

|                                 |  |                     |  |              |  |                                |  |
|---------------------------------|--|---------------------|--|--------------|--|--------------------------------|--|
| Property Location 198 PORTER RD |  | Map ID 60/ 19/ 0/ / |  | Bldg Name    |  | State Use 101                  |  |
| Vision ID 4649                  |  | Account # 4722      |  | Bldg # 1     |  | Print Date 12/12/2022 10:28:58 |  |
|                                 |  |                     |  | Sec # 1 of 1 |  | Card # 1 of 1                  |  |

| CURRENT OWNER                                                          |  | TOPO TYPE                                                                            | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br>EAST LONGMEADOW |         |
|------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-------------------------|---------|
| BONASONI SHARON E<br><br>198 PORTER RD<br><br>EAST LONGMEADOW MA 01028 |  | TOPO WET                                                                             | EASEMENT | TRAFFIC | CORNER    | Description                                                     | Code | Appraised | Assessed |                         |         |
|                                                                        |  |                                                                                      |          |         |           | RESIDNTL.                                                       | 101  | 273300    | 273,300  |                         |         |
|                                                                        |  |                                                                                      |          |         |           | RES LAND                                                        | 101  | 111700    | 111,700  |                         |         |
|                                                                        |  |                                                                                      |          |         |           | RESIDNTL.                                                       | 101  | 200       | 200      |                         |         |
|                                                                        |  | DRAINAGE                                                                             |          | VIEW    | COMMUNITY |                                                                 |      |           |          |                         |         |
|                                                                        |  | SUPPLEMENTAL DATA                                                                    |          |         |           |                                                                 |      |           |          |                         |         |
|                                                                        |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 7/11/2013<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                         |         |
| GIS ID F_387394_2855052                                                |  |                                                                                      |          |         |           | Total                                                           |      |           |          | 385,200                 | 385,200 |

| RECORD OF OWNERSHIP                                                                                                                |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |       |      |          |
|------------------------------------------------------------------------------------------------------------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|------|----------|
| BONASONI SHARON E<br>TORCIA MICHAEL A,<br>CAMPBELL MATTHEW,<br>CLARK ELEANOR L LE CLARK ,ROBERT H +<br>CLARK ROBERT P + ELEANOR L, |  | 19954       | 0236      | 08-02-2013 | Q   | I          | 294,900 | 00                             | Year  | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
|                                                                                                                                    |  | 19494       | 0004      | 10-12-2012 | U   | V          | 50,000  | 1                              | 2022  | 101  | 249,200  | 2021  | 101  | 239,200  | 2020  | 101  | 231,800  |
|                                                                                                                                    |  | 19300       | 0351      | 06-13-2012 | U   | V          | 125,000 | 1                              |       | 101  | 100,500  |       | 101  | 93,100   |       | 101  | 93,100   |
|                                                                                                                                    |  | 13078       | 0552      | 04-02-2003 | U   | I          | 100     | 1A                             |       | 101  | 200      |       | 101  | 200      |       | 101  | 200      |
|                                                                                                                                    |  | 02161       | 0410      | 02-27-1952 | U   | I          | 0       |                                | Total |      | 349,900  | Total |      | 332,500  | Total |      | 325,100  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|--|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |  |
|            |      |             |        |                   |             |      |        |                                                                     |  |
| Total      |      |             | 0.00   |                   |             |      |        |                                                                     |  |

| ASSESSING NEIGHBORHOOD |           |         |       |
|------------------------|-----------|---------|-------|
| Nbhd                   | Nbhd Name | Tracing | Batch |
| 0001                   |           | 101     | MG    |

| NOTES |  |  |  |
|-------|--|--|--|
|       |  |  |  |
|       |  |  |  |
|       |  |  |  |
|       |  |  |  |
|       |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |         |           |        |           | VISIT / CHANGE HISTORY |            |      |    |     |    |                |  |
|------------------------|------------|------|-------------|---------|-----------|--------|-----------|------------------------|------------|------|----|-----|----|----------------|--|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date | % Comp | Date Comp | Comments               | Date       | Type | Is | Id  | Cd | Purpose/Result |  |
| 201203274              | 10-19-2012 | 2    | DWELLING    | 125,000 |           |        |           | OC 7/11/2013 1709      | 08-22-2019 |      |    | 334 | 2  | MEASURED       |  |
|                        |            |      |             |         |           |        |           |                        | 07-12-2013 |      |    | 400 | 25 | OC VISIT       |  |
|                        |            |      |             |         |           |        |           |                        | 05-24-2013 |      |    | 105 | 2  | MEASURED       |  |
|                        |            |      |             |         |           |        |           |                        | 01-05-1980 |      |    | 500 | 14 | INSPECTED      |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                              |      |       |         |         |      |       |                  |   |      |        |               |            |         |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|------------------------------|------|-------|---------|---------|------|-------|------------------|---|------|--------|---------------|------------|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                      | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes | Special Pricing  |   |      | Size A | Adj Unit Pric | Land Value |         |
| 1                           | 101    | ONE FAM     | RA   |   |        |       | 15,825 SF  | 6.53       | 1.200                        | 7    | LAND  | 1.00    | MG      | 1.00 |       |                  | 0 | TRF1 | 0.9    | 1.000         | 7.06       | 111,700 |
| Total Card Land Units       |        |             |      |   |        |       | 0.36       | AC         | Parcel Total Land Area: 0.36 |      |       |         |         |      |       | Total Land Value |   |      |        |               | 111,700    |         |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 113.32      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 290,719     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2012        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2015        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 6           |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 94          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 273,300     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |          | L   | 64    | 5.18       | 2015   | 60 | 0.00 | AV   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 767   |          | 28.55     | 21,901         |  |
| FFL                               | 1ST FLOOR   | 767    | 767   |          | 143.14    | 109,789        |  |
| GAR                               | GARAGE      | 0      | 247   |          | 57.37     | 14,171         |  |
| OPF                               | OPEN PORCH  | 0      | 96    |          | 14.91     | 1,431          |  |
| SFL                               | 2ND FLOOR   | 968    | 968   |          | 143.14    | 138,560        |  |
| WDK                               | WOOD DECK   | 0      | 168   |          | 28.97     | 4,867          |  |
| Ttl Gross Liv / Lease Area        |             | 1,735  | 3,013 |          |           | 290,719        |  |

