

State Use 101  
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| CURRENT OWNER                                                                                                      |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |                        |  |                                                                     |  |                                                                                  |  |                             |  |                  |  |                                        |  |                              |  |                                                                                          |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
|--------------------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|------------------------|--|---------------------------------------------------------------------|--|----------------------------------------------------------------------------------|--|-----------------------------|--|------------------|--|----------------------------------------|--|------------------------------|--|------------------------------------------------------------------------------------------|--|---------|--|-----------------|--|----------|--|---------------|--|------------|--|-------|--|---------|--|
| SCIBELLI ENRICO M<br>SCIBELLI SARA J<br>34 KIBBE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_386117_2846834 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | Description        |  | Code                   |  | Appraised                                                           |  | Assessed                                                                         |  | 1006<br><br>EAST LONGMEADOW |  |                  |  |                                        |  |                              |  |                                                                                          |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
|                                                                                                                    |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER      |  | RESIDENTL.         |  | 101                    |  | 244800                                                              |  | 244,800                                                                          |  |                             |  |                  |  |                                        |  |                              |  |                                                                                          |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
|                                                                                                                    |  |            |  | RES LAND                                                                   |  |                   |  |                                                                 |  |             |  | 101                |  | 126300                 |  | 126,300                                                             |  |                                                                                  |  |                             |  |                  |  |                                        |  |                              |  |                                                                                          |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
|                                                                                                                    |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY   |  | RESIDENTL.         |  | 101                    |  | 8100                                                                |  | 8,100                                                                            |  |                             |  |                  |  |                                        |  |                              |  |                                                                                          |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
|                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  |                                                                                  |  |                             |  |                  |  |                                        |  |                              |  |                                                                                          |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
|                                                                                                                    |  |            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  |                                                                                  |  |                             |  |                  |  |                                        |  |                              |  |                                                                                          |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
|                                                                                                                    |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  |                        |  |                                                                     |  |                                                                                  |  |                             |  |                  |  |                                        |  |                              |  |                                                                                          |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
|                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | Total                  |  | 379,200                                                             |  | 379,200                                                                          |  |                             |  |                  |  |                                        |  |                              |  |                                                                                          |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
| RECORD OF OWNERSHIP                                                                                                |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC                     |  | PREVIOUS ASSESSMENTS (HISTORY)                                      |  |                                                                                  |  |                             |  |                  |  |                                        |  |                              |  |                                                                                          |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
| SCIBELLI ENRICO M<br>TAVENER MAE A,C/O MARTIN CHARLES JR                                                           |  |            |  | 18576<br>02190                                                             |  | 0064<br>0294      |  | 12-06-2010<br>08-07-1952                                        |  | U<br>U      |  | I<br>I             |  | 315,000<br>0           |  |                                                                     |  | Year                                                                             |  | Code                        |  | Assessed         |  | Year                                   |  | Code                         |  | Assessed                                                                                 |  | Year    |  | Code            |  | Assessed |  |               |  |            |  |       |  |         |  |
|                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  | 2022                                                                             |  | 101                         |  | 218,300          |  | 2021                                   |  | 101                          |  | 209,100                                                                                  |  | 2020    |  | 101             |  | 198,100  |  |               |  |            |  |       |  |         |  |
|                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  |                                                                                  |  | 101                         |  | 113,900          |  | 101                                    |  | 105,900                      |  | 101                                                                                      |  | 105,900 |  |                 |  |          |  |               |  |            |  |       |  |         |  |
|                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  |                                                                                  |  |                             |  | 8,100            |  | 101                                    |  | 8,100                        |  | 101                                                                                      |  | 8,100   |  |                 |  |          |  |               |  |            |  |       |  |         |  |
|                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  |                                                                                  |  |                             |  |                  |  |                                        |  |                              |  |                                                                                          |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
|                                                                                                                    |  |            |  | Total                                                                      |  | 0.00              |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  | Total                                                                            |  | 340,300                     |  | Total            |  | 323,100                                |  | Total                        |  | 312,100                                                                                  |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
| EXEMPTIONS                                                                                                         |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |             |  |                    |  |                        |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                                                                  |  |                             |  |                  |  |                                        |  |                              |  |                                                                                          |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
| Year                                                                                                               |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description |  | YEAR               |  | Amount                 |  |                                                                     |  |                                                                                  |  |                             |  |                  |  |                                        |  |                              |  | Comm Int                                                                                 |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
|                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  |                                                                                  |  |                             |  |                  |  |                                        |  |                              |  |                                                                                          |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
|                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  | APPRaised VALUE SUMMARY                                                          |  |                             |  |                  |  |                                        |  |                              |  |                                                                                          |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
|                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  | Appraised BLDG. Value (Card)                                                     |  |                             |  |                  |  |                                        |  |                              |  | 244,800                                                                                  |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
|                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  | Appraised Xf (B) Value (Bldg)                                                    |  |                             |  |                  |  |                                        |  |                              |  | 0                                                                                        |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
|                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  | Appraised Ob (B) Value (Bldg)                                                    |  |                             |  |                  |  |                                        |  |                              |  | 8,100                                                                                    |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
|                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  | Appraised Land Value (Bldg)                                                      |  |                             |  |                  |  |                                        |  |                              |  | 126,300                                                                                  |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
|                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  | Special Land Value                                                               |  |                             |  |                  |  |                                        |  |                              |  | 0                                                                                        |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
|                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  | Total Appraised Parcel Value                                                     |  |                             |  |                  |  |                                        |  |                              |  | 379,200                                                                                  |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
|                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  | Valuation Method                                                                 |  |                             |  |                  |  |                                        |  |                              |  | C                                                                                        |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
|                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  | Adjustment                                                                       |  |                             |  |                  |  |                                        |  |                              |  |                                                                                          |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
|                                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  | Net Total Appraised Parcel Value                                                 |  |                             |  |                  |  |                                        |  |                              |  | 379,200                                                                                  |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
| BUILDING PERMIT RECORD                                                                                             |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | VISIT / CHANGE HISTORY |  |                                                                     |  |                                                                                  |  |                             |  |                  |  |                                        |  |                              |  |                                                                                          |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
| Permit Id                                                                                                          |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp              |  | Comments                                                            |  | Date                                                                             |  | Type                        |  | Is               |  | Id                                     |  | Cd                           |  | Purpose/Result                                                                           |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
| 87                                                                                                                 |  | 04-01-1995 |  | MN                                                                         |  | Manual Note       |  | 20,000                                                          |  |             |  |                    |  |                        |  | REMODEL                                                             |  | 09-28-2015<br>02-11-2011<br>05-07-2002<br>12-28-1995<br>04-18-1992<br>01-14-1981 |  |                             |  |                  |  | 317<br>317<br>274<br>107<br>107<br>500 |  | 2<br>16<br>3<br>15<br>3<br>3 |  | MEASURED<br>FIELDREV CHG<br>MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
| LAND LINE VALUATION SECTION                                                                                        |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                        |  |                                                                     |  |                                                                                  |  |                             |  |                  |  |                                        |  |                              |  |                                                                                          |  |         |  |                 |  |          |  |               |  |            |  |       |  |         |  |
| B                                                                                                                  |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units             |  | Unit Price                                                          |  | I. Fact                                                                          |  | S.A.                        |  | Ac Di            |  | C. Fact                                |  | St. Idx                      |  | Adj                                                                                      |  | Notes   |  | Special Pricing |  | Size A   |  | Adj Unit Pric |  | Land Value |  |       |  |         |  |
| 1                                                                                                                  |  | 101        |  | ONE FAM                                                                    |  | RA                |  |                                                                 |  |             |  |                    |  | 40,000                 |  | 2.84                                                                |  | 1.200                                                                            |  | 7                           |  | LAND             |  | 1.00                                   |  | MG                           |  | 1.00                                                                                     |  |         |  |                 |  | 0        |  | 0.9           |  | 1.000      |  | 3.07  |  | 122,800 |  |
| 1                                                                                                                  |  | 101        |  | ONE FAM                                                                    |  | RA                |  |                                                                 |  |             |  |                    |  | 0.500                  |  | 7,000.00                                                            |  | 1.000                                                                            |  | 0                           |  |                  |  | 1.00                                   |  | MG                           |  | 1.00                                                                                     |  |         |  |                 |  | 0        |  | 0             |  | 1.000      |  | 7,000 |  | 3,500   |  |
| Total Card Land Units                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | 1.42                   |  | AC                                                                  |  | Parcel Total Land Area: 1.42                                                     |  |                             |  | Total Land Value |  |                                        |  |                              |  |                                                                                          |  |         |  |                 |  | 126,300  |  |               |  |            |  |       |  |         |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 2.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   | 103.46      |             |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             | 349,714     |             |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      | 1957        |             |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            | 1991        |             |
| AC Type             | 03   | FULL          | Depreciation Code               | GD          |             |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  | 30          |             |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             | 70          |             |
| Extra Kitchens      | 0    |               | RCNLD                           | 244,800     |             |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 240   | 7.48       | 2010   | 70 | 0.00 | GD   | A   | 1.00 | 1,300      |
| 66                                                                 | CANOPY      |    |          | L   | 240   | 40.25      | 2010   | 70 | 0.00 | GD   | A   | 1.00 | 6,800      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,420 |          | 25.18     | 35,752         |
| EFP                               | ENCL PORCH  | 0      | 224   |          | 62.94     | 14,099         |
| FFL                               | 1ST FLOOR   | 1,420  | 1,420 |          | 125.89    | 178,760        |
| GAR                               | GARAGE      | 0      | 600   |          | 50.35     | 30,213         |
| HST                               | HALF STORY  | 720    | 1,440 |          | 62.94     | 90,639         |
| OPF                               | OPEN PORCH  | 0      | 20    |          | 12.59     | 252            |
| Ttl Gross Liv / Lease Area        |             | 2,140  | 5,124 |          |           | 349,714        |

