

State Use 101  
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| CURRENT OWNER                                                                                                   |        |                                        |  | TOPO TYPE         |   | UTILITY                                                         |       | STREET                   |    | LOCATION                     |         | CURRENT ASSESSMENT |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                                                                     |  |         |               |                                               |  |                                     |  |                                                                                                         |  |      |  |          |  |
|-----------------------------------------------------------------------------------------------------------------|--------|----------------------------------------|--|-------------------|---|-----------------------------------------------------------------|-------|--------------------------|----|------------------------------|---------|--------------------|-------|------------|---------|--------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------|--|---------|---------------|-----------------------------------------------|--|-------------------------------------|--|---------------------------------------------------------------------------------------------------------|--|------|--|----------|--|
| MCGUILL DANIEL M<br>MCGUILL DORA L<br>10 LORI LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376808_2847376 |        |                                        |  |                   |   |                                                                 |       |                          |    |                              |         | Description        |       | Code       |         | Appraised                      |       | Assessed                                                                                                                                                                                                                                                                                                                                 |   | 1006<br><br>EAST LONGMEADOW                                         |  |         |               |                                               |  |                                     |  |                                                                                                         |  |      |  |          |  |
|                                                                                                                 |        |                                        |  | TOPO WET          |   | EASEMENT                                                        |       | TRAFFIC                  |    | CORNER                       |         | RESIDENTL.         |       | 101        |         | 162100                         |       | 162,100                                                                                                                                                                                                                                                                                                                                  |   |                                                                     |  |         |               |                                               |  |                                     |  |                                                                                                         |  |      |  |          |  |
|                                                                                                                 |        |                                        |  | DRAINAGE          |   |                                                                 |       | VIEW                     |    | COMMUNITY                    |         | RES LAND           |       | 101        |         | 103000                         |       | 103,000                                                                                                                                                                                                                                                                                                                                  |   |                                                                     |  |         |               |                                               |  |                                     |  |                                                                                                         |  |      |  |          |  |
|                                                                                                                 |        |                                        |  |                   |   |                                                                 |       |                          |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                                                                     |  |         |               |                                               |  |                                     |  |                                                                                                         |  |      |  |          |  |
|                                                                                                                 |        |                                        |  | SUPPLEMENTAL DATA |   |                                                                 |       |                          |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                                                                     |  |         |               |                                               |  |                                     |  |                                                                                                         |  |      |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                      |        |                                        |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |                          |    |                              |         | Total              |       | 265,100    |         | 265,100                        |       |                                                                                                                                                                                                                                                                                                                                          |   |                                                                     |  |         |               |                                               |  |                                     |  |                                                                                                         |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                             |        |                                        |  | BK-VOL/PAGE       |   | SALE DATE                                                       |       | Q/U                      |    | V/I                          |         | SALE PRICE         |       | VC         |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                                                                                                                                                                                                                                                                                          |   |                                                                     |  |         |               |                                               |  |                                     |  |                                                                                                         |  |      |  |          |  |
| MCGUILL DANIEL M<br>STEGBUCHNER MELISSA,<br>STEGBUCHNER FRANK + ILSE                                            |        |                                        |  | 31219 LC          |   | 09-02-2003                                                      |       | U                        |    | I                            |         | 201,100            |       | 1A         |         | Year                           |       | Code                                                                                                                                                                                                                                                                                                                                     |   | Assessed                                                            |  | Year    |               | Code                                          |  | Assessed                            |  | Year                                                                                                    |  | Code |  | Assessed |  |
|                                                                                                                 |        |                                        |  | LC00 0000         |   | 04-15-1994                                                      |       | U                        |    | I                            |         | 49,000             |       |            |         | 2022                           |       | 101                                                                                                                                                                                                                                                                                                                                      |   | 146,300                                                             |  | 2021    |               | 101                                           |  | 140,300                             |  | 2020                                                                                                    |  | 101  |  | 133,000  |  |
|                                                                                                                 |        |                                        |  | LC00 0000         |   | 04-15-1966                                                      |       | U                        |    | I                            |         | 0                  |       |            |         |                                |       | 101                                                                                                                                                                                                                                                                                                                                      |   | 93,600                                                              |  | 101     |               | 86,700                                        |  | 101                                 |  | 86,700                                                                                                  |  |      |  |          |  |
|                                                                                                                 |        |                                        |  |                   |   |                                                                 |       |                          |    |                              |         |                    |       |            |         | Total                          |       | 239,900                                                                                                                                                                                                                                                                                                                                  |   | Total                                                               |  | 227,000 |               | Total                                         |  | 219,700                             |  |                                                                                                         |  |      |  |          |  |
| EXEMPTIONS                                                                                                      |        |                                        |  |                   |   | OTHER ASSESSMENTS                                               |       |                          |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   | This signature acknowledges a visit by a Data Collector or Assessor |  |         |               |                                               |  |                                     |  |                                                                                                         |  |      |  |          |  |
| Year                                                                                                            |        | Code                                   |  | Description       |   | Amount                                                          |       | Code                     |    | Description                  |         | YEAR               |       | Amount     |         | Comm Int                       |       |                                                                                                                                                                                                                                                                                                                                          |   |                                                                     |  |         |               |                                               |  |                                     |  |                                                                                                         |  |      |  |          |  |
|                                                                                                                 |        |                                        |  |                   |   |                                                                 |       |                          |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                                                                     |  |         |               |                                               |  |                                     |  |                                                                                                         |  |      |  |          |  |
|                                                                                                                 |        |                                        |  |                   |   |                                                                 |       |                          |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                                                                     |  |         |               |                                               |  |                                     |  |                                                                                                         |  |      |  |          |  |
|                                                                                                                 |        |                                        |  |                   |   |                                                                 |       |                          |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                                                                     |  |         |               |                                               |  |                                     |  |                                                                                                         |  |      |  |          |  |
|                                                                                                                 |        |                                        |  | Total             |   | 0.00                                                            |       |                          |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                                                                     |  |         |               |                                               |  |                                     |  |                                                                                                         |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                          |        |                                        |  |                   |   |                                                                 |       |                          |    |                              |         |                    |       |            |         |                                |       | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 162,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 103,000<br>Special Land Value 0<br>Total Appraised Parcel Value 265,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 265,100 |   |                                                                     |  |         |               |                                               |  |                                     |  |                                                                                                         |  |      |  |          |  |
| Nbhd                                                                                                            |        |                                        |  | Nbhd Name         |   |                                                                 |       | Tracing                  |    |                              |         | Batch              |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                                                                     |  |         |               |                                               |  |                                     |  |                                                                                                         |  |      |  |          |  |
| 0001                                                                                                            |        |                                        |  |                   |   |                                                                 |       | 101                      |    |                              |         | MA                 |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                                                                     |  |         |               |                                               |  |                                     |  |                                                                                                         |  |      |  |          |  |
| NOTES                                                                                                           |        |                                        |  |                   |   |                                                                 |       |                          |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                                                                     |  |         |               |                                               |  |                                     |  |                                                                                                         |  |      |  |          |  |
|                                                                                                                 |        |                                        |  |                   |   |                                                                 |       |                          |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                                                                     |  |         |               |                                               |  |                                     |  |                                                                                                         |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                                          |        |                                        |  |                   |   |                                                                 |       |                          |    |                              |         |                    |       |            |         |                                |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |   |                                                                     |  |         |               |                                               |  |                                     |  |                                                                                                         |  |      |  |          |  |
| Permit Id                                                                                                       |        | Issue Date                             |  | Type              |   | Description                                                     |       | Amount                   |    | Insp Date                    |         | % Comp             |       | Date Comp  |         | Comments                       |       | Date                                                                                                                                                                                                                                                                                                                                     |   | Type                                                                |  | Is      |               | Id                                            |  | Cd                                  |  | Purpose/Result                                                                                          |  |      |  |          |  |
| 201702400<br>139                                                                                                |        | 09-01-2017<br>06-01-1994<br>01-01-1977 |  | 62<br>MN<br>MN    |   | SOLAR<br>Manual Note<br>Manual Note                             |       | 26,961<br>5,000<br>7,000 |    | 11-30-2017                   |         | 100                |       | 11-30-2017 |         | DECKSLIDER<br>BZW + GAR        |       | 11-30-2017<br>01-04-2016<br>06-30-2004<br>04-06-2004<br>03-30-2004<br>01-13-1995<br>04-14-1992                                                                                                                                                                                                                                           |   |                                                                     |  |         |               | 400<br>317<br>328<br>250<br>311<br>107<br>170 |  | 15<br>3<br>16<br>22<br>2<br>15<br>3 |  | PERMIT VISIT<br>MEAS+INSPCTD<br>FIELDREV CHG<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT<br>MEAS+INSPCTD |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                                     |        |                                        |  |                   |   |                                                                 |       |                          |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                                                                     |  |         |               |                                               |  |                                     |  |                                                                                                         |  |      |  |          |  |
| B                                                                                                               | Use Co | Description                            |  | Zone              | D | Fronta                                                          | Depth | Land Units               |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact    | St. Idx | Adj                            | Notes | Special Pricing                                                                                                                                                                                                                                                                                                                          |   |                                                                     |  | Size A  | Adj Unit Pric | Land Value                                    |  |                                     |  |                                                                                                         |  |      |  |          |  |
| 1                                                                                                               | 101    | ONE FAM                                |  | RB                |   |                                                                 |       | 15,077                   | SF | 6.83                         | 1.000   | 5                  | LAND  | 1.00       | MA      | 1.00                           |       |                                                                                                                                                                                                                                                                                                                                          | 0 |                                                                     |  | 1.000   | 6.83          | 103,000                                       |  |                                     |  |                                                                                                         |  |      |  |          |  |
| Total Card Land Units                                                                                           |        |                                        |  |                   |   |                                                                 |       | 0.35                     | AC | Parcel Total Land Area: 0.35 |         |                    |       |            |         |                                |       | Total Land Value                                                                                                                                                                                                                                                                                                                         |   |                                                                     |  |         |               |                                               |  |                                     |  | 103,000                                                                                                 |  |      |  |          |  |

Property Location 10 LORI LN  
Vision ID 4622

Account # 4695

Map ID 6/ 83/ 12/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 16   | STONE VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 120.48      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 231,593     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1965        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1991        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 30          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 162,100     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 635  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1988   | 70 | 1.00 |      |     | 0.00 | 0          |
|                                                                    |              |    |           |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,040 |          | 27.28     | 28,369         |
| FFL                               | 1ST FLOOR   | 1,314  | 1,314 |          | 136.39    | 179,219        |
| GAR                               | GARAGE      | 0      | 440   |          | 54.56     | 24,005         |
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