

Property Location

26 MARSHALL ST

Map ID

6/ 75/ 62/ /

Bldg Name

State Use

101

Vision ID

4613

Account #

4686

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12/12/2022 10:23:48

| CURRENT OWNER                                                                              |  | TOPO TYPE                                                                                                                     | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                                                                                 |      |           |          | <div>1006</div> <div>EAST LONGMEADOW</div> |         |
|--------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------|----------|---------|-----------|--------------------------------------------------------------------------------------------------------------------|------|-----------|----------|--------------------------------------------|---------|
| <div>SASIDHARAN SUJITH</div> <div>26 MARSHALL ST</div> <div>EAST LONGMEADOW MA 01028</div> |  | TOPO WET                                                                                                                      | EASEMENT | TRAFFIC | CORNER    | Description                                                                                                        | Code | Appraised | Assessed |                                            |         |
|                                                                                            |  |                                                                                                                               |          |         |           | RESIDNTL.                                                                                                          | 101  | 269000    | 269,000  |                                            |         |
|                                                                                            |  |                                                                                                                               |          |         |           | RES LAND                                                                                                           | 101  | 102900    | 102,900  |                                            |         |
|                                                                                            |  |                                                                                                                               |          |         |           | RESIDNTL.                                                                                                          | 101  | 12100     | 12,100   |                                            |         |
|                                                                                            |  | DRAINAGE                                                                                                                      |          | VIEW    | COMMUNITY |                                                                                                                    |      |           |          |                                            |         |
|                                                                                            |  | SUPPLEMENTAL DATA                                                                                                             |          |         |           |                                                                                                                    |      |           |          |                                            |         |
|                                                                                            |  | <div>Alt Prcl ID</div> <div>SP Permit</div> <div>Chapter Land</div> <div>OC Dates</div> <div>In+Ex FY</div> <div>Mailed</div> |          |         |           | <div>Received</div> <div>NIA</div> <div>Field 8</div> <div>Field 9</div> <div>Field 10</div> <div>Assoc Pid#</div> |      |           |          |                                            |         |
| GIS ID F_376775_2847873                                                                    |  |                                                                                                                               |          |         |           | Total                                                                                                              |      |           |          | 384,000                                    | 384,000 |

| RECORD OF OWNERSHIP                                                                                                          |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |      |         |          |      |         |          |      |         |          |
|------------------------------------------------------------------------------------------------------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|------|---------|----------|------|---------|----------|------|---------|----------|
| <div>SASIDHARAN SUJITH</div> <div>DREWNOWSKI EDWARD W</div> <div>FERRERO DIANE W,</div> <div>WHEELER</div> <div>PARKER</div> |  | 22972       | 0385      | 11-26-2019 | Q   | I          | 339,900 | 00                             | Year | Code    | Assessed | Year | Code    | Assessed | Year | Code    | Assessed |
|                                                                                                                              |  | 14519       | 0130      | 09-24-2004 | U   | I          | 1       | 1A                             | 2022 | 101     | 242,400  | 2021 | 101     | 232,200  | 2020 | 101     | 173,900  |
|                                                                                                                              |  | 06925       | 0579      | 08-05-1988 | U   | I          | 140,000 |                                |      | 101     | 93,600   |      | 101     | 86,700   |      | 101     | 86,700   |
|                                                                                                                              |  | 02942       | 0056      | 04-01-1963 | U   | I          | 0       |                                |      | 101     | 12,100   |      | 101     | 12,100   |      | 101     | 12,100   |
|                                                                                                                              |  | 00000       | 0000      |            | U   | 0          |         | Total                          |      | 348,100 | Total    |      | 331,000 | Total    |      | 272,700 |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> |  |
|------------|------|-------------|--------|-------------------|-------------|------|--------|--------------------------------------------------------------------------------|--|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                                |  |
|            |      |             |        |                   |             |      |        |                                                                                |  |
| Total      |      |             | 0.00   |                   |             |      |        |                                                                                |  |

| ASSESSING NEIGHBORHOOD |           |         |       |
|------------------------|-----------|---------|-------|
| Nbhd                   | Nbhd Name | Tracing | Batch |
| 0001                   |           | 101     | MA    |

| NOTES |  |  |  |
|-------|--|--|--|
|       |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |            | VISIT / CHANGE HISTORY |    |     |    |                |  |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|------------|------------------------|----|-----|----|----------------|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date       | Type                   | Is | Id  | Cd | Purpose/Result |  |
| 202000729              | 02-25-2020 | 91   | INSULATION  | 4,000  |           | 0      |           |          | 01-04-2016 | 02                     |    | 317 | 2  | MEASURED       |  |
| 15                     | 01-17-1997 | MN   | Manual Note | 10,000 |           |        |           | ADDTN    | 03-29-2004 |                        |    | 311 | 3  | MEAS+INSPCTD   |  |
| 132                    | 01-01-1983 | MN   | Manual Note |        |           |        |           | PORCH    | 01-12-1998 |                        |    | 200 | 15 | PERMIT VISIT   |  |
| 88                     | 01-01-1982 | MN   | Manual Note |        |           |        |           |          | 09-14-1990 |                        |    | 131 | 3  | MEAS+INSPCTD   |  |
|                        |            |      |             |        |           |        |           |          | 01-05-1984 |                        |    | 500 | 15 | PERMIT VISIT   |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                              |       |       |         |         |     |       |                  |   |  |        |               |            |  |         |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|------------------------------|-------|-------|---------|---------|-----|-------|------------------|---|--|--------|---------------|------------|--|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                      | S.A.  | Ac Di | C. Fact | St. Idx | Adj | Notes | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |  |         |
| 1                           | 101    | ONE FAM     | RB   |   |        |       | 15,000     | SF         | 6.86                         | 1.000 | 5     | LAND    | 1.00    | MA  | 1.00  |                  | 0 |  | 1.000  | 6.86          | 102,900    |  |         |
| Total Card Land Units       |        |             |      |   |        |       | 0.34       | AC         | Parcel Total Land Area: 0.34 |       |       |         |         |     |       | Total Land Value |   |  |        |               |            |  | 102,900 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 103.32      |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 324,085     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1958        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 2004        |             |
| Bedrooms            | 4    |               | Depreciation Code               | VG          |             |
| Full Baths          | 2    |               | Remodel Rating                  | 04          |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 17          |             |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 83          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 269,000     |             |
| FBM Sqft            | 240  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 648   | 29.00      | 1977   | 60 | 0.00 | AV   | A   | 1.00 | 11,300     |
| 02                                                                 | SHED/FR     |    |           | L   | 128   | 7.48       | 1988   | 60 | 0.00 | AV   | A   | 1.00 | 600        |
| 02                                                                 | SHED/FR     |    |           | L   | 48    | 7.48       | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 960   |          | 23.21     | 22,279         |  |
| FFL                               | 1ST FLOOR   | 1,240  | 1,240 |          | 116.03    | 143,883        |  |
| GAR                               | GARAGE      | 0      | 528   |          | 46.37     | 24,483         |  |
| PAT                               | PATIO       | 0      | 432   |          | 5.91      | 2,553          |  |
| TQS                               | 3/4 STORY   | 1,116  | 1,488 |          | 87.03     | 129,495        |  |
| WDK                               | WOOD DECK   | 0      | 60    |          | 23.21     | 1,392          |  |
| Ttl Gross Liv / Lease Area        |             | 2,356  | 4,708 |          |           | 324,085        |  |

