

State Use 101  
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| CURRENT OWNER                                                                                                            |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION   |         | CURRENT ASSESSMENT                   |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                                                                     |          |         |        |               |  |              |  |                |      |  |          |  |  |          |  |
|--------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|------------|---------|--------------------------------------|-------|--------------------|---------|--------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|----------|---------|--------|---------------|--|--------------|--|----------------|------|--|----------|--|--|----------|--|
| RICHARDS JOHN A TR<br>RICHARDS DONNA L TR<br>105 PEASE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388165_2843070 |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER     |         | Description<br>RESIDNTL.<br>RES LAND |       | Code<br>101<br>101 |         | Appraised<br>277300<br>115600  |       | Assessed<br>277,300<br>115,600                                                                                                                                                                                                                                                                                                            |                 | 1006<br><br>EAST LONGMEADOW                                         |          |         |        |               |  |              |  |                |      |  |          |  |  |          |  |
|                                                                                                                          |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY  |         |                                      |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                                                                     |          |         |        |               |  |              |  |                |      |  |          |  |  |          |  |
|                                                                                                                          |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |            |         |                                      |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                                                                     |          |         |        |               |  |              |  |                |      |  |          |  |  |          |  |
|                                                                                                                          |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |            |         |                                      |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                                                                     |          |         |        |               |  |              |  |                |      |  |          |  |  |          |  |
|                                                                                                                          |        |             |  | Total                                                                      |   | 392,900           |       | 392,900                                                         |    |            |         |                                      |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                                                                     |          |         |        |               |  |              |  |                |      |  |          |  |  |          |  |
| RECORD OF OWNERSHIP                                                                                                      |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I        |         | SALE PRICE                           |       | VC                 |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                                                                                                                                                                                                                                                                                           |                 |                                                                     |          |         |        |               |  |              |  |                |      |  |          |  |  |          |  |
| RICHARDS JOHN A TR<br>RICHARDS JOHN A<br>COLLARO FRANCIS A                                                               |        |             |  | 23073                                                                      |   | 0158              |       | 02-03-2020                                                      |    | U          |         | I                                    |       | 100                |         | 1A                             |       | Year                                                                                                                                                                                                                                                                                                                                      | Code            |                                                                     | Assessed |         | Year   | Code          |  | Assessed     |  | Year           | Code |  | Assessed |  |  |          |  |
|                                                                                                                          |        |             |  | 09093                                                                      |   | 0493              |       | 03-30-1995                                                      |    | U          |         | I                                    |       | 170,000            |         |                                |       | 2022                                                                                                                                                                                                                                                                                                                                      | 101             |                                                                     | 247,600  |         | 2021   | 101           |  | 237,500      |  | 2020           | 101  |  | 231,000  |  |  |          |  |
|                                                                                                                          |        |             |  | 05901                                                                      |   | 0137              |       | 09-19-1985                                                      |    | U          |         | I                                    |       | 136,000            |         |                                |       |                                                                                                                                                                                                                                                                                                                                           | 101             |                                                                     | 104,000  |         |        | 101           |  | 96,300       |  |                | 101  |  | 96,300   |  |  |          |  |
| Total                                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |            |         |                                      |       |                    |         |                                |       | 351,600                                                                                                                                                                                                                                                                                                                                   |                 | Total                                                               |          | 333,800 |        | Total         |  | 327,300      |  |                |      |  |          |  |  |          |  |
| EXEMPTIONS                                                                                                               |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |            |         |                                      |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 | This signature acknowledges a visit by a Data Collector or Assessor |          |         |        |               |  |              |  |                |      |  |          |  |  |          |  |
| Year                                                                                                                     |        | Code        |  | Description                                                                |   |                   |       | Amount                                                          |    | Code       |         | Description                          |       |                    |         | YEAR                           |       | Amount                                                                                                                                                                                                                                                                                                                                    |                 |                                                                     |          |         |        |               |  |              |  |                |      |  |          |  |  | Comm Int |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |    |            |         |                                      |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                                                                     |          |         |        |               |  |              |  |                |      |  |          |  |  |          |  |
| Total                                                                                                                    |        |             |  | 0.00                                                                       |   |                   |       |                                                                 |    |            |         |                                      |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                                                                     |          |         |        |               |  |              |  |                |      |  |          |  |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |    |            |         |                                      |       |                    |         |                                |       | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 277,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 115,600<br>Special Land Value 0<br>Total Appraised Parcel Value 392,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 392,900 |                 |                                                                     |          |         |        |               |  |              |  |                |      |  |          |  |  |          |  |
| Nbhd                                                                                                                     |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |    |            |         | Batch                                |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                                                                     |          |         |        |               |  |              |  |                |      |  |          |  |  |          |  |
| 0001                                                                                                                     |        |             |  |                                                                            |   |                   |       | 101                                                             |    |            |         | MG                                   |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                                                                     |          |         |        |               |  |              |  |                |      |  |          |  |  |          |  |
| NOTES                                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |            |         |                                      |       |                    |         |                                |       | FACES S MEADOW                                                                                                                                                                                                                                                                                                                            |                 |                                                                     |          |         |        |               |  |              |  |                |      |  |          |  |  |          |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |    |            |         |                                      |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                                                                     |          |         |        |               |  |              |  |                |      |  |          |  |  |          |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |    |            |         |                                      |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                                                                     |          |         |        |               |  |              |  |                |      |  |          |  |  |          |  |
| BUILDING PERMIT RECORD                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |    |            |         |                                      |       |                    |         |                                |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                    |                 |                                                                     |          |         |        |               |  |              |  |                |      |  |          |  |  |          |  |
| Permit Id                                                                                                                |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date  |         | % Comp                               |       | Date Comp          |         | Comments                       |       | Date                                                                                                                                                                                                                                                                                                                                      |                 | Type                                                                |          | Is      |        | Id            |  | Cd           |  | Purpose/Result |      |  |          |  |  |          |  |
| 201702763                                                                                                                |        | 10-19-2017  |  | 91                                                                         |   | INSULATION        |       | 3,950                                                           |    | 05-20-2016 |         | 0                                    |       | 05-20-2016         |         | FNH.BSMT                       |       | 05-20-2016                                                                                                                                                                                                                                                                                                                                |                 |                                                                     |          |         |        | 317           |  | 15           |  | PERMIT VISIT   |      |  |          |  |  |          |  |
| 201500795                                                                                                                |        | 04-09-2015  |  | 21                                                                         |   | SIDING            |       | 18,000                                                          |    |            |         |                                      |       | 03-06-2009         |         |                                |       | 317                                                                                                                                                                                                                                                                                                                                       |                 |                                                                     |          |         |        | 3             |  | MEAS+INSPCTD |  |                |      |  |          |  |  |          |  |
| 301                                                                                                                      |        | 12-07-1995  |  | MN                                                                         |   | Manual Note       |       | 5,000                                                           |    |            |         |                                      |       | 05-10-2004         |         |                                |       | 318                                                                                                                                                                                                                                                                                                                                       |                 |                                                                     |          |         |        | 14            |  | INSPECTED    |  |                |      |  |          |  |  |          |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |    |            |         |                                      |       | 05-09-2002         |         |                                |       | 274                                                                                                                                                                                                                                                                                                                                       |                 |                                                                     |          |         |        | 14            |  | INSPECTED    |  |                |      |  |          |  |  |          |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |    |            |         |                                      |       | 04-19-2002         |         |                                |       | 250                                                                                                                                                                                                                                                                                                                                       |                 |                                                                     |          |         |        | 22            |  | MAILER SENT  |  |                |      |  |          |  |  |          |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |    |            |         |                                      |       | 04-04-2002         |         |                                |       | 274                                                                                                                                                                                                                                                                                                                                       |                 |                                                                     |          |         |        | 2             |  | MEASURED     |  |                |      |  |          |  |  |          |  |
|                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |    |            |         |                                      |       | 12-30-1996         |         |                                |       | 200                                                                                                                                                                                                                                                                                                                                       |                 |                                                                     |          |         |        | 2             |  | MEASURED     |  |                |      |  |          |  |  |          |  |
| LAND LINE VALUATION SECTION                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |            |         |                                      |       |                    |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                                                                     |          |         |        |               |  |              |  |                |      |  |          |  |  |          |  |
| B                                                                                                                        | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price | I. Fact | S.A.                                 | Ac Di | C. Fact            | St. Idx | Adj                            | Notes |                                                                                                                                                                                                                                                                                                                                           | Special Pricing |                                                                     |          |         | Size A | Adj Unit Pric |  | Land Value   |  |                |      |  |          |  |  |          |  |
| 1                                                                                                                        | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 25,066                                                          | SF | 4.27       | 1.200   | 7                                    | LAND  | 1.00               | MG      | 1.00                           |       |                                                                                                                                                                                                                                                                                                                                           |                 | 0                                                                   | TRF2     | 0.9     | 1.000  | 4.61          |  | 115,600      |  |                |      |  |          |  |  |          |  |
| Total Card Land Units                                                                                                    |        |             |  |                                                                            |   |                   |       | 0.58                                                            |    | AC         |         | Parcel Total Land Area: 0.58         |       |                    |         |                                |       | Total Land Value                                                                                                                                                                                                                                                                                                                          |                 |                                                                     |          |         |        |               |  |              |  | 115,600        |      |  |          |  |  |          |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |            |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE         |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 104.11      |            |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 350,975     |            |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1985        |            |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 2000        |            |
| AC Type             | 03   | FULL          | Depreciation Code               |             | GD          |            |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |            |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |               | Depreciation %                  |             | 21          |            |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |            |
| Total Rooms         | 8    |               | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |               | Condition                       |             |             |            |
| Kitchens            | 1    |               | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 79          |            |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 277,300     |            |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 868  |               | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |               | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 1    | YES           | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD          |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| ATC                               | ATTIC       | 63     | 252   |          | 32.39     | 8,162          |  |
| BMT                               | BASEMENT    | 0      | 1,240 |          | 25.91     | 32,131         |  |
| EFP                               | ENCL PORCH  | 0      | 252   |          | 64.78     | 16,324         |  |
| FFL                               | 1ST FLOOR   | 1,240  | 1,240 |          | 129.56    | 160,653        |  |
| GAR                               | GARAGE      | 0      | 484   |          | 51.93     | 25,134         |  |
| STG                               | STORAGE     | 0      | 242   |          | 51.93     | 12,567         |  |
| TQS                               | 3/4 STORY   | 741    | 988   |          | 97.17     | 96,003         |  |
| Ttl Gross Liv / Lease Area        |             | 2,044  | 4,698 |          |           | 350,975        |  |

