

| CURRENT OWNER                                                                                              |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT      |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                     |   |                             |  |         |               |            |  |          |  |                |  |
|------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|-------------------------|-------|------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------|---|-----------------------------|--|---------|---------------|------------|--|----------|--|----------------|--|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_386786_2857750 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | Description<br>EXM LAND |       | Code<br>930      |         | Appraised<br>161800                                                                                                                                                                                                                                                                              |       | Assessed<br>161,800 |   | 1006<br><br>EAST LONGMEADOW |  |         |               |            |  |          |  |                |  |
|                                                                                                            |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                       |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                     |   |                             |  |         |               |            |  |          |  |                |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                     |   |                             |  |         |               |            |  |          |  |                |  |
|                                                                                                            |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY                    |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                     |   |                             |  |         |               |            |  |          |  |                |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                     |   |                             |  |         |               |            |  |          |  |                |  |
|                                                                                                            |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                              |         | Total                   |       | 161,800          |         | 161,800                                                                                                                                                                                                                                                                                          |       |                     |   |                             |  |         |               |            |  |          |  |                |  |
|                                                                                                            |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                     |   |                             |  |         |               |            |  |          |  |                |  |
| RECORD OF OWNERSHIP                                                                                        |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                          |         | SALE PRICE              |       | VC               |         | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                   |       |                     |   |                             |  |         |               |            |  |          |  |                |  |
| TOWN OF EAST LONGMEADOW<br>GOTTLIEB KEVIN C<br>SILVIA CHARLES E + RUTH S                                   |        |             |  | 09994 0047                                                                 |   | 09-12-1997        |       | U                                                               |    | V                            |         | 1                       |       | 1E               |         | Year                                                                                                                                                                                                                                                                                             |       | Code                |   | Assessed                    |  | Year    |               | Code       |  | Assessed |  |                |  |
|                                                                                                            |        |             |  | 07836 0206                                                                 |   | 10-22-1991        |       | U                                                               |    | V                            |         | 50,000                  |       |                  |         | 2022                                                                                                                                                                                                                                                                                             |       | 930                 |   | 153,800                     |  | 2021    |               | 930        |  | 153,800  |  |                |  |
|                                                                                                            |        |             |  | 02908 0422                                                                 |   | 10-02-1962        |       | U                                                               |    | I                            |         | 0                       |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                     |   |                             |  |         |               |            |  |          |  |                |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       | Total            |         | 153,800                                                                                                                                                                                                                                                                                          |       | Total               |   | 153,800                     |  | Total   |               | 153,800    |  |          |  |                |  |
| EXEMPTIONS                                                                                                 |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                              |         |                         |       |                  |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                              |       |                     |   |                             |  |         |               |            |  |          |  |                |  |
| Year                                                                                                       |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description                  |         | YEAR                    |       | Amount           |         |                                                                                                                                                                                                                                                                                                  |       |                     |   |                             |  |         |               | Comm Int   |  |          |  |                |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                     |   |                             |  |         |               |            |  |          |  |                |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                     |   |                             |  |         |               |            |  |          |  |                |  |
| Total                                                                                                      |        |             |  | 0.00                                                                       |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                     |   |                             |  |         |               |            |  |          |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |       |                     |   |                             |  |         |               |            |  |          |  |                |  |
| Nbhd                                                                                                       |        | Nbhd Name   |  |                                                                            |   | Tracing           |       | Batch                                                           |    |                              |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                     |   |                             |  |         |               |            |  |          |  |                |  |
| 0001                                                                                                       |        |             |  |                                                                            |   | 930               |       | MG                                                              |    |                              |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                     |   |                             |  |         |               |            |  |          |  |                |  |
| NOTES                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                     |   |                             |  |         |               |            |  |          |  |                |  |
| FY98 ABATEMENT CERT#37 EMINENT DOMAIN<br>9/97 PARK + RECREATION                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                     |   |                             |  |         |               |            |  |          |  |                |  |
| BUILDING PERMIT RECORD                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                           |       |                     |   |                             |  |         |               |            |  |          |  |                |  |
| Permit Id                                                                                                  |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date                    |         | % Comp                  |       | Date Comp        |         | Comments                                                                                                                                                                                                                                                                                         |       | Date                |   | Type                        |  | Is      |               | Id         |  | Cd       |  | Purpose/Result |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       | 01-05-1980          |   |                             |  |         |               | 500        |  | 14       |  | INSPECTED      |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                     |   |                             |  |         |               |            |  |          |  |                |  |
| LAND LINE VALUATION SECTION                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                     |   |                             |  |         |               |            |  |          |  |                |  |
| B                                                                                                          | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.                    | Ac Di | C. Fact          | St. Idx | Adj                                                                                                                                                                                                                                                                                              | Notes | Special Pricing     |   |                             |  | Size A  | Adj Unit Pric | Land Value |  |          |  |                |  |
| 1                                                                                                          | 930    | MUN-VACANT  |  | RA                                                                         |   |                   |       | 40,000                                                          | SF | 3.35                         | 1.200   | 7                       | LAND  | 0.90             | MG      | 1.00                                                                                                                                                                                                                                                                                             | SHP1  |                     | 0 |                             |  | 1.000   | 3.62          | 144,800    |  |          |  |                |  |
| 1                                                                                                          | 930    | MUN-VACANT  |  | RA                                                                         |   |                   |       | 2.430                                                           | AC | 7,000.00                     | 1.000   |                         |       | 1.00             | MG      | 1.00                                                                                                                                                                                                                                                                                             |       |                     | 0 |                             |  | 1.000   | 7,000         | 17,000     |  |          |  |                |  |
| Total Card Land Units                                                                                      |        |             |  |                                                                            |   |                   |       | 3.35                                                            | AC | Parcel Total Land Area: 3.35 |         |                         |       | Total Land Value |         |                                                                                                                                                                                                                                                                                                  |       |                     |   |                             |  | 161,800 |               |            |  |          |  |                |  |

PARKER ST

Vision ID 4433

Account # 4505

Map ID 58/ 8/ 0/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 930  
Print Date 12/12/2022 9:57:22 P

## CONSTRUCTION DETAIL

**CONSTRUCTION DETAIL (CONTINUED)**

| Element          | Cd | Description | Element                        | Cd          | Description |
|------------------|----|-------------|--------------------------------|-------------|-------------|
| Style            | 99 | VACANT      | Basement Floor                 |             |             |
| Model            | 00 | VACANT      | Bsmt Garage                    |             |             |
| Grade            |    |             | #Heat Sys                      |             |             |
| Stories          |    |             | Units                          |             |             |
| Foundation       |    |             | <b>MIXED USE</b>               |             |             |
| Exterior Wall 1  |    |             | Code                           | Description | Percentage  |
| Exterior Wall 2  |    |             | 930                            | MUN-VACANT  | 100         |
| Roof Structure   |    |             |                                |             | 0           |
| Roof Cover       |    |             |                                |             | 0           |
| Interior Wall 1  |    |             | <b>COST / MARKET VALUATION</b> |             |             |
| Interior Wall 2  |    |             | Adj Base Rate                  |             |             |
| Interior Floor 1 |    |             | RCN                            |             |             |
| Interior Floor 2 |    |             | Net Other Adj                  |             |             |
| Heat Fuel        |    |             | Year Built                     |             |             |
| Heat Type        |    |             | Effective Year Built           |             |             |
| AC Type          |    |             | Depreciation Code              |             |             |
| Bedrooms         |    |             | Remodel Rating                 |             |             |
| Full Baths       |    |             | Year Remodeled                 |             |             |
| Half Baths       |    |             | Depreciation %                 |             |             |
| Extra Fixtures   |    |             | Functional Obsol               |             |             |
| Total Rooms      |    |             | External Obsol                 |             |             |
| Bath Style       |    |             | Cost Trend Factor              | 1           |             |
| Half Bath Style  |    |             | Condition                      |             |             |
| Kitchens         |    |             | % Complete                     |             |             |
| Kitchen Style    |    |             | Overall % Condition            |             |             |
| Extra Kitchens   |    |             | RCNLD                          |             |             |
| Extra Kitchen St |    |             | Dep % Ovr                      |             |             |
| FBM Sqft         |    |             | Dep Ovr Comment                |             |             |
| FBM Quality      |    |             | Misc Imp Ovr                   |             |             |
| Fireplaces       |    |             | Misc Imp Ovr Comment           |             |             |
| WS Flues         |    |             | Cost to Cure Ovr               |             |             |
| Central Vac      |    |             | Cost to Cure Ovr Comment       |             |             |
| Frame            |    |             |                                |             |             |

## OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

[illegible]

## BUILDING SUB-AREA SUMMARY SECTION

| Subarea | Description                | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
|---------|----------------------------|--------|-------|----------|-----------|----------------|
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         | Ttl Gross Liv / Lease Area | 0      | 0     |          |           |                |