

| CURRENT OWNER                                                                                                                        |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |            | LOCATION                |                                                                                                                                                                                                                                                                                                                                               | CURRENT ASSESSMENT                                                  |            |         |                  |                                |                             |          |         |                 |          |          |        |                |            |         |  |
|--------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------|---------|------------------|--------------------------------|-----------------------------|----------|---------|-----------------|----------|----------|--------|----------------|------------|---------|--|
| SMELCER MATTHEW<br>SMELCER AMANDA P<br>59 ALLEN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388587_2857252                    |        |             |  |                                                                            |             |                   |             |                                                                 |            | Description             |                                                                                                                                                                                                                                                                                                                                               | Code                                                                | Appraised  |         | Assessed         |                                | 1006<br><br>EAST LONGMEADOW |          |         |                 |          |          |        |                |            |         |  |
|                                                                                                                                      |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |            | CORNER                  |                                                                                                                                                                                                                                                                                                                                               | RESIDNTL.                                                           |            | 101     | 230000           |                                |                             |          | 230,000 |                 |          |          |        |                |            |         |  |
|                                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |                                                                                                                                                                                                                                                                                                                                               | RES LAND                                                            |            | 101     | 123700           |                                |                             |          | 123,700 |                 |          |          |        |                |            |         |  |
|                                                                                                                                      |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |            | COMMUNITY               |                                                                                                                                                                                                                                                                                                                                               | RESIDNTL.                                                           |            | 101     | 10400            |                                |                             |          | 10,400  |                 |          |          |        |                |            |         |  |
|                                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |                                                                                                                                                                                                                                                                                                                                               |                                                                     |            |         |                  |                                |                             |          |         |                 |          |          |        |                |            |         |  |
|                                                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |            |                         |                                                                                                                                                                                                                                                                                                                                               |                                                                     |            |         |                  |                                |                             |          |         |                 |          |          |        |                |            |         |  |
|                                                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                         |                                                                                                                                                                                                                                                                                                                                               |                                                                     |            |         |                  |                                |                             |          |         |                 |          |          |        |                |            |         |  |
|                                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            | Total                   |                                                                                                                                                                                                                                                                                                                                               | 364,100                                                             |            | 364,100 |                  |                                |                             |          |         |                 |          |          |        |                |            |         |  |
| RECORD OF OWNERSHIP                                                                                                                  |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |            | V/I                     |                                                                                                                                                                                                                                                                                                                                               | SALE PRICE                                                          |            | VC      |                  | PREVIOUS ASSESSMENTS (HISTORY) |                             |          |         |                 |          |          |        |                |            |         |  |
| SMELCER MATTHEW<br>CROSS KEVIN K<br>LASALLE BANK NATIONAL ,ASSOCIATION<br>CZAPLICKI,ANNMARIE L<br>BOZENHARD GRETCHEN E,HEIRS & DEVIS |        |             |  | 23492                                                                      | 0384        | 10-23-2020        | Q           | I                                                               |            |                         | 334,000                                                                                                                                                                                                                                                                                                                                       | 00                                                                  | Year       | Code    | Assessed         | Year                           | Code                        | Assessed | Year    | Code            | Assessed |          |        |                |            |         |  |
|                                                                                                                                      |        |             |  | 17567                                                                      | 0337        | 12-05-2008        | U           | I                                                               |            |                         | 168,000                                                                                                                                                                                                                                                                                                                                       | 1L                                                                  | 2022       | 101     | 207,000          | 2021                           | 101                         | 198,200  | 2020    | 101             | 168,800  |          |        |                |            |         |  |
|                                                                                                                                      |        |             |  | 17339                                                                      | 0046        | 06-10-2008        | U           | I                                                               |            |                         | 222,371                                                                                                                                                                                                                                                                                                                                       |                                                                     | 101        | 111,300 | 101              | 103,300                        | 101                         | 103,300  |         |                 |          |          |        |                |            |         |  |
|                                                                                                                                      |        |             |  | 10377                                                                      | 0392        | 07-23-1998        | U           | I                                                               |            |                         | 144,000                                                                                                                                                                                                                                                                                                                                       |                                                                     | 101        | 10,400  | 101              | 10,400                         | 101                         | 10,400   |         |                 |          |          |        |                |            |         |  |
|                                                                                                                                      |        |             |  | 03158                                                                      | 0118        | 12-08-1965        | U           | I                                                               |            |                         | 0                                                                                                                                                                                                                                                                                                                                             | Total                                                               | 328,700    |         | Total            |                                | 311,900                     |          | Total   |                 | 282,500  |          |        |                |            |         |  |
| EXEMPTIONS                                                                                                                           |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |            |                         |                                                                                                                                                                                                                                                                                                                                               | This signature acknowledges a visit by a Data Collector or Assessor |            |         |                  |                                |                             |          |         |                 |          |          |        |                |            |         |  |
| Year                                                                                                                                 | Code   | Description |  | Amount                                                                     |             | Code              | Description |                                                                 | YEAR       | Amount                  |                                                                                                                                                                                                                                                                                                                                               |                                                                     |            |         |                  |                                |                             |          |         |                 |          | Comm Int |        |                |            |         |  |
|                                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |                                                                                                                                                                                                                                                                                                                                               |                                                                     |            |         |                  |                                |                             |          |         |                 |          |          |        |                |            |         |  |
| Total                                                                                                                                |        |             |  | 0.00                                                                       |             |                   |             |                                                                 |            |                         |                                                                                                                                                                                                                                                                                                                                               |                                                                     |            |         |                  |                                |                             |          |         |                 |          |          |        |                |            |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                               |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |                                                                                                                                                                                                                                                                                                                                               |                                                                     |            |         |                  |                                |                             |          |         |                 |          |          |        |                |            |         |  |
| Nbhd                                                                                                                                 |        | Nbhd Name   |  |                                                                            | Tracing     |                   |             | Batch                                                           |            |                         | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 230,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 10,400<br>Appraised Land Value (Bldg) 123,700<br>Special Land Value 0<br>Total Appraised Parcel Value 364,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 364,100 |                                                                     |            |         |                  |                                |                             |          |         |                 |          |          |        |                |            |         |  |
| 0001                                                                                                                                 |        |             |  |                                                                            | 101         |                   |             | MG                                                              |            |                         |                                                                                                                                                                                                                                                                                                                                               |                                                                     |            |         |                  |                                |                             |          |         |                 |          |          |        |                |            |         |  |
| NOTES                                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |                                                                                                                                                                                                                                                                                                                                               |                                                                     |            |         |                  |                                |                             |          |         |                 |          |          |        |                |            |         |  |
|                                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |                                                                                                                                                                                                                                                                                                                                               |                                                                     |            |         |                  |                                |                             |          |         |                 |          |          |        |                |            |         |  |
|                                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |                                                                                                                                                                                                                                                                                                                                               |                                                                     |            |         |                  |                                |                             |          |         |                 |          |          |        |                |            |         |  |
| BUILDING PERMIT RECORD                                                                                                               |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |                                                                                                                                                                                                                                                                                                                                               | VISIT / CHANGE HISTORY                                              |            |         |                  |                                |                             |          |         |                 |          |          |        |                |            |         |  |
| Permit Id                                                                                                                            |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date  |                         | % Comp                                                                                                                                                                                                                                                                                                                                        |                                                                     | Date Comp  |         | Comments         |                                | Date                        |          | Type    |                 | Is       | Id       | Cd     | Purpose/Result |            |         |  |
| 202103265                                                                                                                            |        | 11-19-2021  |  | 62                                                                         | SOLAR       |                   | 24,282      |                                                                 | 12-22-2021 |                         | 100                                                                                                                                                                                                                                                                                                                                           |                                                                     | 12-22-2021 |         | REAR HOUSE       |                                | 05-08-2018                  |          |         |                 |          | 333      | 2      | MEASURED       |            |         |  |
| 32                                                                                                                                   |        | 02-09-2009  |  | 9                                                                          | ALTERATION  |                   | 100         |                                                                 |            |                         |                                                                                                                                                                                                                                                                                                                                               |                                                                     |            |         | INTERIOR STRUCT  |                                | 12-23-2010                  |          |         |                 |          | 311      | 15     | PERMIT VISIT   |            |         |  |
| 31                                                                                                                                   |        | 03-19-1999  |  | 7                                                                          | REMODEL     |                   | 8,000       |                                                                 |            |                         |                                                                                                                                                                                                                                                                                                                                               |                                                                     |            |         |                  |                                | 02-24-2010                  |          |         |                 |          | 317      |        |                |            |         |  |
|                                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |                                                                                                                                                                                                                                                                                                                                               |                                                                     |            |         |                  |                                | 01-08-2010                  |          |         |                 |          | 317      | 15     | PERMIT VISIT   |            |         |  |
|                                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |                                                                                                                                                                                                                                                                                                                                               |                                                                     |            |         |                  |                                | 01-16-2009                  |          |         |                 |          | 317      | 14     | INSPECTED      |            |         |  |
|                                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |                                                                                                                                                                                                                                                                                                                                               |                                                                     |            |         |                  |                                | 10-03-2008                  |          |         |                 |          | 317      | 2      | MEASURED       |            |         |  |
|                                                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |                                                                                                                                                                                                                                                                                                                                               |                                                                     |            |         |                  |                                | 10-10-2001                  |          |         |                 |          | 250      | 22     | MAILER SENT    |            |         |  |
| LAND LINE VALUATION SECTION                                                                                                          |        |             |  |                                                                            |             |                   |             |                                                                 |            |                         |                                                                                                                                                                                                                                                                                                                                               |                                                                     |            |         |                  |                                |                             |          |         |                 |          |          |        |                |            |         |  |
| B                                                                                                                                    | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |            | Unit Price              |                                                                                                                                                                                                                                                                                                                                               | I. Fact                                                             | S.A.       | Ac Di   | C. Fact          | St. Idx                        | Adj                         | Notes    |         | Special Pricing |          |          | Size A | Adj Unit Pric  | Land Value |         |  |
| 1                                                                                                                                    | 101    | ONE FAM     |  | RA                                                                         |             |                   |             | 40,000                                                          | SF         | 2.84                    | 1.200                                                                                                                                                                                                                                                                                                                                         | 7                                                                   | LAND       | 1.00    | MG               | 1.00                           |                             |          |         | 0 TRF2          |          |          | 0.9    | 1.000          | 3.07       | 122,800 |  |
| 1                                                                                                                                    | 101    | ONE FAM     |  | RA                                                                         |             |                   |             | 0.130                                                           | AC         | 7,000.00                | 1.000                                                                                                                                                                                                                                                                                                                                         | 0                                                                   |            | 1.00    | MG               | 1.00                           |                             |          |         | 0               |          |          |        | 1.000          | 7,000      | 900     |  |
| Total Card Land Units                                                                                                                |        |             |  |                                                                            |             |                   |             | 1.05                                                            | AC         | Parcel Total Land Area: |                                                                                                                                                                                                                                                                                                                                               |                                                                     |            | 1.05    | Total Land Value |                                |                             |          |         |                 |          |          |        |                | 123,700    |         |  |

| CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------------------|-------------|-------------|
| Element                         | Cd          | Description |
| Basement Floor                  | 12          | CONCRETE    |
| Bsmt Garage                     |             |             |
| #Heat Sys                       | 1.00        |             |
| Units                           | 1           |             |
| MIXED USE                       |             |             |
| Code                            | Description | Percentage  |
| 101                             | ONE FAM     | 100         |
|                                 |             | 0           |
|                                 |             | 0           |
| COST / MARKET VALUATION         |             |             |
| Adj Base Rate                   |             | 105.39      |
| RCN                             |             | 328,504     |
| Net Other Adj                   |             |             |
| Year Built                      |             | 1945        |
| Effective Year Built            |             | 1991        |
| Depreciation Code               |             | GD          |
| Remodel Rating                  |             | 03          |
| Year Remodeled                  |             | 2016        |
| Depreciation %                  |             | 30          |
| Functional Obsol                |             |             |
| External Obsol                  |             |             |
| Cost Trend Factor               |             | 1           |
| Condition                       |             |             |
| % Complete                      |             |             |
| Overall % Condition             |             | 70          |
| RCNLD                           |             | 230,000     |
| Dep % Ovr                       |             |             |
| Dep Ovr Comment                 |             |             |
| Misc Imp Ovr                    |             |             |
| Misc Imp Ovr Comment            |             |             |
| Cost to Cure Ovr                |             |             |
| Cost to Cure Ovr Comment        |             |             |

| / XF - BUILDING EXTRA FEATURES(B) |        |    |      |      |     |      |            |
|-----------------------------------|--------|----|------|------|-----|------|------------|
| Price                             | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 3.18                              | 1958   | 70 | 0.00 | GD   | A   | 1.00 | 8,700      |
| 7.48                              | 1958   | 70 | 0.00 | GD   | A   | 1.00 | 900        |
| 5.75                              | 2000   | 60 | 0.00 | AV   | A   | 1.00 | 800        |
| 0.00                              | 2021   | 70 | 1.00 | AV   | A   | 0.00 | 0          |

| SUMMARY SECTION |       |          |           |                |
|-----------------|-------|----------|-----------|----------------|
| ing             | Gross | Eff Area | Unit Cost | Undeprec Value |
| 0               | 1,590 |          | 25.36     | 40,318         |
| L,602           | 1,602 |          | 126.79    | 203,112        |
| 477             | 954   |          | 63.39     | 60,477         |
| 0               | 30    |          | 12.68     | 380            |
| 0               | 636   |          | 38.08     | 24,216         |
| 2,079           | 4,812 |          |           | 328,504        |

