |          |                             |                                        |                             |                                                                                  |            |       |         |
| BUILDING PERMIT RECORD                                                                                         |        |             |  |      |             |                                                                            |        |            |             |                                                                 |            |                                                                     |            |                    |         |                                                                                  |      | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |          |                             |                                        |                             |                                                                                  |            |       |         |
| Permit Id                                                                                                      |        | Issue Date  |  | Type | Description |                                                                            | Amount |            | Insp Date   |                                                                 | % Comp     | Date Comp                                                           |            | Comments           |         | Date                                                                             |      | Type                                                                                                                                                                                                                                                                                                                                         |          | Is                          | Id                                     | Cd                          | Purpose/Result                                                                   |            |       |         |
| 196                                                                                                            |        | 01-01-1982  |  | MN   | Manual Note |                                                                            |        |            |             |                                                                 |            |                                                                     |            | WOOD STOVE         |         | 07-02-2018<br>08-21-2009<br>08-14-2009<br>05-09-2002<br>03-20-1992<br>12-12-1980 |      |                                                                                                                                                                                                                                                                                                                                              |          |                             | 333<br>375<br>317<br>274<br>170<br>500 | 2<br>14<br>2<br>3<br>3<br>1 | MEASURED<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>LEFT NOTICE |            |       |         |
| LAND LINE VALUATION SECTION                                                                                    |        |             |  |      |             |                                                                            |        |            |             |                                                                 |            |                                                                     |            |                    |         |                                                                                  |      |                                                                                                                                                                                                                                                                                                                                              |          |                             |                                        |                             |                                                                                  |            |       |         |
| B                                                                                                              | Use Co | Description |  | Zone | D           | Fronta                                                                     | Depth  | Land Units |             |                                                                 | Unit Price | I. Fact                                                             | S.A.       | Ac Di              | C. Fact | St. Idx                                                                          | Adj  | Notes                                                                                                                                                                                                                                                                                                                                        |          | Special Pricing             |                                        | Size A                      | Adj Unit Pric                                                                    | Land Value |       |         |
| 1                                                                                                              | 101    | ONE FAM     |  | RAA  |             |                                                                            |        | 40,000     | SF          | 2.84                                                            | 1.200      | 7                                                                   | LAND       | 0.85               | MG      | 1.00                                                                             | TOP2 | SHP3/ESM2                                                                                                                                                                                                                                                                                                                                    |          |                             | 0                                      | TRF1                        | 0.9                                                                              | 1.000      | 2.61  | 104,400 |
| 1                                                                                                              | 101    | ONE FAM     |  | RAA  |             |                                                                            |        | 5.080      | AC          | 7,000.00                                                        | 1.000      | 0                                                                   |            | 0.60               | MG      | 1.00                                                                             |      |                                                                                                                                                                                                                                                                                                                                              |          |                             | 0                                      |                             |                                                                                  | 1.000      | 4,200 | 21,300  |
| Total Card Land Units                                                                                          |        |             |  |      |             |                                                                            |        | 6.00       | AC          | Parcel Total Land Area: 6.00                                    |            |                                                                     |            |                    |         |                                                                                  |      |                                                                                                                                                                                                                                                                                                                                              |          | Total Land Value            |                                        |                             |                                                                                  |            |       | 125,700 |

Diagram of a rectangular lot with dimensions and labels:

- Top boundary: 60
- Left boundary: 28
- Right boundary: 28
- Bottom boundary: 23
- Bottom-right corner: 10
- Bottom boundary segments: 4, 27, 27, 4
- Internal labels: TQS, FFL, BMT (top center); HST, FFL, BMT (bottom right)

A photograph of a white house with a dark shingled gable roof and a small dormer window, surrounded by lush green trees.