

Property Location  
Vision ID

595 PARKER ST  
4687

Account #

4760

Map ID

60/ 53/ 16/ /

Bldg #

1

Bldg Name  
Sec #

1  
of 1

Card #

1  
of 1

State Use

101

Print Date

12/12/2022 10:34:43

| CURRENT OWNER                                                                                                                                    |            | TOPO TYPE                                                                                                          | UTILITY                                                                         | STREET                                                                                                        | LOCATION                                                         | CURRENT ASSESSMENT                                               |                                                                                    |                                                                                |                                 | <div>1006</div> <div>EAST LONGMEADOW</div>                                                                                                                                                                                                                                                                                           |                                                           |                                 |                                               |                                                          |                                 |                                               |                                                          |        |               |            |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------|-----------------------------------------------|----------------------------------------------------------|---------------------------------|-----------------------------------------------|----------------------------------------------------------|--------|---------------|------------|---------|
| <div>KAY ALEXANDER TY</div> <div>595 PARKER ST</div> <div>EAST LONGMEADOW MA 01028</div>                                                         | TOPO WET   | EASEMENT                                                                                                           | TRAFFIC                                                                         | CORNER                                                                                                        | Description                                                      | Code                                                             | Appraised                                                                          | Assessed                                                                       |                                 |                                                                                                                                                                                                                                                                                                                                      |                                                           |                                 |                                               |                                                          |                                 |                                               |                                                          |        |               |            |         |
|                                                                                                                                                  |            |                                                                                                                    |                                                                                 |                                                                                                               | RESIDENTL.                                                       | 101                                                              | 159900                                                                             | 159,900                                                                        |                                 |                                                                                                                                                                                                                                                                                                                                      |                                                           |                                 |                                               |                                                          |                                 |                                               |                                                          |        |               |            |         |
|                                                                                                                                                  |            |                                                                                                                    |                                                                                 |                                                                                                               | RES LAND                                                         | 101                                                              | 117000                                                                             | 117,000                                                                        |                                 |                                                                                                                                                                                                                                                                                                                                      |                                                           |                                 |                                               |                                                          |                                 |                                               |                                                          |        |               |            |         |
|                                                                                                                                                  | DRAINAGE   |                                                                                                                    | VIEW                                                                            | COMMUNITY                                                                                                     |                                                                  |                                                                  |                                                                                    |                                                                                |                                 |                                                                                                                                                                                                                                                                                                                                      |                                                           |                                 |                                               |                                                          |                                 |                                               |                                                          |        |               |            |         |
| SUPPLEMENTAL DATA                                                                                                                                |            |                                                                                                                    |                                                                                 |                                                                                                               | Total                                                            |                                                                  |                                                                                    |                                                                                | 276,900                         | 276,900                                                                                                                                                                                                                                                                                                                              |                                                           |                                 |                                               |                                                          |                                 |                                               |                                                          |        |               |            |         |
| <div>Alt Prcl ID</div> <div>SP Permit</div> <div>Chapter Land</div> <div>OC Dates</div> <div>In+Ex FY</div> <div>Mailed</div>                    |            | <div>Received</div> <div>NIA</div> <div>Field 8</div> <div>Field 9</div> <div>Field 10</div> <div>Assoc Pid#</div> |                                                                                 |                                                                                                               |                                                                  |                                                                  |                                                                                    |                                                                                |                                 |                                                                                                                                                                                                                                                                                                                                      |                                                           |                                 |                                               |                                                          |                                 |                                               |                                                          |        |               |            |         |
| <div>GIS ID</div> <div>F_388479_2854382</div>                                                                                                    |            |                                                                                                                    |                                                                                 |                                                                                                               |                                                                  |                                                                  |                                                                                    |                                                                                |                                 |                                                                                                                                                                                                                                                                                                                                      |                                                           |                                 |                                               |                                                          |                                 |                                               |                                                          |        |               |            |         |
| RECORD OF OWNERSHIP                                                                                                                              |            | BK-VOL/PAGE                                                                                                        | SALE DATE                                                                       | Q/U                                                                                                           | V/I                                                              | SALE PRICE                                                       | VC                                                                                 | PREVIOUS ASSESSMENTS (HISTORY)                                                 |                                 |                                                                                                                                                                                                                                                                                                                                      |                                                           |                                 |                                               |                                                          |                                 |                                               |                                                          |        |               |            |         |
| <div>KAY ALEXANDER TY</div> <div>DICKINSON JENNIFER A</div> <div>KARSTEN MATTHEW C</div> <div>WOLCOTT,ROBERT S</div> <div>WOLCOTT ROGER S,</div> |            | <div>24552</div> <div>21733</div> <div>17939</div> <div>15755</div> <div>02400</div>                               | <div>0157</div> <div>0456</div> <div>0068</div> <div>0390</div> <div>0117</div> | <div>05-18-2022</div> <div>06-23-2017</div> <div>08-11-2009</div> <div>03-14-2006</div> <div>07-07-1955</div> | <div>Q</div> <div>Q</div> <div>U</div> <div>U</div> <div>U</div> | <div>I</div> <div>I</div> <div>I</div> <div>I</div> <div>I</div> | <div>325,000</div> <div>225,000</div> <div>215,000</div> <div>1</div> <div>0</div> | <div>00</div> <div>00</div> <div></div> <div>1A</div> <div></div>              | <div>Year</div> <div>2022</div> | <div>Code</div> <div>101</div> <div>101</div>                                                                                                                                                                                                                                                                                        | <div>Assessed</div> <div>142,500</div> <div>105,300</div> | <div>Year</div> <div>2021</div> | <div>Code</div> <div>101</div> <div>101</div> | <div>Assessed</div> <div>136,200</div> <div>97,500</div> | <div>Year</div> <div>2020</div> | <div>Code</div> <div>101</div> <div>101</div> | <div>Assessed</div> <div>128,700</div> <div>97,500</div> |        |               |            |         |
|                                                                                                                                                  |            |                                                                                                                    |                                                                                 |                                                                                                               |                                                                  | Total                                                            |                                                                                    | 247,800                                                                        | Total                           |                                                                                                                                                                                                                                                                                                                                      | 233,700                                                   | Total                           |                                               | 226,200                                                  |                                 |                                               |                                                          |        |               |            |         |
| EXEMPTIONS                                                                                                                                       |            |                                                                                                                    | OTHER ASSESSMENTS                                                               |                                                                                                               |                                                                  |                                                                  |                                                                                    | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> |                                 |                                                                                                                                                                                                                                                                                                                                      |                                                           |                                 |                                               |                                                          |                                 |                                               |                                                          |        |               |            |         |
| Year                                                                                                                                             | Code       | Description                                                                                                        | Amount                                                                          | Code                                                                                                          | Description                                                      | YEAR                                                             | Amount                                                                             |                                                                                |                                 |                                                                                                                                                                                                                                                                                                                                      |                                                           |                                 |                                               |                                                          | Comm Int                        |                                               |                                                          |        |               |            |         |
|                                                                                                                                                  |            |                                                                                                                    |                                                                                 |                                                                                                               |                                                                  |                                                                  |                                                                                    |                                                                                |                                 |                                                                                                                                                                                                                                                                                                                                      |                                                           |                                 |                                               |                                                          |                                 |                                               |                                                          |        |               |            |         |
| Total                                                                                                                                            |            |                                                                                                                    | 0.00                                                                            |                                                                                                               |                                                                  |                                                                  |                                                                                    |                                                                                |                                 |                                                                                                                                                                                                                                                                                                                                      |                                                           |                                 |                                               |                                                          |                                 |                                               |                                                          |        |               |            |         |
| ASSESSING NEIGHBORHOOD                                                                                                                           |            |                                                                                                                    |                                                                                 |                                                                                                               |                                                                  |                                                                  |                                                                                    |                                                                                |                                 | <div>Appraised BLDG. Value (Card)</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>Appraised Land Value (Bldg)</div> <div>Special Land Value</div> <div>Total Appraised Parcel Value</div> <div>Valuation Method</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value</div> |                                                           |                                 |                                               |                                                          |                                 |                                               |                                                          |        |               |            |         |
| Nbhd                                                                                                                                             |            | Nbhd Name                                                                                                          |                                                                                 | Tracing                                                                                                       |                                                                  | Batch                                                            |                                                                                    |                                                                                |                                 |                                                                                                                                                                                                                                                                                                                                      |                                                           |                                 |                                               |                                                          |                                 |                                               |                                                          |        |               |            |         |
| 0001                                                                                                                                             |            |                                                                                                                    |                                                                                 | 101                                                                                                           |                                                                  | MG                                                               |                                                                                    |                                                                                |                                 |                                                                                                                                                                                                                                                                                                                                      |                                                           |                                 |                                               |                                                          |                                 |                                               |                                                          |        |               |            |         |
| NOTES                                                                                                                                            |            |                                                                                                                    |                                                                                 |                                                                                                               |                                                                  |                                                                  |                                                                                    |                                                                                |                                 |                                                                                                                                                                                                                                                                                                                                      |                                                           |                                 |                                               |                                                          |                                 |                                               |                                                          |        |               |            |         |
|                                                                                                                                                  |            |                                                                                                                    |                                                                                 |                                                                                                               |                                                                  |                                                                  |                                                                                    |                                                                                |                                 |                                                                                                                                                                                                                                                                                                                                      |                                                           |                                 |                                               |                                                          |                                 |                                               |                                                          |        |               |            |         |
| BUILDING PERMIT RECORD                                                                                                                           |            |                                                                                                                    |                                                                                 |                                                                                                               |                                                                  |                                                                  |                                                                                    |                                                                                |                                 | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                               |                                                           |                                 |                                               |                                                          |                                 |                                               |                                                          |        |               |            |         |
| Permit Id                                                                                                                                        | Issue Date | Type                                                                                                               | Description                                                                     | Amount                                                                                                        | Insp Date                                                        | % Comp                                                           | Date Comp                                                                          | Comments                                                                       | Date                            | Type                                                                                                                                                                                                                                                                                                                                 | Is                                                        | Id                              | Cd                                            | Purpose/Result                                           |                                 |                                               |                                                          |        |               |            |         |
| 201802604                                                                                                                                        | 08-10-2018 | 17                                                                                                                 | DECK                                                                            | 6,000                                                                                                         | 05-21-2019                                                       | 100                                                              | 05-21-2019                                                                         | 26X12                                                                          | 05-21-2019                      |                                                                                                                                                                                                                                                                                                                                      |                                                           | 334                             | 15                                            | PERMIT VISIT                                             |                                 |                                               |                                                          |        |               |            |         |
| 201802597                                                                                                                                        | 08-09-2018 | 7                                                                                                                  | REMODEL                                                                         | 5,000                                                                                                         | 05-21-2019                                                       | 100                                                              | 05-21-2019                                                                         | BREEZEWAY INTO                                                                 | 04-06-2015                      |                                                                                                                                                                                                                                                                                                                                      |                                                           | 317                             | 15                                            | PERMIT VISIT                                             |                                 |                                               |                                                          |        |               |            |         |
| 201500104                                                                                                                                        | 01-14-2015 | 9                                                                                                                  | ALTERATION                                                                      | 747                                                                                                           | 04-06-2015                                                       | 100                                                              | 04-06-2015                                                                         | ENTRY DOOR/ROO                                                                 | 05-15-2008                      |                                                                                                                                                                                                                                                                                                                                      |                                                           | 317                             | 3                                             | MEAS+INSPCTD                                             |                                 |                                               |                                                          |        |               |            |         |
|                                                                                                                                                  |            |                                                                                                                    |                                                                                 |                                                                                                               |                                                                  |                                                                  |                                                                                    |                                                                                | 11-06-2001                      |                                                                                                                                                                                                                                                                                                                                      |                                                           | 247                             | 14                                            | INSPECTED                                                |                                 |                                               |                                                          |        |               |            |         |
|                                                                                                                                                  |            |                                                                                                                    |                                                                                 |                                                                                                               |                                                                  |                                                                  |                                                                                    |                                                                                | 10-31-2001                      |                                                                                                                                                                                                                                                                                                                                      |                                                           | 250                             | 22                                            | MAILER SENT                                              |                                 |                                               |                                                          |        |               |            |         |
|                                                                                                                                                  |            |                                                                                                                    |                                                                                 |                                                                                                               |                                                                  |                                                                  |                                                                                    |                                                                                | 10-30-2001                      |                                                                                                                                                                                                                                                                                                                                      |                                                           | 247                             | 2                                             | MEASURED                                                 |                                 |                                               |                                                          |        |               |            |         |
|                                                                                                                                                  |            |                                                                                                                    |                                                                                 |                                                                                                               |                                                                  |                                                                  |                                                                                    |                                                                                | 03-12-1992                      |                                                                                                                                                                                                                                                                                                                                      |                                                           | 170                             | 3                                             | MEAS+INSPCTD                                             |                                 |                                               |                                                          |        |               |            |         |
| LAND LINE VALUATION SECTION                                                                                                                      |            |                                                                                                                    |                                                                                 |                                                                                                               |                                                                  |                                                                  |                                                                                    |                                                                                |                                 |                                                                                                                                                                                                                                                                                                                                      |                                                           |                                 |                                               |                                                          |                                 |                                               |                                                          |        |               |            |         |
| B                                                                                                                                                | Use Co     | Description                                                                                                        | Zone                                                                            | D                                                                                                             | Fronta                                                           | Depth                                                            | Land Units                                                                         | Unit Price                                                                     | I. Fact                         | S.A.                                                                                                                                                                                                                                                                                                                                 | Ac Di                                                     | C. Fact                         | St. Idx                                       | Adj                                                      | Notes                           | Special Pricing                               |                                                          | Size A | Adj Unit Pric | Land Value |         |
| 1                                                                                                                                                | 101        | ONE FAM                                                                                                            | RA                                                                              |                                                                                                               |                                                                  |                                                                  | 27,868 SF                                                                          | 3.89                                                                           | 1.200                           | 7                                                                                                                                                                                                                                                                                                                                    | LAND                                                      | 1.00                            | MG                                            | 1.00                                                     |                                 |                                               | 0 TRF1                                                   | 0.9    | 1.000         | 4.2        | 117,000 |
| Total Card Land Units                                                                                                                            |            |                                                                                                                    |                                                                                 |                                                                                                               |                                                                  |                                                                  | 0.64                                                                               | AC                                                                             | Parcel Total Land Area: 0.64    |                                                                                                                                                                                                                                                                                                                                      |                                                           |                                 |                                               |                                                          |                                 | Total Land Value                              |                                                          |        |               |            | 117,000 |

[illegible]

**595 PARKER ST**

| <b>BUILDING SUB-AREA SUMMARY SECTION</b> |                    |               |              |                 |                  |                       |
|------------------------------------------|--------------------|---------------|--------------|-----------------|------------------|-----------------------|
| <b>Subarea</b>                           | <b>Description</b> | <b>Living</b> | <b>Gross</b> | <b>Eff Area</b> | <b>Unit Cost</b> | <b>Undeprec Value</b> |
| BMT                                      | BASEMENT           | 0             | 864          |                 | 25.31            | 21,870                |
| BNT                                      | BSMT ENTRY         | 0             | 8            |                 | 0.00             | 0                     |
| FFL                                      | 1ST FLOOR          | 1,004         | 1,004        |                 | 126.42           | 126,923               |
| GAR                                      | GARAGE             | 0             | 320          |                 | 50.57            | 16,181                |
| HST                                      | HALF STORY         | 432           | 864          |                 | 63.21            | 54,612                |
| WDK                                      | WOOD DECK          | 0             | 350          |                 | 25.28            | 8,849                 |
|                                          |                    |               |              |                 |                  |                       |
|                                          |                    |               |              |                 |                  |                       |
|                                          |                    |               |              |                 |                  |                       |
|                                          |                    |               |              |                 |                  |                       |
|                                          |                    |               |              |                 |                  |                       |
|                                          |                    |               |              |                 |                  |                       |
| <b>Ttl Gross Liv / Lease Area</b>        |                    | <b>1.436</b>  | <b>3.410</b> |                 |                  | <b>228.437</b>        |