

| CURRENT OWNER                                                                                                          |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                     |  | CURRENT ASSESSMENT |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|------------------------------|--|--------------------|------|------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------|-----------------|--|----------|--------|---------------|--|------------|--|----------------|--|
| CASIMIRO MICHAEL A<br>CASIMIRO AMANDA L<br>5 CHATHAM CR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_386637_2848118 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  | Description        |      | Code       | Appraised |                                                                                                                                                                                                                                                                                                                                               | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |  |          |        |               |  |            |  |                |  |
|                                                                                                                        |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                       |  | RESIDNTL.          |      | 101        | 379600    |                                                                                                                                                                                                                                                                                                                                               | 379,600  |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  | RES LAND           |      | 101        | 139600    |                                                                                                                                                                                                                                                                                                                                               | 139,600  |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|                                                                                                                        |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY                    |  | RESIDNTL.          |      | 101        | 22100     |                                                                                                                                                                                                                                                                                                                                               | 22,100   |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|                                                                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                              |  | Total              |      | 541,300    |           | 541,300                                                                                                                                                                                                                                                                                                                                       |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|                                                                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| RECORD OF OWNERSHIP                                                                                                    |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                          |  | SALE PRICE         |      | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| CASIMIRO MICHAEL A<br>PRZYBYLOWICZ MICHAEL S<br>PRZYBYLOWCZ MICHAEL S +,<br>CAMPBELL DONALD R + JOAN<br>ROBBINS        |        |             |  | 20080                                                                      |   | 0227              |       | 10-30-2013                                                      |    | Q                            |  | I                  |      | 465,000    |           | 00                                                                                                                                                                                                                                                                                                                                            |          | Year             |                             | Code            |  | Assessed |        | Year          |  | Code       |  | Assessed       |  |
|                                                                                                                        |        |             |  | 10592                                                                      |   | 0508              |       | 02-18-1999                                                      |    | U                            |  | V                  |      | 1          |           | 1A                                                                                                                                                                                                                                                                                                                                            |          | 2022             |                             | 101             |  | 342,900  |        | 2021          |  | 101        |  | 328,800        |  |
|                                                                                                                        |        |             |  | 08993                                                                      |   | 0262              |       | 11-16-1994                                                      |    | U                            |  | V                  |      | 68,000     |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             | 101             |  | 142,100  |        |               |  | 101        |  | 131,100        |  |
|                                                                                                                        |        |             |  | 06213                                                                      |   | 0125              |       | 09-03-1986                                                      |    | U                            |  | I                  |      | 0          |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             | 101             |  | 22,100   |        |               |  | 101        |  | 22,100         |  |
|                                                                                                                        |        |             |  | 00000                                                                      |   | 0000              |       |                                                                 |    | U                            |  |                    |      | 0          |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|                                                                                                                        |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |    |                              |  |                    |      |            |           | Total                                                                                                                                                                                                                                                                                                                                         |          | 507,100          |                             | Total           |  | 482,000  |        | Total         |  | 468,800    |  |                |  |
| EXEMPTIONS                                                                                                             |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                              |  |                    |      |            |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                           |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| Year                                                                                                                   |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description                  |  | YEAR               |      | Amount     |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |  |          |        |               |  | Comm Int   |  |                |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |            |           | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 379,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 22,100<br>Appraised Land Value (Bldg) 139,600<br>Special Land Value 0<br>Total Appraised Parcel Value 541,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 541,300 |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| Nbhd                                                                                                                   |        | Nbhd Name   |  |                                                                            |   | Tracing           |       | Batch                                                           |    |                              |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| 0001                                                                                                                   |        |             |  |                                                                            |   | 101               |       | NV                                                              |    |                              |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| NOTES                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| SUB DIV #646                                                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| BUILDING PERMIT RECORD                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |            |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                        |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| Permit Id                                                                                                              |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date                    |  | % Comp             |      | Date Comp  |           | Comments                                                                                                                                                                                                                                                                                                                                      |          | Date             |                             | Type            |  | Is       |        | Id            |  | Cd         |  | Purpose/Result |  |
| 202100125                                                                                                              |        | 01-29-2021  |  | 91                                                                         |   | INSULATION        |       | 4,000                                                           |    | 05-21-2019                   |  | 0                  |      | 05-21-2019 |           | 22X36 IG POOL                                                                                                                                                                                                                                                                                                                                 |          | 05-21-2019       |                             |                 |  |          |        | 334           |  | 15         |  | PERMIT VISIT   |  |
| 201802220                                                                                                              |        | 07-02-2018  |  | 11                                                                         |   | POOL              |       | 21,025                                                          |    |                              |  | 100                |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          | 07-02-2018       |                             |                 |  |          |        | 333           |  | 2          |  | MEASURED       |  |
| 201500504                                                                                                              |        | 03-17-2015  |  | 91                                                                         |   | INSULATION        |       | 3,514                                                           |    |                              |  | 0                  |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          | 07-31-2009       |                             |                 |  |          |        | 317           |  | 3          |  | MEAS+INSPCTD   |  |
| 131                                                                                                                    |        | 05-24-1995  |  | 2                                                                          |   | DWELLING          |       | 150,000                                                         |    |                              |  |                    |      |            |           | DWELLING                                                                                                                                                                                                                                                                                                                                      |          | 02-03-2004       |                             |                 |  |          |        | 311           |  | 15         |  | PERMIT VISIT   |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          | 02-06-2003       |                             |                 |  |          |        | 274           |  | 15         |  | PERMIT VISIT   |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          | 04-02-2002       |                             |                 |  |          |        | 274           |  | 3          |  | MEAS+INSPCTD   |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          | 12-26-1996       |                             |                 |  |          |        | 200           |  | 15         |  | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          |                  |                             |                 |  |          |        |               |  |            |  |                |  |
| B                                                                                                                      | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                   |  | I. Fact            | S.A. | Ac Di      | C. Fact   | St. Idx                                                                                                                                                                                                                                                                                                                                       | Adj      | Notes            |                             | Special Pricing |  |          | Size A | Adj Unit Pric |  | Land Value |  |                |  |
| 1                                                                                                                      | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 35,250                                                          | SF | 3.17                         |  | 1.250              | 9    | LAND       | 1.00      | NV                                                                                                                                                                                                                                                                                                                                            | 1.00     |                  |                             | 0               |  |          | 1.000  | 3.96          |  | 139,600    |  |                |  |
| Total Card Land Units                                                                                                  |        |             |  |                                                                            |   |                   |       | 0.81                                                            | AC | Parcel Total Land Area: 0.81 |  |                    |      |            |           |                                                                                                                                                                                                                                                                                                                                               |          | Total Land Value |                             |                 |  |          |        |               |  | 139,600    |  |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 86.03       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 446,622     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1995        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 2006        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 15          |
| Extra Fixtures      | 3    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | V    | V GOOD      | Overall % Condition             |             | 85          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 379,600     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 160   | 7.48       | 2016   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 720   | 29.00      | 2019   | 70 | 0.00 | GD   | G   | 1.25 | 18,300     |
| 19                                                                 | PATIO       |    |           | L   | 608   | 5.75       | 2019   | 70 | 0.00 | GD   | G   | 1.25 | 3,100      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,450 |          | 22.57     | 32,732         |  |
| FFL                               | 1ST FLOOR   | 1,450  | 1,450 |          | 112.87    | 163,660        |  |
| GAR                               | GARAGE      | 0      | 684   |          | 45.21     | 30,926         |  |
| OFP                               | OPEN PORCH  | 0      | 24    |          | 9.41      | 226            |  |
| SFL                               | 2ND FLOOR   | 1,175  | 1,175 |          | 112.87    | 132,621        |  |
| TQS                               | 3/4 STORY   | 648    | 864   |          | 84.65     | 73,139         |  |
| WDK                               | WOOD DECK   | 0      | 590   |          | 22.57     | 13,319         |  |
| Ttl Gross Liv / Lease Area        |             | 3,273  | 6,237 |          |           | 446,622        |  |

