

| CURRENT OWNER                                                                  |                   | TOPO TYPE   | UTILITY           | STREET                                                          | LOCATION    | CURRENT ASSESSMENT      |             |                                 |                                                                     |                         |          |         |         | 1006<br>EAST LONGMEADOW |                  |                 |          |      |        |               |            |         |
|--------------------------------------------------------------------------------|-------------------|-------------|-------------------|-----------------------------------------------------------------|-------------|-------------------------|-------------|---------------------------------|---------------------------------------------------------------------|-------------------------|----------|---------|---------|-------------------------|------------------|-----------------|----------|------|--------|---------------|------------|---------|
| GOLDSTEIN MARLENE<br><br>35 SOUTH BEND LN<br><br>EAST LONGMEADOW MA 01028      |                   |             |                   |                                                                 |             | Description<br>RES LAND | Code<br>130 | Appraised<br>190800             | Assessed<br>190,800                                                 |                         |          |         |         |                         |                  |                 |          |      |        |               |            |         |
|                                                                                | TOPO WET          | EASEMENT    | TRAFFIC           | CORNER                                                          |             |                         |             |                                 |                                                                     |                         |          |         |         |                         |                  |                 |          |      |        |               |            |         |
|                                                                                | DRAINAGE          |             | VIEW              | COMMUNITY                                                       |             |                         |             |                                 |                                                                     |                         |          |         |         |                         |                  |                 |          |      |        |               |            |         |
|                                                                                | SUPPLEMENTAL DATA |             |                   |                                                                 |             |                         |             |                                 |                                                                     |                         |          |         |         |                         |                  |                 |          |      |        |               |            |         |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed     |                   |             |                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             | Total                   |             | 190,800                         | 190,800                                                             |                         |          |         |         |                         |                  |                 |          |      |        |               |            |         |
| RECORD OF OWNERSHIP                                                            |                   | BK-VOL/PAGE | SALE DATE         | Q/U                                                             | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)  |                                                                     |                         |          |         |         |                         |                  |                 |          |      |        |               |            |         |
| GOLDSTEIN MARLENE                                                              |                   | 23627       | 0447              | 01-04-2021                                                      | U           | V                       | 0           | 1A                              | Year                                                                | Code                    | Assessed | Year    | Code    | Assessed                | Year             | Code            | Assessed |      |        |               |            |         |
| GOLDSTEIN RONALD I HEIRS + DEV                                                 |                   | 20575       | 0103              | 01-23-2015                                                      | U           | V                       | 1           | 1A                              | 2022                                                                | 130                     | 129,500  | 2021    | 130     | 125,500                 | 2020             | 130             | 125,500  |      |        |               |            |         |
| GOLDSTEIN MARIE L ESTATE OF                                                    |                   | 11432       | 0182              | 12-04-2000                                                      | U           | V                       | 1           | 1A                              |                                                                     |                         |          |         |         |                         |                  |                 |          |      |        |               |            |         |
| GOLDSTEIN MARIE L LIFE EST +,                                                  |                   | 09643       | 0057              | 10-03-1996                                                      | U           | V                       | 1           | 1A                              |                                                                     |                         |          |         |         |                         |                  |                 |          |      |        |               |            |         |
| GOLDSTEIN MARIE L                                                              |                   | 02380       | 0258              | 03-03-1955                                                      | U           | I                       | 0           |                                 |                                                                     |                         |          |         |         |                         |                  |                 |          |      |        |               |            |         |
|                                                                                |                   | Total       |                   |                                                                 |             |                         |             |                                 |                                                                     | 129,500                 |          | Total   |         | 125,500                 |                  | Total 125,500   |          |      |        |               |            |         |
| EXEMPTIONS                                                                     |                   |             | OTHER ASSESSMENTS |                                                                 |             |                         |             |                                 | This signature acknowledges a visit by a Data Collector or Assessor |                         |          |         |         |                         |                  |                 |          |      |        |               |            |         |
| Year                                                                           | Code              | Description | Amount            | Code                                                            | Description | YEAR                    | Amount      | Comm Int                        |                                                                     |                         |          |         |         |                         |                  |                 |          |      |        |               |            |         |
|                                                                                |                   |             |                   |                                                                 |             |                         |             |                                 |                                                                     |                         |          |         |         |                         |                  |                 |          |      |        |               |            |         |
|                                                                                |                   | Total       |                   | 0.00                                                            |             |                         |             |                                 |                                                                     | APPRAISED VALUE SUMMARY |          |         |         |                         |                  |                 |          |      |        |               |            |         |
| Nbhd                                                                           |                   | Nbhd Name   |                   | Tracing                                                         |             | Batch                   |             | Appraised BLDG. Value (Card)    |                                                                     |                         |          |         |         |                         |                  |                 |          |      |        |               |            |         |
| 0001                                                                           |                   |             |                   | 130                                                             |             | MG                      |             | Appraised Xf (B) Value (Bldg) 0 |                                                                     |                         |          |         |         |                         |                  |                 |          |      |        |               |            |         |
| NOTES<br><br>FY23 PLAN 394-10<br>P/O LAND FROM 55-8-0 & 54-6-0<br>KNA PARCEL C |                   |             |                   |                                                                 |             |                         |             |                                 | Appraised Ob (B) Value (Bldg) 0                                     |                         |          |         |         |                         |                  |                 |          |      |        |               |            |         |
|                                                                                |                   |             |                   |                                                                 |             |                         |             |                                 | Appraised Land Value (Bldg) 190,800                                 |                         |          |         |         |                         |                  |                 |          |      |        |               |            |         |
|                                                                                |                   |             |                   |                                                                 |             |                         |             |                                 | Special Land Value 0                                                |                         |          |         |         |                         |                  |                 |          |      |        |               |            |         |
|                                                                                |                   |             |                   |                                                                 |             |                         |             |                                 | Total Appraised Parcel Value 190,800                                |                         |          |         |         |                         |                  |                 |          |      |        |               |            |         |
|                                                                                |                   |             |                   |                                                                 |             |                         |             |                                 | Valuation Method C                                                  |                         |          |         |         |                         |                  |                 |          |      |        |               |            |         |
|                                                                                |                   |             |                   |                                                                 |             |                         |             |                                 | Adjustment                                                          |                         |          |         |         |                         |                  |                 |          |      |        |               |            |         |
|                                                                                |                   |             |                   |                                                                 |             |                         |             |                                 | Net Total Appraised Parcel Value 190,800                            |                         |          |         |         |                         |                  |                 |          |      |        |               |            |         |
| BUILDING PERMIT RECORD                                                         |                   |             |                   |                                                                 |             |                         |             |                                 |                                                                     | VISIT / CHANGE HISTORY  |          |         |         |                         |                  |                 |          |      |        |               |            |         |
| Permit Id                                                                      | Issue Date        | Type        | Description       | Amount                                                          | Insp Date   | % Comp                  | Date Comp   | Comments                        | Date                                                                | Type                    | Is       | Id      | Cd      | Purpose/Result          |                  |                 |          |      |        |               |            |         |
| 204                                                                            | 07-01-1987        | MN          | Manual Note       |                                                                 |             |                         |             | DEMO HSE                        | 03-10-1988                                                          |                         |          | 130     | 15      | PERMIT VISIT            |                  |                 |          |      |        |               |            |         |
|                                                                                |                   |             |                   |                                                                 |             |                         |             |                                 |                                                                     |                         |          |         |         |                         |                  |                 |          |      |        |               |            |         |
| LAND LINE VALUATION SECTION                                                    |                   |             |                   |                                                                 |             |                         |             |                                 |                                                                     |                         |          |         |         |                         |                  |                 |          |      |        |               |            |         |
| B                                                                              | Use Co            | Description | Zone              | D                                                               | Fronta      | Depth                   | Land Units  | Unit Price                      | I. Fact                                                             | S.A.                    | Ac Di    | C. Fact | St. Idx | Adj                     | Notes            | Special Pricing |          |      | Size A | Adj Unit Pric | Land Value |         |
| 1                                                                              | 130               | LAND        | RA                |                                                                 |             |                         | 40,000 SF   | 2.84                            | 1.200                                                               | 7                       | LAND     | 0.50    | MG      | 1.00                    | WET4             |                 | 0        | TRF2 | 0.9    | 1.000         | 1.54       | 61,600  |
| 1                                                                              | 130               | LAND        | RA                |                                                                 |             |                         | 36.910 AC   | 7,000.00                        | 1.000                                                               | 0                       |          | 0.50    | MG      | 1.00                    | WET4             |                 | 0        |      |        | 1.000         | 3,500      | 129,200 |
| Total Card Land Units                                                          |                   |             |                   |                                                                 |             |                         | 37.83 AC    | Parcel Total Land Area: 37.83   |                                                                     |                         |          |         |         |                         | Total Land Value |                 |          |      |        | 190,800       |            |         |

Vision ID 4309

Account # 4378

Map ID 55/ 7/ 0/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 130  
Print Date 12/12/2022 9:38:48 P

| CONSTRUCTION DETAIL                                                |             |             |          |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |             |                |     |            |            |           |
|--------------------------------------------------------------------|-------------|-------------|----------|-----|-------|------------|---------------------------------|-------------|-------------|----------------|-----|------------|------------|-----------|
| Element                                                            | Cd          | Description |          |     |       |            | Element                         | Cd          | Description |                |     |            |            |           |
| Style                                                              | 99          | VACANT      |          |     |       |            | Basement Floor                  |             |             |                |     |            |            | No Sketch |
| Model                                                              | 00          | VACANT      |          |     |       |            | Bsmt Garage                     |             |             |                |     |            |            |           |
| Grade                                                              |             |             |          |     |       |            | #Heat Sys                       |             |             |                |     |            |            |           |
| Stories                                                            |             |             |          |     |       |            | Units                           |             |             |                |     |            |            |           |
| Foundation                                                         |             |             |          |     |       |            | MIXED USE                       |             |             |                |     |            |            |           |
| Exterior Wall 1                                                    |             |             |          |     |       |            | Code                            | Description |             |                |     | Percentage |            |           |
| Exterior Wall 2                                                    |             |             |          |     |       |            | 130                             | LAND        |             |                |     | 100        |            |           |
| Roof Structure                                                     |             |             |          |     |       |            |                                 |             |             |                |     | 0          |            |           |
| Roof Cover                                                         |             |             |          |     |       |            |                                 |             |             |                |     | 0          |            |           |
| Interior Wall 1                                                    |             |             |          |     |       |            | COST / MARKET VALUATION         |             |             |                |     |            |            |           |
| Interior Wall 2                                                    |             |             |          |     |       |            | Adj Base Rate                   |             |             |                |     | 1          |            |           |
| Interior Floor 1                                                   |             |             |          |     |       |            | RCN                             |             |             |                |     |            |            |           |
| Interior Floor 2                                                   |             |             |          |     |       |            | Net Other Adj                   |             |             |                |     |            |            |           |
| Heat Fuel                                                          |             |             |          |     |       |            | Year Built                      |             |             |                |     |            |            |           |
| Heat Type                                                          |             |             |          |     |       |            | Effective Year Built            |             |             |                |     |            |            |           |
| AC Type                                                            |             |             |          |     |       |            | Depreciation Code               |             |             |                |     |            |            |           |
| Bedrooms                                                           |             |             |          |     |       |            | Remodel Rating                  |             |             |                |     |            |            |           |
| Full Baths                                                         |             |             |          |     |       |            | Year Remodeled                  |             |             |                |     |            |            |           |
| Half Baths                                                         |             |             |          |     |       |            | Depreciation %                  |             |             |                |     |            |            |           |
| Extra Fixtures                                                     |             |             |          |     |       |            | Functional Obsol                |             |             |                |     |            |            |           |
| Total Rooms                                                        |             |             |          |     |       |            | External Obsol                  |             |             |                |     |            |            |           |
| Bath Style                                                         |             |             |          |     |       |            | Cost Trend Factor               |             |             |                |     |            |            |           |
| Half Bath Style                                                    |             |             |          |     |       |            | Condition                       |             |             |                |     |            |            |           |
| Kitchens                                                           |             |             |          |     |       |            | % Complete                      |             |             |                |     |            |            |           |
| Kitchen Style                                                      |             |             |          |     |       |            | Overall % Condition             |             |             |                |     |            |            |           |
| Extra Kitchens                                                     |             |             |          |     |       |            | RCNLD                           |             |             |                |     |            |            |           |
| Extra Kitchen St                                                   |             |             |          |     |       |            | Dep % Ovr                       |             |             |                |     |            |            |           |
| FBM Sqft                                                           |             |             |          |     |       |            | Dep Ovr Comment                 |             |             |                |     |            |            |           |
| FBM Quality                                                        |             |             |          |     |       |            | Misc Imp Ovr                    |             |             |                |     |            |            |           |
| Fireplaces                                                         |             |             |          |     |       |            | Misc Imp Ovr Comment            |             |             |                |     |            |            |           |
| WS Flues                                                           |             |             |          |     |       |            | Cost to Cure Ovr                |             |             |                |     |            |            |           |
| Central Vac                                                        |             |             |          |     |       |            | Cost to Cure Ovr Comment        |             |             |                |     |            |            |           |
| Frame                                                              |             |             |          |     |       |            |                                 |             |             |                |     |            |            |           |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |          |     |       |            |                                 |             |             |                |     |            |            |           |
| Code                                                               | Description | Su          | Sub Type | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.        | Cond           | Gra | Qual       | Apprais Va |           |
|                                                                    |             |             |          |     |       |            |                                 |             |             |                |     |            |            |           |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |          |     |       |            |                                 |             |             |                |     |            |            |           |
| Subarea                                                            | Description |             |          |     |       | Living     | Gross                           | Eff Area    | Unit Cost   | Undeprec Value |     |            |            |           |
|                                                                    |             |             |          |     |       |            |                                 |             |             |                |     |            |            |           |
| Ttl Gross Liv / Lease Area                                         |             |             |          |     |       | 0          | 0                               |             |             |                |     |            |            |           |