

Property Location 17 RURAL LN

Vision ID 4642

Account # 4715

Map ID 60/ 11/ 20/ /

Bldg # 1

Bldg Name

Sec # 1 of 1

Card # 1 of 1

State Use 101

Print Date 12/12/2022 10:27:56

|                                                                                                               |  |                |  |                   |  |                                                                 |  |                               |  |                    |  |                                                                     |  |                                  |  |                     |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|---------------------------------------------------------------------------------------------------------------|--|----------------|--|-------------------|--|-----------------------------------------------------------------|--|-------------------------------|--|--------------------|--|---------------------------------------------------------------------|--|----------------------------------|--|---------------------|--|-----------------------------|--|---------|--|---------|--|----------|--|------------------|--|----------------|--|-------|--|-----------------|--|--------|--|---------------|--|------------|--|
| CURRENT OWNER                                                                                                 |  | TOPO TYPE      |  | UTILITY           |  | STREET                                                          |  | LOCATION                      |  | CURRENT ASSESSMENT |  |                                                                     |  |                                  |  |                     |  | 1006<br><br>EAST LONGMEADOW |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| WALD GLORIA S<br>WALD MICHAEL T<br>17 RURAL LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_387522_2854669 |  | TOPO WET       |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER                        |  | Description        |  | Code                                                                |  | Appraised                        |  | Assessed            |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                               |  |                |  |                   |  |                                                                 |  |                               |  | RESIDNTL.          |  | 101                                                                 |  | 165200                           |  | 165,200             |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                               |  | DRAINAGE       |  |                   |  | VIEW                                                            |  | COMMUNITY                     |  | RES LAND           |  | 101                                                                 |  | 127300                           |  | 127,300             |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                               |  |                |  |                   |  |                                                                 |  |                               |  | RESIDNTL.          |  | 101                                                                 |  | 400                              |  | 400                 |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| SUPPLEMENTAL DATA                                                                                             |  |                |  |                   |  |                                                                 |  |                               |  |                    |  |                                                                     |  |                                  |  |                     |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                    |  |                |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                               |  |                    |  | Total                                                               |  | 292,900                          |  | 292,900             |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| RECORD OF OWNERSHIP                                                                                           |  | BK-VOL/PAGE    |  | SALE DATE         |  | Q/U                                                             |  | V/I                           |  | SALE PRICE         |  | VC                                                                  |  | PREVIOUS ASSESSMENTS (HISTORY)   |  |                     |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| WALD GLORIA S<br>OSBORN MABEL L HEIRS +                                                                       |  | 09682<br>02641 |  | 0326<br>0294      |  | 11-13-1996<br>11-05-1958                                        |  | U<br>U                        |  | I<br>I             |  | 109,900<br>0                                                        |  | Year                             |  | Code                |  | Assessed                    |  | Year    |  | Code    |  | Assessed |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                               |  |                |  |                   |  |                                                                 |  |                               |  |                    |  | 2022                                                                |  | 101                              |  | 148,500             |  | 2021                        |  | 101     |  | 142,300 |  | 2020     |  | 101              |  | 134,800        |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                               |  |                |  |                   |  |                                                                 |  |                               |  |                    |  |                                                                     |  | 101                              |  | 114,800             |  |                             |  | 101     |  | 106,300 |  | 101      |  | 106,300          |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                               |  |                |  |                   |  |                                                                 |  |                               |  |                    |  |                                                                     |  |                                  |  | 101                 |  | 400                         |  |         |  | 101     |  | 400      |  | 400              |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Total                                                                                                         |  |                |  |                   |  |                                                                 |  |                               |  |                    |  | 263,700                                                             |  | Total                            |  | 249,000             |  | Total                       |  | 241,500 |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| EXEMPTIONS                                                                                                    |  |                |  | OTHER ASSESSMENTS |  |                                                                 |  |                               |  |                    |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                  |  |                     |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Year                                                                                                          |  | Code           |  | Description       |  | Amount                                                          |  | Code                          |  | Description        |  |                                                                     |  |                                  |  |                     |  |                             |  |         |  |         |  | YEAR     |  | Amount           |  | Comm Int       |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                               |  |                |  |                   |  |                                                                 |  |                               |  |                    |  |                                                                     |  |                                  |  |                     |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Total                                                                                                         |  | 0.00           |  |                   |  |                                                                 |  |                               |  |                    |  |                                                                     |  |                                  |  |                     |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                                        |  |                |  |                   |  |                                                                 |  |                               |  |                    |  |                                                                     |  | APPRAISED VALUE SUMMARY          |  |                     |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Nbhd                                                                                                          |  | Nbhd Name      |  | Tracing           |  | Batch                                                           |  | Appraised BLDG. Value (Card)  |  |                    |  |                                                                     |  |                                  |  |                     |  | 165,200                     |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| 0001                                                                                                          |  |                |  | 101               |  | MG                                                              |  | Appraised Xf (B) Value (Bldg) |  |                    |  |                                                                     |  |                                  |  |                     |  | 0                           |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| NOTES                                                                                                         |  |                |  |                   |  |                                                                 |  |                               |  |                    |  |                                                                     |  | Appraised Ob (B) Value (Bldg)    |  |                     |  |                             |  |         |  |         |  | 400      |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                               |  |                |  |                   |  |                                                                 |  |                               |  |                    |  |                                                                     |  | Appraised Land Value (Bldg)      |  |                     |  |                             |  |         |  |         |  | 127,300  |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                               |  |                |  |                   |  |                                                                 |  |                               |  |                    |  |                                                                     |  | Special Land Value               |  |                     |  |                             |  |         |  |         |  | 0        |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                               |  |                |  |                   |  |                                                                 |  |                               |  |                    |  |                                                                     |  | Total Appraised Parcel Value     |  |                     |  |                             |  |         |  |         |  | 292,900  |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                               |  |                |  |                   |  |                                                                 |  |                               |  |                    |  |                                                                     |  | Valuation Method                 |  |                     |  |                             |  |         |  |         |  | C        |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                               |  |                |  |                   |  |                                                                 |  |                               |  |                    |  |                                                                     |  | Adjustment                       |  |                     |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                               |  |                |  |                   |  |                                                                 |  |                               |  |                    |  |                                                                     |  | Net Total Appraised Parcel Value |  |                     |  |                             |  |         |  |         |  | 292,900  |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| BUILDING PERMIT RECORD                                                                                        |  |                |  |                   |  |                                                                 |  |                               |  |                    |  |                                                                     |  | VISIT / CHANGE HISTORY           |  |                     |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Permit Id                                                                                                     |  | Issue Date     |  | Type              |  | Description                                                     |  | Amount                        |  | Insp Date          |  | % Comp                                                              |  | Date Comp                        |  | Comments            |  | Date                        |  | Type    |  | Is      |  | Id       |  | Cd               |  | Purpose/Result |  |       |  |                 |  |        |  |               |  |            |  |
| 201702216                                                                                                     |  | 08-09-2017     |  | 62                |  | SOLAR                                                           |  | 33,264                        |  | 05-23-2018         |  | 100                                                                 |  | 05-23-2018                       |  | FRONT & SIDE        |  | 05-23-2018                  |  |         |  |         |  | 400      |  | 15               |  | PERMIT VISIT   |  |       |  |                 |  |        |  |               |  |            |  |
| 201600216                                                                                                     |  | 02-02-2016     |  | 9                 |  | ALTERATION                                                      |  | 2,441                         |  | 04-20-2017         |  | 100                                                                 |  | 04-20-2017                       |  | REPLACE ENTRY D     |  | 04-20-2017                  |  |         |  |         |  | 317      |  | 15               |  | PERMIT VISIT   |  |       |  |                 |  |        |  |               |  |            |  |
| 279                                                                                                           |  | 08-21-2006     |  | 4                 |  | ADDITION                                                        |  | 90,000                        |  |                    |  |                                                                     |  |                                  |  | 24' X 22' 1 1/2 STO |  | 05-09-2008                  |  |         |  |         |  | 350      |  | 3                |  | MEAS+INSPCTD   |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                               |  |                |  |                   |  |                                                                 |  |                               |  |                    |  |                                                                     |  |                                  |  |                     |  | 04-25-2008                  |  |         |  |         |  | 317      |  | 16               |  | FIELDREV CHG   |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                               |  |                |  |                   |  |                                                                 |  |                               |  |                    |  |                                                                     |  |                                  |  |                     |  | 02-23-2007                  |  |         |  |         |  | 311      |  | 2                |  | MEASURED       |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                               |  |                |  |                   |  |                                                                 |  |                               |  |                    |  |                                                                     |  |                                  |  |                     |  | 02-23-2007                  |  |         |  |         |  | 311      |  | 2                |  | MEASURED       |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                               |  |                |  |                   |  |                                                                 |  |                               |  |                    |  |                                                                     |  |                                  |  |                     |  | 10-29-2001                  |  |         |  |         |  | 247      |  | 14               |  | INSPECTED      |  |       |  |                 |  |        |  |               |  |            |  |
| LAND LINE VALUATION SECTION                                                                                   |  |                |  |                   |  |                                                                 |  |                               |  |                    |  |                                                                     |  |                                  |  |                     |  |                             |  |         |  |         |  |          |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| B                                                                                                             |  | Use Co         |  | Description       |  | Zone                                                            |  | D                             |  | Fronta             |  | Depth                                                               |  | Land Units                       |  | Unit Price          |  | I. Fact                     |  | S.A.    |  | Ac Di   |  | C. Fact  |  | St. Idx          |  | Adj            |  | Notes |  | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                                             |  | 101            |  | ONE FAM           |  | RA                                                              |  |                               |  |                    |  |                                                                     |  | 22,333 SF                        |  | 4.75                |  | 1.200                       |  | 7       |  | LAND    |  | 1.00     |  | MG               |  | 1.00           |  |       |  | 0               |  | 1.000  |  | 5.7           |  | 127,300    |  |
| Total Card Land Units                                                                                         |  |                |  |                   |  |                                                                 |  |                               |  |                    |  |                                                                     |  | 0.51                             |  | AC                  |  | Parcel Total Land Area:     |  |         |  | 0.51    |  |          |  | Total Land Value |  |                |  |       |  |                 |  |        |  | 127,300       |  |            |  |

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 107.67      |
| Interior Floor 2    | 4    | CARPET        | RCN                             |             | 289,853     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1961        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 1978        |
| Bedrooms            | 4    |               | Depreciation Code               |             | AV          |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 43          |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 57          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 165,200     |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 96    | 7.48       | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1975   | 57 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,050 |          | 24.19     | 25,404         |
| FFL                               | 1ST FLOOR   | 1,594  | 1,594 |          | 120.97    | 192,832        |
| GAR                               | GARAGE      | 0      | 500   |          | 48.39     | 24,195         |
| HST                               | HALF STORY  | 344    | 688   |          | 60.49     | 41,615         |
| WDK                               | WOOD DECK   | 0      | 240   |          | 24.19     | 5,807          |
| Ttl Gross Liv / Lease Area        |             | 1,938  | 4,072 |          |           | 289,853        |

