

Property Location 11 SUSAN ST

Vision ID 4610

Account # 4683

Map ID 6/ 72/ 65/ /

Bldg # 1

Bldg Name

Sec # 1 of 1

Card # 1 of 1

State Use 101

Print Date 12/12/2022 10:23:21

|                                                                                 |            |                          |                          |                |                  |                           |            |                                                                     |                                  |                                            |          |         |         |                |       |                  |   |  |        |               |            |
|---------------------------------------------------------------------------------|------------|--------------------------|--------------------------|----------------|------------------|---------------------------|------------|---------------------------------------------------------------------|----------------------------------|--------------------------------------------|----------|---------|---------|----------------|-------|------------------|---|--|--------|---------------|------------|
| <b>CURRENT OWNER</b>                                                            |            | <b>TOPO TYPE</b>         | <b>UTILITY</b>           | <b>STREET</b>  | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b> |            |                                                                     |                                  | <div>1006</div> <div>EAST LONGMEADOW</div> |          |         |         |                |       |                  |   |  |        |               |            |
| CORBETT RYAN E<br>CORBETT ERIN L<br>11 SUSAN ST<br><br>EAST LONGMEADOW MA 01028 |            | <b>TOPO WET</b>          | <b>EASEMENT</b>          | <b>TRAFFIC</b> | <b>CORNER</b>    | Description               | Code       | Appraised                                                           | Assessed                         |                                            |          |         |         |                |       |                  |   |  |        |               |            |
|                                                                                 |            |                          |                          |                |                  | RESIDNTL.                 | 101        | 205100                                                              | 205,100                          |                                            |          |         |         |                |       |                  |   |  |        |               |            |
|                                                                                 |            |                          |                          |                |                  | RES LAND                  | 101        | 103800                                                              | 103,800                          |                                            |          |         |         |                |       |                  |   |  |        |               |            |
|                                                                                 |            | <b>DRAINAGE</b>          |                          | <b>VIEW</b>    | <b>COMMUNITY</b> |                           |            |                                                                     |                                  |                                            |          |         |         |                |       |                  |   |  |        |               |            |
|                                                                                 |            | <b>SUPPLEMENTAL DATA</b> |                          |                |                  | Total                     |            |                                                                     |                                  | 308,900                                    | 308,900  |         |         |                |       |                  |   |  |        |               |            |
| GIS ID F_376924_2847861                                                         |            | Mailed                   |                          | Assoc Pid#     |                  |                           |            |                                                                     |                                  |                                            |          |         |         |                |       |                  |   |  |        |               |            |
| <b>RECORD OF OWNERSHIP</b>                                                      |            | <b>BK-VOL/PAGE</b>       | <b>SALE DATE</b>         | <b>Q/U</b>     | <b>V/I</b>       | <b>SALE PRICE</b>         | <b>VC</b>  | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                               |                                  |                                            |          |         |         |                |       |                  |   |  |        |               |            |
| CORBETT RYAN E<br>PEIRCE JEAN G TR<br>PEIRCE JEAN                               |            | 21626                    | 0546                     | 04-03-2017     | Q                | I                         | 243,750    | 00                                                                  | Year                             | Code                                       | Assessed | Year    | Code    | Assessed       |       |                  |   |  |        |               |            |
|                                                                                 |            | 20136                    | 0043                     | 12-16-2013     | U                | I                         | 100        | 1A                                                                  | 2022                             | 101                                        | 183,000  | 2021    | 101     | 175,200        |       |                  |   |  |        |               |            |
|                                                                                 |            | 05215                    | 0314                     | 02-02-1982     | U                | I                         | 0          |                                                                     |                                  | 101                                        | 94,500   |         | 101     | 87,500         |       |                  |   |  |        |               |            |
|                                                                                 |            | Total                    |                          |                |                  |                           |            |                                                                     |                                  | 277,500                                    |          | Total   |         | 262,700        |       |                  |   |  |        |               |            |
|                                                                                 |            |                          |                          |                |                  |                           |            | Total                                                               |                                  |                                            |          | Total   |         | 253,500        |       |                  |   |  |        |               |            |
| <b>EXEMPTIONS</b>                                                               |            |                          | <b>OTHER ASSESSMENTS</b> |                |                  |                           |            | This signature acknowledges a visit by a Data Collector or Assessor |                                  |                                            |          |         |         |                |       |                  |   |  |        |               |            |
| Year                                                                            | Code       | Description              | Amount                   | Code           | Description      | YEAR                      | Amount     | Comm Int                                                            |                                  |                                            |          |         |         |                |       |                  |   |  |        |               |            |
|                                                                                 |            |                          |                          |                |                  |                           |            |                                                                     |                                  |                                            |          |         |         |                |       |                  |   |  |        |               |            |
| Total                                                                           |            |                          | 0.00                     |                |                  |                           |            |                                                                     |                                  |                                            |          |         |         |                |       |                  |   |  |        |               |            |
| <b>ASSESSING NEIGHBORHOOD</b>                                                   |            |                          |                          |                |                  |                           |            |                                                                     | <b>APPRAISED VALUE SUMMARY</b>   |                                            |          |         |         |                |       |                  |   |  |        |               |            |
| Nbhd                                                                            |            | Nbhd Name                |                          | Tracing        |                  | Batch                     |            | Appraised BLDG. Value (Card)                                        |                                  |                                            |          |         |         |                |       |                  |   |  |        |               |            |
| 0001                                                                            |            |                          |                          | 101            |                  | MA                        |            | Appraised Xf (B) Value (Bldg)                                       |                                  |                                            |          |         |         |                |       |                  |   |  |        |               |            |
|                                                                                 |            |                          |                          |                |                  |                           |            |                                                                     | Appraised Ob (B) Value (Bldg)    |                                            |          |         |         |                |       |                  |   |  |        |               |            |
|                                                                                 |            |                          |                          |                |                  |                           |            |                                                                     | Appraised Land Value (Bldg)      |                                            |          |         |         |                |       |                  |   |  |        |               |            |
|                                                                                 |            |                          |                          |                |                  |                           |            |                                                                     | Special Land Value               |                                            |          |         |         |                |       |                  |   |  |        |               |            |
|                                                                                 |            |                          |                          |                |                  |                           |            |                                                                     | Total Appraised Parcel Value     |                                            |          |         |         |                |       |                  |   |  |        |               |            |
|                                                                                 |            |                          |                          |                |                  |                           |            |                                                                     | Valuation Method                 |                                            |          |         |         |                |       |                  |   |  |        |               |            |
|                                                                                 |            |                          |                          |                |                  |                           |            |                                                                     | Adjustment                       |                                            |          |         |         |                |       |                  |   |  |        |               |            |
|                                                                                 |            |                          |                          |                |                  |                           |            |                                                                     | Net Total Appraised Parcel Value |                                            |          |         |         |                |       |                  |   |  |        |               |            |
| <b>BUILDING PERMIT RECORD</b>                                                   |            |                          |                          |                |                  |                           |            |                                                                     | <b>VISIT / CHANGE HISTORY</b>    |                                            |          |         |         |                |       |                  |   |  |        |               |            |
| Permit Id                                                                       | Issue Date | Type                     | Description              | Amount         | Insp Date        | % Comp                    | Date Comp  | Comments                                                            | Date                             | Type                                       | Is       | Id      | Cd      | Purpose/Result |       |                  |   |  |        |               |            |
| 202002322                                                                       | 08-18-2020 | 21                       | SIDING                   | 23,000         | 06-28-2021       | 100                       | 06-28-2021 | ENC PORCH                                                           | 06-28-2021                       |                                            |          | 400     | 15      | PERMIT VISIT   |       |                  |   |  |        |               |            |
| 201802204                                                                       | 06-19-2018 | 62                       | SOLAR                    | 33,000         | 06-10-2019       | 100                       | 06-10-2019 |                                                                     | 06-10-2019                       |                                            |          | 400     | 15      | PERMIT VISIT   |       |                  |   |  |        |               |            |
| 201702094                                                                       | 07-12-2017 | 91                       | INSULATION               | 6,389          |                  | 0                         |            |                                                                     | 01-08-2016                       |                                            |          | 317     | 2       | MEASURED       |       |                  |   |  |        |               |            |
| 43                                                                              | 01-01-1984 | MN                       | Manual Note              |                |                  |                           |            |                                                                     | 03-26-2004                       |                                            |          | 317     | 3       | MEAS+INSPCTD   |       |                  |   |  |        |               |            |
|                                                                                 |            |                          |                          |                |                  |                           |            |                                                                     | 09-17-1990                       |                                            |          | 131     | 3       | MEAS+INSPCTD   |       |                  |   |  |        |               |            |
|                                                                                 |            |                          |                          |                |                  |                           |            |                                                                     | 04-05-1985                       |                                            |          | 500     | 15      | PERMIT VISIT   |       |                  |   |  |        |               |            |
| <b>LAND LINE VALUATION SECTION</b>                                              |            |                          |                          |                |                  |                           |            |                                                                     |                                  |                                            |          |         |         |                |       |                  |   |  |        |               |            |
| B                                                                               | Use Co     | Description              | Zone                     | D              | Fronta           | Depth                     | Land Units | Unit Price                                                          | I. Fact                          | S.A.                                       | Ac Di    | C. Fact | St. Idx | Adj            | Notes | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |
| 1                                                                               | 101        | ONE FAM                  | RB                       |                |                  |                           | 17,250 SF  | 6.02                                                                | 1.000                            | 5                                          | LAND     | 1.00    | MA      | 1.00           |       |                  | 0 |  | 1.000  | 6.02          | 103,800    |
| Total Card Land Units                                                           |            |                          |                          |                |                  |                           | 0.40       | AC                                                                  | Parcel Total Land Area: 0.40     |                                            |          |         |         |                |       | Total Land Value |   |  |        |               | 103,800    |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   | 106.86      |             |
| Interior Floor 1    | 4    | CARPET        | RCN                             | 293,005     |             |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      | 1957        |             |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            | 1991        |             |
| AC Type             | 03   | FULL          | Depreciation Code               | GD          |             |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  | 30          |             |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |
| Total Rooms         | 8    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             | 70          |             |
| Extra Kitchens      | 0    |               | RCNLD                           | 205,100     |             |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   |       | 0.00       | 2018   | 70 | 1.00 |      |     | 0.00 | 0          |
|                                                                    |              |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |              |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |              |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |              |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |              |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |              |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |              |    |           |     |       |            |        |    |      |      |     |      |            |
|                                                                    |              |    |           |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,167 |          | 23.74     | 27,707         |  |
| EFP                               | ENCL PORCH  | 0      | 150   |          | 59.46     | 8,919          |  |
| FFL                               | 1ST FLOOR   | 1,167  | 1,167 |          | 118.91    | 138,773        |  |
| GAR                               | GARAGE      | 0      | 520   |          | 47.57     | 24,734         |  |
| OPF                               | OPEN PORCH  | 0      | 85    |          | 12.59     | 1,070          |  |
| STG                               | STORAGE     | 0      | 150   |          | 47.57     | 7,135          |  |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 89.19     | 81,337         |  |
| WDK                               | WOOD DECK   | 0      | 140   |          | 23.78     | 3,330          |  |
| Ttl Gross Liv / Lease Area        |             | 1,851  | 4,291 |          |           | 293,005        |  |

