

State Use 101  
Print Date 12/12/2022 12:17:59

| CURRENT OWNER                                                                                                           |        |             |      |                          |             | TOPO TYPE                                                                  |            | UTILITY                      |             | STREET                                                          |        | LOCATION                                                            |           | CURRENT ASSESSMENT |                  |                                |                                                                                                                                                                                                                                                                                                  |                        |               |                             |          |         |                |          |  |
|-------------------------------------------------------------------------------------------------------------------------|--------|-------------|------|--------------------------|-------------|----------------------------------------------------------------------------|------------|------------------------------|-------------|-----------------------------------------------------------------|--------|---------------------------------------------------------------------|-----------|--------------------|------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------|-----------------------------|----------|---------|----------------|----------|--|
| LOFGREN FREDERICK T<br>LOFGREN DOROTHY L<br>102 BAYNE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378528_2851048 |        |             |      |                          |             |                                                                            |            |                              |             |                                                                 |        |                                                                     |           | Description        | Code             | Appraised                      |                                                                                                                                                                                                                                                                                                  | Assessed               |               | 1006<br><br>EAST LONGMEADOW |          |         |                |          |  |
|                                                                                                                         |        |             |      |                          |             | TOPO WET                                                                   |            | EASEMENT                     |             | TRAFFIC                                                         |        | CORNER                                                              |           | RESIDNTL.          | 101              | 160900                         |                                                                                                                                                                                                                                                                                                  | 160,900                |               |                             |          |         |                |          |  |
|                                                                                                                         |        |             |      |                          |             |                                                                            |            |                              |             |                                                                 |        |                                                                     |           | RES LAND           | 101              | 101300                         |                                                                                                                                                                                                                                                                                                  | 101,300                |               |                             |          |         |                |          |  |
|                                                                                                                         |        |             |      |                          |             | DRAINAGE                                                                   |            |                              |             | VIEW                                                            |        | COMMUNITY                                                           |           | RESIDNTL.          | 101              | 4700                           |                                                                                                                                                                                                                                                                                                  | 4,700                  |               |                             |          |         |                |          |  |
|                                                                                                                         |        |             |      |                          |             |                                                                            |            |                              |             |                                                                 |        |                                                                     |           |                    |                  |                                |                                                                                                                                                                                                                                                                                                  |                        |               |                             |          |         |                |          |  |
|                                                                                                                         |        |             |      |                          |             | SUPPLEMENTAL DATA                                                          |            |                              |             |                                                                 |        |                                                                     |           |                    |                  |                                |                                                                                                                                                                                                                                                                                                  |                        |               |                             |          |         |                |          |  |
|                                                                                                                         |        |             |      |                          |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |            |                              |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                                                                     |           | Total              |                  | 266,900                        |                                                                                                                                                                                                                                                                                                  | 266,900                |               |                             |          |         |                |          |  |
| RECORD OF OWNERSHIP                                                                                                     |        |             |      | BK-VOL/PAGE              |             | SALE DATE                                                                  |            | Q/U                          |             | V/I                                                             |        | SALE PRICE                                                          |           | VC                 |                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                  |                        |               |                             |          |         |                |          |  |
| LOFGREN FREDERICK T<br>LOFGREN FREDERICK T ,                                                                            |        |             |      | 19975 0442<br>02958 0106 |             | 08-16-2013<br>06-20-1963                                                   |            | U                            |             | I                                                               |        | 100<br>0                                                            |           | 1A                 |                  | Year                           | Code                                                                                                                                                                                                                                                                                             | Assessed               | Year          | Code                        | Assessed | Year    | Code           | Assessed |  |
|                                                                                                                         |        |             |      |                          |             |                                                                            |            |                              |             |                                                                 |        |                                                                     |           |                    |                  | 2022                           | 101                                                                                                                                                                                                                                                                                              | 144,100                | 2021          | 101                         | 138,100  | 2020    | 101            | 130,900  |  |
|                                                                                                                         |        |             |      |                          |             |                                                                            |            |                              |             |                                                                 |        |                                                                     |           |                    |                  |                                | 101                                                                                                                                                                                                                                                                                              | 92,100                 |               | 101                         | 85,200   |         | 101            | 85,200   |  |
|                                                                                                                         |        |             |      |                          |             |                                                                            |            |                              |             |                                                                 |        |                                                                     |           |                    |                  |                                | 101                                                                                                                                                                                                                                                                                              | 4,700                  |               | 101                         | 4,700    |         | 101            | 4,700    |  |
|                                                                                                                         |        |             |      |                          |             |                                                                            |            |                              |             |                                                                 |        |                                                                     |           |                    |                  |                                |                                                                                                                                                                                                                                                                                                  | Total                  |               | 240,900                     | Total    |         | 228,000        | Total    |  |
| EXEMPTIONS                                                                                                              |        |             |      |                          |             | OTHER ASSESSMENTS                                                          |            |                              |             |                                                                 |        | This signature acknowledges a visit by a Data Collector or Assessor |           |                    |                  |                                |                                                                                                                                                                                                                                                                                                  |                        |               |                             |          |         |                |          |  |
| Year                                                                                                                    | Code   | Description |      |                          |             | Amount                                                                     |            | Code                         | Description |                                                                 |        | YEAR                                                                | Amount    |                    | Comm Int         |                                | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                        |               |                             |          |         |                |          |  |
|                                                                                                                         |        |             |      |                          |             |                                                                            |            |                              |             |                                                                 |        |                                                                     |           |                    |                  |                                |                                                                                                                                                                                                                                                                                                  |                        |               |                             |          |         |                |          |  |
| Total                                                                                                                   |        |             |      | 0.00                     |             |                                                                            |            |                              |             |                                                                 |        |                                                                     |           |                    |                  |                                |                                                                                                                                                                                                                                                                                                  |                        |               |                             |          |         |                |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |        |             |      |                          |             |                                                                            |            |                              |             |                                                                 |        |                                                                     |           |                    |                  |                                |                                                                                                                                                                                                                                                                                                  |                        |               |                             |          |         |                |          |  |
| Nbhd                                                                                                                    |        | Nbhd Name   |      |                          |             | Tracing                                                                    |            |                              | Batch       |                                                                 |        |                                                                     |           |                    |                  |                                |                                                                                                                                                                                                                                                                                                  |                        |               |                             |          |         |                |          |  |
| 0001                                                                                                                    |        |             |      |                          |             | 101                                                                        |            |                              | MA          |                                                                 |        |                                                                     |           |                    |                  |                                |                                                                                                                                                                                                                                                                                                  |                        |               |                             |          |         |                |          |  |
| NOTES                                                                                                                   |        |             |      |                          |             |                                                                            |            |                              |             |                                                                 |        |                                                                     |           |                    |                  |                                |                                                                                                                                                                                                                                                                                                  |                        |               |                             |          |         |                |          |  |
|                                                                                                                         |        |             |      |                          |             |                                                                            |            |                              |             |                                                                 |        |                                                                     |           |                    |                  |                                |                                                                                                                                                                                                                                                                                                  |                        |               |                             |          |         |                |          |  |
| BUILDING PERMIT RECORD                                                                                                  |        |             |      |                          |             |                                                                            |            |                              |             |                                                                 |        |                                                                     |           |                    |                  |                                |                                                                                                                                                                                                                                                                                                  | VISIT / CHANGE HISTORY |               |                             |          |         |                |          |  |
| Permit Id                                                                                                               |        | Issue Date  |      | Type                     | Description |                                                                            | Amount     |                              | Insp Date   |                                                                 | % Comp |                                                                     | Date Comp |                    | Comments         |                                | Date                                                                                                                                                                                                                                                                                             | Type                   |               | Is                          | Id       | Cd      | Purpose/Result |          |  |
|                                                                                                                         |        |             |      |                          |             |                                                                            |            |                              |             |                                                                 |        |                                                                     |           |                    |                  |                                | 02-26-2016                                                                                                                                                                                                                                                                                       |                        |               |                             | 105      | 14      | INSPECTED      |          |  |
|                                                                                                                         |        |             |      |                          |             |                                                                            |            |                              |             |                                                                 |        |                                                                     |           |                    |                  |                                | 02-19-2016                                                                                                                                                                                                                                                                                       |                        |               |                             | 317      | 2       | MEASURED       |          |  |
|                                                                                                                         |        |             |      |                          |             |                                                                            |            |                              |             |                                                                 |        |                                                                     |           |                    |                  |                                | 03-09-2004                                                                                                                                                                                                                                                                                       |                        |               |                             | 311      | 3       | MEAS+INSPCTD   |          |  |
|                                                                                                                         |        |             |      |                          |             |                                                                            |            |                              |             |                                                                 |        |                                                                     |           |                    |                  |                                | 07-24-1991                                                                                                                                                                                                                                                                                       |                        |               |                             | 131      | 3       | MEAS+INSPCTD   |          |  |
|                                                                                                                         |        |             |      |                          |             |                                                                            |            |                              |             |                                                                 |        |                                                                     |           |                    |                  |                                | 07-21-1982                                                                                                                                                                                                                                                                                       |                        |               |                             | 500      | 3       | MEAS+INSPCTD   |          |  |
| LAND LINE VALUATION SECTION                                                                                             |        |             |      |                          |             |                                                                            |            |                              |             |                                                                 |        |                                                                     |           |                    |                  |                                |                                                                                                                                                                                                                                                                                                  |                        |               |                             |          |         |                |          |  |
| B                                                                                                                       | Use Co | Description | Zone | D                        | Fronta      | Depth                                                                      | Land Units | Unit Price                   | I. Fact     | S.A.                                                            | Ac Di  | C. Fact                                                             | St. Idx   | Adj                | Notes            | Special Pricing                |                                                                                                                                                                                                                                                                                                  | Size A                 | Adj Unit Pric | Land Value                  |          |         |                |          |  |
| 1                                                                                                                       | 101    | ONE FAM     | RC   |                          |             |                                                                            | 11,243 SF  | 9.01                         | 1.000       | 5                                                               | LAND   | 1.00                                                                | MA        | 1.00               |                  |                                | 0                                                                                                                                                                                                                                                                                                |                        | 1.000         | 9.01                        | 101,300  |         |                |          |  |
|                                                                                                                         |        |             |      |                          |             |                                                                            |            |                              |             |                                                                 |        |                                                                     |           |                    |                  |                                |                                                                                                                                                                                                                                                                                                  |                        |               |                             |          |         |                |          |  |
| Total Card Land Units                                                                                                   |        |             |      |                          |             |                                                                            | 0.26 AC    | Parcel Total Land Area: 0.26 |             |                                                                 |        |                                                                     |           |                    | Total Land Value |                                |                                                                                                                                                                                                                                                                                                  |                        |               |                             |          | 101,300 |                |          |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 120.75      |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 229,806     |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1963        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1991        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 30          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 160,900     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 240  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 280   | 28.18      | 1963   | 60 | 0.00 | AV   | A   | 1.00 | 4,700      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 960   |          | 27.23     | 26,139         |  |
| EFB                               | ENCL PORCH  | 0      | 112   |          | 68.07     | 7,624          |  |
| FFL                               | 1ST FLOOR   | 960    | 960   |          | 136.14    | 130,695        |  |
| HST                               | HALF STORY  | 480    | 960   |          | 68.07     | 65,348         |  |
| Ttl Gross Liv / Lease Area        |             | 1,440  | 2,992 |          |           | 229,806        |  |

