

| CURRENT OWNER                                                                                                    |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION   |                              | CURRENT ASSESSMENT                                                  |      |           |           |                                   |          |            |                             |                 |          |         |      |                         |               |    |            |                |         |  |
|------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|------------|------------------------------|---------------------------------------------------------------------|------|-----------|-----------|-----------------------------------|----------|------------|-----------------------------|-----------------|----------|---------|------|-------------------------|---------------|----|------------|----------------|---------|--|
| CARDONE PAUL J<br>CARDONE DEBRA B<br>39 MICHEL ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_386907_2844818 |        |             |  |                                                                            |   |             |             |                                                                 |      |            |                              | Description                                                         |      | Code      | Appraised |                                   | Assessed |            | 1006<br><br>EAST LONGMEADOW |                 |          |         |      |                         |               |    |            |                |         |  |
|                                                                                                                  |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER     |                              | RESIDNTL.                                                           |      | 101       | 207700    |                                   | 207,700  |            |                             |                 |          |         |      |                         |               |    |            |                |         |  |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |                              | RES LAND                                                            |      | 101       | 126700    |                                   | 126,700  |            |                             |                 |          |         |      |                         |               |    |            |                |         |  |
|                                                                                                                  |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY  |                              | RESIDNTL.                                                           |      | 101       | 14600     |                                   | 14,600   |            |                             |                 |          |         |      |                         |               |    |            |                |         |  |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |                              |                                                                     |      |           |           |                                   |          |            |                             |                 |          |         |      |                         |               |    |            |                |         |  |
|                                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |            |                              |                                                                     |      |           |           |                                   |          |            |                             |                 |          |         |      |                         |               |    |            |                |         |  |
|                                                                                                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |                              |                                                                     |      |           |           |                                   |          |            |                             |                 |          |         |      |                         |               |    |            |                |         |  |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |                              | Total                                                               |      | 349,000   |           | 349,000                           |          |            |                             |                 |          |         |      |                         |               |    |            |                |         |  |
| RECORD OF OWNERSHIP                                                                                              |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I        |                              | SALE PRICE                                                          |      | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)    |          |            |                             |                 |          |         |      |                         |               |    |            |                |         |  |
| CARDONE PAUL J                                                                                                   |        |             |  | 05003 0143                                                                 |   | 10-01-1980  |             | U                                                               |      | I          |                              | 0                                                                   |      |           |           | Year                              | Code     | Assessed   | Year                        | Code            | Assessed | Year    | Code | Assessed                |               |    |            |                |         |  |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |                              |                                                                     |      |           |           | 2022                              | 101      | 185,100    | 2021                        | 101             | 177,300  | 2020    | 101  | 167,900                 |               |    |            |                |         |  |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |                              |                                                                     |      |           |           |                                   | 101      | 114,500    |                             | 101             | 105,900  |         | 101  | 105,900                 |               |    |            |                |         |  |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |                              |                                                                     |      |           |           |                                   | 101      | 14,600     |                             | 101             | 14,600   |         | 101  | 14,600                  |               |    |            |                |         |  |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |                              | Total                                                               |      | 314,200   |           | Total                             |          | 297,800    |                             | Total           |          | 288,400 |      |                         |               |    |            |                |         |  |
| EXEMPTIONS                                                                                                       |        |             |  | OTHER ASSESSMENTS                                                          |   |             |             |                                                                 |      |            |                              | This signature acknowledges a visit by a Data Collector or Assessor |      |           |           |                                   |          |            |                             |                 |          |         |      |                         |               |    |            |                |         |  |
| Year                                                                                                             | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |            | Amount                       |                                                                     |      |           |           |                                   |          |            |                             |                 |          |         |      | Comm Int                |               |    |            |                |         |  |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |                              |                                                                     |      |           |           |                                   |          |            |                             |                 |          |         |      |                         |               |    |            |                |         |  |
| Total                                                                                                            |        |             |  | 0.00                                                                       |   |             |             |                                                                 |      |            |                              |                                                                     |      |           |           |                                   |          |            |                             |                 |          |         |      |                         |               |    |            |                |         |  |
| ASSESSING NEIGHBORHOOD                                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |            |                              |                                                                     |      |           |           |                                   |          |            |                             |                 |          |         |      | APPRAISED VALUE SUMMARY |               |    |            |                |         |  |
| Nbhd                                                                                                             |        | Nbhd Name   |  |                                                                            |   |             |             | Tracing                                                         |      |            |                              | Batch                                                               |      |           |           | Appraised BLDG. Value (Card)      |          |            |                             |                 |          | 207,700 |      |                         |               |    |            |                |         |  |
| 0001                                                                                                             |        |             |  |                                                                            |   |             |             | 101                                                             |      |            |                              | MG                                                                  |      |           |           | Appraised Xf (B) Value (Bldg)     |          |            |                             |                 |          | 0       |      |                         |               |    |            |                |         |  |
| NOTES                                                                                                            |        |             |  |                                                                            |   |             |             |                                                                 |      |            |                              | Appraised Ob (B) Value (Bldg)                                       |      |           |           |                                   |          | 14,600     |                             |                 |          |         |      |                         |               |    |            |                |         |  |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |                              | Appraised Land Value (Bldg)                                         |      |           |           |                                   |          | 126,700    |                             |                 |          |         |      |                         |               |    |            |                |         |  |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |                              | Special Land Value                                                  |      |           |           |                                   |          | 0          |                             |                 |          |         |      |                         |               |    |            |                |         |  |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |                              | Total Appraised Parcel Value                                        |      |           |           |                                   |          | 349,000    |                             |                 |          |         |      |                         |               |    |            |                |         |  |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |                              | Valuation Method                                                    |      |           |           |                                   |          | C          |                             |                 |          |         |      |                         |               |    |            |                |         |  |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |                              | Adjustment                                                          |      |           |           |                                   |          |            |                             |                 |          |         |      |                         |               |    |            |                |         |  |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |                              | Net Total Appraised Parcel Value                                    |      |           |           |                                   |          | 349,000    |                             |                 |          |         |      |                         |               |    |            |                |         |  |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |                              | BUILDING PERMIT RECORD                                              |      |           |           |                                   |          |            |                             |                 |          |         |      | VISIT / CHANGE HISTORY  |               |    |            |                |         |  |
| Permit Id                                                                                                        |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date  |                              | % Comp                                                              |      | Date Comp |           | Comments                          |          | Date       |                             | Type            |          | Is      |      | Id                      |               | Cd |            | Purpose/Result |         |  |
| 201600925                                                                                                        |        | 03-22-2016  |  | 91                                                                         |   | INSULATION  |             | 1,000                                                           |      |            |                              | 0                                                                   |      |           |           | ADDITION<br>ADD FFL<br>WOOD STOVE |          | 03-28-2018 |                             |                 |          |         |      | 333                     |               | 3  |            | MEAS+INSPCTD   |         |  |
| 162                                                                                                              |        | 08-01-1991  |  | MN                                                                         |   | Manual Note |             | 80,000                                                          |      |            |                              |                                                                     |      |           |           |                                   |          | 04-03-2009 |                             |                 |          |         |      | 317                     |               | 2  |            | MEASURED       |         |  |
| 191                                                                                                              |        | 01-01-1984  |  | MN                                                                         |   | Manual Note |             |                                                                 |      |            |                              |                                                                     |      |           |           |                                   |          | 05-21-2002 |                             |                 |          |         |      | 250                     |               | 22 |            | MAILER SENT    |         |  |
| 193                                                                                                              |        | 01-01-1982  |  | MN                                                                         |   | Manual Note |             |                                                                 |      |            |                              |                                                                     |      |           |           |                                   |          | 05-09-2002 |                             |                 |          |         |      | 274                     |               | 2  |            | MEASURED       |         |  |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |                              |                                                                     |      |           |           |                                   |          | 03-08-1993 |                             |                 |          |         |      | 131                     |               | 15 |            | PERMIT VISIT   |         |  |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |                              |                                                                     |      |           |           |                                   |          | 03-05-1992 |                             |                 |          |         |      | 170                     |               | 3  |            | MEAS+INSPCTD   |         |  |
|                                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |                              |                                                                     |      |           |           |                                   |          | 03-29-1985 |                             |                 |          |         |      | 500                     |               | 7  |            | INFO FM PLAN   |         |  |
| LAND LINE VALUATION SECTION                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |            |                              |                                                                     |      |           |           |                                   |          |            |                             |                 |          |         |      |                         |               |    |            |                |         |  |
| B                                                                                                                | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price |                              | I. Fact                                                             | S.A. | Ac Di     | C. Fact   | St. Idx                           | Adj      | Notes      |                             | Special Pricing |          |         |      | Size A                  | Adj Unit Pric |    | Land Value |                |         |  |
| 1                                                                                                                | 101    | ONE FAM     |  | RA                                                                         |   |             |             | 21,480                                                          | SF   | 4.92       |                              | 1.200                                                               | 7    | LAND      | 1.00      | MG                                | 1.00     |            |                             |                 | 0        |         |      | 1.000                   | 5.9           |    | 126,700    |                |         |  |
| Total Card Land Units                                                                                            |        |             |  |                                                                            |   |             |             | 0.49                                                            |      | AC         | Parcel Total Land Area: 0.49 |                                                                     |      |           |           |                                   |          |            | Total Land Value            |                 |          |         |      |                         |               |    |            |                | 126,700 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 2    | HIP         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 106.29      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 296,773     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1960        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1991        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 207,700     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 512   | 29.00      | 1967   | 70 | 0.00 | GD   | G   | 1.25 | 13,000     |
| 02                                                                 | SHED/FR     |    |           | L   | 240   | 7.48       | 1967   | 70 | 0.00 | GD   | G   | 1.25 | 1,600      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,689 |          | 23.63     | 39,916         |  |
| FFL                               | 1ST FLOOR   | 1,833  | 1,833 |          | 118.10    | 216,468        |  |
| GAR                               | GARAGE      | 0      | 504   |          | 47.33     | 23,855         |  |
| WDK                               | WOOD DECK   | 0      | 700   |          | 23.62     | 16,533         |  |
| Ttl Gross Liv / Lease Area        |             | 1,833  | 4,726 |          |           | 296,773        |  |

