

Property Location

89 ROGERS RD

Map ID

15/ 72/ 68/ /

Bldg Name

State Use

101

Vision ID

450

Account #

459

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12/12/2022 12:20:45

| CURRENT OWNER                                                                                                                 |            | TOPO TYPE                                                                                                          | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <div>1006</div> <div>EAST LONGMEADOW</div> |                   |         |         |                   |          |                  |   |        |               |            |         |
|-------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------|-------------------|------------|-------------|--------------------|------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------|---------|---------|-------------------|----------|------------------|---|--------|---------------|------------|---------|
| <div>LLOYD MATTHEW D</div> <div>89 ROGERS RD</div> <div>EAST LONGMEADOW MA 01028</div>                                        |            | TOPO WET                                                                                                           | EASEMENT          | TRAFFIC    | CORNER      | Description        | Code       | Appraised                                                                      | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                   |         |         |                   |          |                  |   |        |               |            |         |
|                                                                                                                               |            |                                                                                                                    |                   |            |             | RESIDENTL.         | 101        | 149100                                                                         | 149,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                   |         |         |                   |          |                  |   |        |               |            |         |
|                                                                                                                               |            |                                                                                                                    |                   |            |             | RES LAND           | 101        | 102700                                                                         | 102,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                   |         |         |                   |          |                  |   |        |               |            |         |
|                                                                                                                               |            | DRAINAGE                                                                                                           |                   | VIEW       | COMMUNITY   |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                   |         |         |                   |          |                  |   |        |               |            |         |
|                                                                                                                               |            | SUPPLEMENTAL DATA                                                                                                  |                   |            |             | Total              |            | 251,800                                                                        | 251,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                   |         |         |                   |          |                  |   |        |               |            |         |
| <div>Alt Prcl ID</div> <div>SP Permit</div> <div>Chapter Land</div> <div>OC Dates</div> <div>In+Ex FY</div> <div>Mailed</div> |            | <div>Received</div> <div>NIA</div> <div>Field 8</div> <div>Field 9</div> <div>Field 10</div> <div>Assoc Pid#</div> |                   |            |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                   |         |         |                   |          |                  |   |        |               |            |         |
| <div>GIS ID</div> <div>F_378047_2850997</div>                                                                                 |            |                                                                                                                    |                   |            |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                   |         |         |                   |          |                  |   |        |               |            |         |
| RECORD OF OWNERSHIP                                                                                                           |            | BK-VOL/PAGE                                                                                                        | SALE DATE         | Q/U        | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                   |         |         |                   |          |                  |   |        |               |            |         |
| LLOYD MATTHEW D                                                                                                               |            | 24721                                                                                                              | 0161              | 09-12-2022 | U           | I                  | 100        | 1A                                                                             | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Code                                       | Assessed          | Year    | Code    | Assessed          |          |                  |   |        |               |            |         |
| LLOYD MATTHEW D TR                                                                                                            |            | 21331                                                                                                              | 0005              | 08-29-2016 | U           | I                  | 100        | 1A                                                                             | 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 101                                        | 133,100<br>93,400 | 2021    | 101     | 127,500<br>86,500 |          |                  |   |        |               |            |         |
| LLOYD MATTHEW D                                                                                                               |            | 20607                                                                                                              | 0253              | 02-25-2015 | Q           | I                  | 215,000    | 00                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                   |         |         |                   |          |                  |   |        |               |            |         |
| CHINA ACCESS LLC                                                                                                              |            | 17820                                                                                                              | 0258              | 06-02-2009 | U           | I                  | 180,000    | 1                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                   |         |         |                   |          |                  |   |        |               |            |         |
| ROYCE BEVERLY A HEIRS & DEVISE,C/O J                                                                                          |            | 03049                                                                                                              | 0138              | 08-06-1964 | U           | I                  | 0          |                                                                                | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            | 226,500           | Total   |         | 214,000           |          |                  |   |        |               |            |         |
|                                                                                                                               |            |                                                                                                                    |                   |            |             |                    |            |                                                                                | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |                   | Total   |         | 207,200           |          |                  |   |        |               |            |         |
| EXEMPTIONS                                                                                                                    |            |                                                                                                                    | OTHER ASSESSMENTS |            |             |                    |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                   |         |         |                   |          |                  |   |        |               |            |         |
| Year                                                                                                                          | Code       | Description                                                                                                        | Amount            | Code       | Description | YEAR               | Amount     |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                   |         |         |                   | Comm Int |                  |   |        |               |            |         |
|                                                                                                                               |            |                                                                                                                    |                   |            |             |                    |            |                                                                                | <div>APPRaised VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)</div> <div>149,100</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>0</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>102,700</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>251,800</div> <div>Valuation Method</div> <div>C</div> <div>Adjustment</div> <div></div> <div>Net Total Appraised Parcel Value</div> <div>251,800</div> |                                            |                   |         |         |                   |          |                  |   |        |               |            |         |
| Total                                                                                                                         |            |                                                                                                                    | 0.00              |            |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                   |         |         |                   |          |                  |   |        |               |            |         |
| ASSESSING NEIGHBORHOOD                                                                                                        |            |                                                                                                                    |                   |            |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                   |         |         |                   |          |                  |   |        |               |            |         |
| Nbhd                                                                                                                          |            | Nbhd Name                                                                                                          |                   | Tracing    |             | Batch              |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                   |         |         |                   |          |                  |   |        |               |            |         |
| 0001                                                                                                                          |            |                                                                                                                    |                   | 101        |             | MA                 |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                   |         |         |                   |          |                  |   |        |               |            |         |
| NOTES                                                                                                                         |            |                                                                                                                    |                   |            |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                   |         |         |                   |          |                  |   |        |               |            |         |
|                                                                                                                               |            |                                                                                                                    |                   |            |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                   |         |         |                   |          |                  |   |        |               |            |         |
| BUILDING PERMIT RECORD                                                                                                        |            |                                                                                                                    |                   |            |             |                    |            |                                                                                | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                   |         |         |                   |          |                  |   |        |               |            |         |
| Permit Id                                                                                                                     | Issue Date | Type                                                                                                               | Description       | Amount     | Insp Date   | % Comp             | Date Comp  | Comments                                                                       | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Type                                       | Is                | Id      | Cd      | Purpose/Result    |          |                  |   |        |               |            |         |
| 113                                                                                                                           | 06-04-2009 | 12                                                                                                                 | REROOF            | 7,800      |             |                    |            | NVC                                                                            | 11-30-2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                   | 334     | 2       | MEASURED          |          |                  |   |        |               |            |         |
| 337                                                                                                                           | 10-01-1988 | MN                                                                                                                 | Manual Note       | 22,000     |             |                    |            | ADDITION                                                                       | 12-03-2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                   | 317     | 15      | PERMIT VISIT      |          |                  |   |        |               |            |         |
|                                                                                                                               |            |                                                                                                                    |                   |            |             |                    |            |                                                                                | 04-21-2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                   | 317     | 14      | INSPECTED         |          |                  |   |        |               |            |         |
|                                                                                                                               |            |                                                                                                                    |                   |            |             |                    |            |                                                                                | 03-10-2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                   | 311     | 2       | MEASURED          |          |                  |   |        |               |            |         |
|                                                                                                                               |            |                                                                                                                    |                   |            |             |                    |            |                                                                                | 07-21-1991                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                   | 131     | 3       | MEAS+INSPCTD      |          |                  |   |        |               |            |         |
|                                                                                                                               |            |                                                                                                                    |                   |            |             |                    |            |                                                                                | 01-29-1990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                   | 105     | 15      | PERMIT VISIT      |          |                  |   |        |               |            |         |
|                                                                                                                               |            |                                                                                                                    |                   |            |             |                    |            |                                                                                | 12-03-1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                   | 105     | 15      | PERMIT VISIT      |          |                  |   |        |               |            |         |
| LAND LINE VALUATION SECTION                                                                                                   |            |                                                                                                                    |                   |            |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                   |         |         |                   |          |                  |   |        |               |            |         |
| B                                                                                                                             | Use Co     | Description                                                                                                        | Zone              | D          | Fronta      | Depth              | Land Units | Unit Price                                                                     | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S.A.                                       | Ac Di             | C. Fact | St. Idx | Adj               | Notes    | Special Pricing  |   | Size A | Adj Unit Pric | Land Value |         |
| 1                                                                                                                             | 101        | ONE FAM                                                                                                            | RC                |            |             |                    | 14,462 SF  | 7.10                                                                           | 1.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5                                          | LAND              | 1.00    | MA      | 1.00              |          |                  | 0 |        | 1.000         | 7.1        | 102,700 |
|                                                                                                                               |            |                                                                                                                    |                   |            |             |                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                   |         |         |                   |          |                  |   |        |               |            |         |
| Total Card Land Units                                                                                                         |            |                                                                                                                    |                   |            |             |                    | 0.33       | AC                                                                             | Parcel Total Land Area: 0.33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                   |         |         |                   |          | Total Land Value |   |        |               |            | 102,700 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM    | Code                            | Description |             |
| Exterior Wall 2     | 4    | VINYL       | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 112.35      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 261,510     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1965        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1978        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 149,100     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,184 |          | 25.09     | 29,711         |  |
| EFB                               | ENCL PORCH  | 0      | 120   |          | 62.68     | 7,522          |  |
| FFL                               | 1ST FLOOR   | 1,574  | 1,574 |          | 125.36    | 197,323        |  |
| GAR                               | GARAGE      | 0      | 460   |          | 50.15     | 23,067         |  |
| OPF                               | OPEN PORCH  | 0      | 16    |          | 15.67     | 251            |  |
| WDK                               | WOOD DECK   | 0      | 144   |          | 25.25     | 3,636          |  |
| Ttl Gross Liv / Lease Area        |             | 1,574  | 3,498 |          |           | 261,510        |  |

