

State Use 101  
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| CURRENT OWNER                                                                                           |  |            |  | TOPO TYPE                                                                        |  | UTILITY           |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |                       |  |                                                                     |  |                                  |  |                             |  |          |  |         |  |          |  |                |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|---------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|-----------------------|--|---------------------------------------------------------------------|--|----------------------------------|--|-----------------------------|--|----------|--|---------|--|----------|--|----------------|--|-----------|--|-----------------|--|----------|--|------------------|--|------------|--|-------|--|--------|--|---------|--|
| RUSHFORD CHRISTOPHER<br><br>167 KIBBE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_386773_2849500 |  |            |  |                                                                                  |  |                   |  |                                                                 |  |             |  | Description        |  | Code                  |  | Appraised                                                           |  | Assessed                         |  | 1006<br><br>EAST LONGMEADOW |  |          |  |         |  |          |  |                |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  | TOPO WET                                                                         |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.          |  | 101                   |  | 251800                                                              |  | 251,800                          |  |                             |  |          |  |         |  |          |  |                |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  |                                                                                  |  |                   |  |                                                                 |  |             |  | RES LAND           |  | 101                   |  | 117800                                                              |  | 117,800                          |  |                             |  |          |  |         |  |          |  |                |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  | DRAINAGE                                                                         |  |                   |  | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.          |  | 101                   |  | 1000                                                                |  | 1,000                            |  |                             |  |          |  |         |  |          |  |                |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  |                                                                                  |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |          |  |         |  |          |  |                |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  | SUPPLEMENTAL DATA                                                                |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |          |  |         |  |          |  |                |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  | Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |          |  |         |  |          |  |                |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  |                                                                                  |  |                   |  |                                                                 |  |             |  |                    |  | Total                 |  | 370,600                                                             |  | 370,600                          |  |                             |  |          |  |         |  |          |  |                |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
| RECORD OF OWNERSHIP                                                                                     |  |            |  | BK-VOL/PAGE                                                                      |  | SALE DATE         |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC                    |  | PREVIOUS ASSESSMENTS (HISTORY)                                      |  |                                  |  |                             |  |          |  |         |  |          |  |                |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
| RUSHFORD CHRISTOPHER<br>JESTER HAROLD D,<br>JESTER HAROLD D                                             |  |            |  | 17411                                                                            |  | 0563              |  | 07-30-2008                                                      |  | U           |  | I                  |  | 339,900               |  |                                                                     |  | Year                             |  | Code                        |  | Assessed |  | Year    |  | Code     |  | Assessed       |  | Year      |  | Code            |  | Assessed |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  | 09022                                                                            |  | 0214              |  | 12-21-1994                                                      |  | U           |  | I                  |  | 1                     |  | 1F                                                                  |  | 2022                             |  | 101                         |  | 228,000  |  | 2021    |  | 101      |  | 218,600        |  | 2020      |  | 101             |  | 207,400  |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  | 05750                                                                            |  | 0225              |  | 01-23-1985                                                      |  | U           |  | I                  |  | 0                     |  | 1A                                                                  |  |                                  |  | 101                         |  | 107,400  |  |         |  | 101      |  | 100,200        |  | 101       |  | 100,200         |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  |                                                                                  |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  | 101                         |  | 1,000    |  |         |  | 101      |  | 1,000          |  | 101       |  | 1,000           |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  |                                                                                  |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |          |  |         |  |          |  |                |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  | Total                                                                            |  | 0.00              |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Total                            |  | 336,400                     |  | Total    |  | 319,800 |  | Total    |  | 308,600        |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
| EXEMPTIONS                                                                                              |  |            |  |                                                                                  |  | OTHER ASSESSMENTS |  |                                                                 |  |             |  |                    |  |                       |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                  |  |                             |  |          |  |         |  |          |  |                |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
| Year                                                                                                    |  | Code       |  | Description                                                                      |  | Amount            |  | Code                                                            |  | Description |  | YEAR               |  | Amount                |  |                                                                     |  |                                  |  |                             |  |          |  |         |  | Comm Int |  |                |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  |                                                                                  |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |          |  |         |  |          |  |                |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  |                                                                                  |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |          |  |         |  |          |  |                |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  |                                                                                  |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |          |  |         |  |          |  |                |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  | ASSESSING NEIGHBORHOOD                                                           |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |          |  |         |  |          |  |                |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
| Nbhd                                                                                                    |  | Nbhd Name  |  |                                                                                  |  |                   |  | Tracing                                                         |  |             |  | Batch              |  |                       |  |                                                                     |  |                                  |  |                             |  |          |  |         |  |          |  |                |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
| 0001                                                                                                    |  |            |  |                                                                                  |  |                   |  | 101                                                             |  |             |  | MG                 |  |                       |  |                                                                     |  |                                  |  |                             |  |          |  |         |  |          |  |                |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
| NOTES                                                                                                   |  |            |  |                                                                                  |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |          |  |         |  |          |  |                |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
| SUB DIV 1015-4.092 AC TO 51-7-D                                                                         |  |            |  |                                                                                  |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Appraised BLDG. Value (Card)     |  |                             |  |          |  |         |  |          |  | 251,800        |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  |                                                                                  |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Appraised Xf (B) Value (Bldg)    |  |                             |  |          |  |         |  |          |  | 0              |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  |                                                                                  |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Appraised Ob (B) Value (Bldg)    |  |                             |  |          |  |         |  |          |  | 1,000          |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  |                                                                                  |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Appraised Land Value (Bldg)      |  |                             |  |          |  |         |  |          |  | 117,800        |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  |                                                                                  |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Special Land Value               |  |                             |  |          |  |         |  |          |  | 0              |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  |                                                                                  |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Total Appraised Parcel Value     |  |                             |  |          |  |         |  |          |  | 370,600        |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  |                                                                                  |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Valuation Method                 |  |                             |  |          |  |         |  |          |  | C              |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  |                                                                                  |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Adjustment                       |  |                             |  |          |  |         |  |          |  |                |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  |                                                                                  |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | Net Total Appraised Parcel Value |  |                             |  |          |  |         |  |          |  | 370,600        |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
| BUILDING PERMIT RECORD                                                                                  |  |            |  |                                                                                  |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | VISIT / CHANGE HISTORY           |  |                             |  |          |  |         |  |          |  |                |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
| Permit Id                                                                                               |  | Issue Date |  | Type                                                                             |  | Description       |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp             |  | Comments                                                            |  | Date                             |  | Type                        |  | Is       |  | Id      |  | Cd       |  | Purpose/Result |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
| 140                                                                                                     |  | 06-01-1989 |  | MN                                                                               |  | Manual Note       |  | 8,000                                                           |  |             |  |                    |  |                       |  | ADDN                                                                |  | 07-02-2018                       |  |                             |  |          |  | 333     |  | 2        |  | MEASURED       |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
| 36                                                                                                      |  | 03-01-1989 |  | MN                                                                               |  | Manual Note       |  | 35,000                                                          |  |             |  |                    |  |                       |  | ADDITION                                                            |  | 08-21-2009                       |  |                             |  |          |  | 375     |  | 3        |  | MEAS+INSPCTD   |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
| 34                                                                                                      |  | 01-01-1985 |  | MN                                                                               |  | Manual Note       |  |                                                                 |  |             |  |                    |  |                       |  | WOOD STOVE                                                          |  | 06-06-2002                       |  |                             |  |          |  | 274     |  | 3        |  | MEAS+INSPCTD   |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  |                                                                                  |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | 03-09-1992                       |  |                             |  |          |  | 170     |  | 3        |  | MEAS+INSPCTD   |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  |                                                                                  |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | 04-18-1990                       |  |                             |  |          |  | 131     |  | 15       |  | PERMIT VISIT   |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
|                                                                                                         |  |            |  |                                                                                  |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  | 12-15-1980                       |  |                             |  |          |  | 500     |  | 3        |  | MEAS+INSPCTD   |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
| LAND LINE VALUATION SECTION                                                                             |  |            |  |                                                                                  |  |                   |  |                                                                 |  |             |  |                    |  |                       |  |                                                                     |  |                                  |  |                             |  |          |  |         |  |          |  |                |  |           |  |                 |  |          |  |                  |  |            |  |       |  |        |  |         |  |
| B                                                                                                       |  | Use Co     |  | Description                                                                      |  | Zone              |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units            |  | Unit Price                                                          |  | I. Fact                          |  | S.A.                        |  | Ac Di    |  | C. Fact |  | St. Idx  |  | Adj            |  | Notes     |  | Special Pricing |  | Size A   |  | Adj Unit Pric    |  | Land Value |  |       |  |        |  |         |  |
| 1                                                                                                       |  | 101        |  | ONE FAM                                                                          |  | RA                |  |                                                                 |  |             |  |                    |  | 40,000                |  | 2.84                                                                |  | 1.200                            |  | 7                           |  | LAND     |  | 0.85    |  | MG       |  | 1.00           |  | SHP2      |  |                 |  | 0        |  | TRF1             |  | 0.9        |  | 1.000 |  | 2.61   |  | 104,400 |  |
| 1                                                                                                       |  | 101        |  | ONE FAM                                                                          |  | RA                |  |                                                                 |  |             |  |                    |  | 2.520                 |  | 7,000.00                                                            |  | 1.000                            |  | 0                           |  |          |  | 0.76    |  | MG       |  | 1.00           |  | TOP3/ESM1 |  |                 |  | 0        |  |                  |  | 1.000      |  | 5,320 |  | 13,400 |  |         |  |
|                                                                                                         |  |            |  |                                                                                  |  |                   |  |                                                                 |  |             |  |                    |  | Total Card Land Units |  | 3.44                                                                |  | AC                               |  | Parcel Total Land Area:     |  | 3.44     |  |         |  |          |  |                |  |           |  |                 |  |          |  | Total Land Value |  | 117,800    |  |       |  |        |  |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 2.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 100.08      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 359,749     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1960        |             |
| AC Type             | 02   | PARTIAL     | Effective Year Built            | 1991        |             |
| Bedrooms            | 5    |             | Depreciation Code               | GD          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 9    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 251,800     |             |
| FBM Sqft            | 560  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 160   | 7.48       | 2000   | 70 | 0.00 | GD   | G   | 1.25 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,342 |          | 22.63     | 30,366         |  |
| CFL                               | CATHEDRAL CE | 560    | 560   |          | 116.75    | 65,378         |  |
| FFL                               | 1ST FLOOR    | 1,342  | 1,342 |          | 113.31    | 152,058        |  |
| LLV                               | LOWR LEVEL   | 0      | 560   |          | 28.33     | 15,863         |  |
| OPF                               | OPEN PORCH   | 0      | 287   |          | 11.45     | 3,286          |  |
| SFL                               | 2ND FLOOR    | 753    | 753   |          | 113.31    | 85,320         |  |
| WDK                               | WOOD DECK    | 0      | 332   |          | 22.52     | 7,478          |  |
| Ttl Gross Liv / Lease Area        |              | 2,655  | 5,176 |          |           | 359,749        |  |

