

| CURRENT OWNER                                                                                     |            |             |             | TOPO TYPE                                                       |        | UTILITY    |             | STREET            |          | LOCATION  |            | CURRENT ASSESSMENT                                                  |          |              |              |                                  |          |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
|---------------------------------------------------------------------------------------------------|------------|-------------|-------------|-----------------------------------------------------------------|--------|------------|-------------|-------------------|----------|-----------|------------|---------------------------------------------------------------------|----------|--------------|--------------|----------------------------------|----------|------------------------------|-----------------------------|---------------|------------------|----------|------|---------|----------|---------|--|--|--|--|---------|
| MULLINS TERENCE P<br>MULLINS KRISTIE A<br>211 PORTER RD<br><br>EAST LONGMEADOW MA 01028           |            |             |             |                                                                 |        |            |             |                   |          |           |            | Description                                                         |          | Code         | Appraised    |                                  | Assessed |                              | 1006<br><br>EAST LONGMEADOW |               |                  |          |      |         |          |         |  |  |  |  |         |
|                                                                                                   |            |             |             | TOPO WET                                                        |        | EASEMENT   |             | TRAFFIC           |          | CORNER    |            | RESIDNTL.                                                           |          | 101          | 284900       |                                  | 284,900  |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
|                                                                                                   |            |             |             |                                                                 |        |            |             |                   |          |           |            | RES LAND                                                            |          | 101          | 118200       |                                  | 118,200  |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
|                                                                                                   |            |             |             | DRAINAGE                                                        |        |            |             | VIEW              |          | COMMUNITY |            | RESIDNTL.                                                           |          | 101          | 700          |                                  | 700      |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
|                                                                                                   |            |             |             |                                                                 |        |            |             |                   |          |           |            |                                                                     |          |              |              |                                  |          |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
|                                                                                                   |            |             |             | SUPPLEMENTAL DATA                                               |        |            |             |                   |          |           |            |                                                                     |          |              |              |                                  |          |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                        |            |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |            |             |                   |          |           |            |                                                                     |          |              |              |                                  |          |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
| GIS ID F_387766_2855038                                                                           |            |             |             |                                                                 |        |            |             |                   |          |           |            |                                                                     |          | Total        |              | 403,800                          |          | 403,800                      |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                               |            |             |             | BK-VOL/PAGE                                                     |        | SALE DATE  |             | Q/U               |          | V/I       |            | SALE PRICE                                                          |          | VC           |              | PREVIOUS ASSESSMENTS (HISTORY)   |          |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
| MULLINS TERENCE P<br>CALIENTO,CLARA A<br>LYONS BARRY A,<br>WAYNE KENNETH<br>LA PLANTE WILLIAM P + |            |             |             | 15364 0336                                                      |        | 09-28-2005 |             | U                 |          | I         |            | 357,000                                                             |          | 1            |              | Year                             |          | Code                         | Assessed                    | Year          | Code             | Assessed | Year | Code    | Assessed |         |  |  |  |  |         |
|                                                                                                   |            |             |             | 14651 0348                                                      |        | 11-19-2004 |             | U                 |          | I         |            | 329,900                                                             |          |              |              | 2022                             |          | 101                          | 259,600                     | 2021          | 101              | 249,500  | 2020 | 101     | 240,200  |         |  |  |  |  |         |
|                                                                                                   |            |             |             | 09838 0072                                                      |        | 04-25-1997 |             | U                 |          | I         |            | 193,000                                                             |          |              |              |                                  |          | 101                          | 106,900                     |               | 101              | 98,600   |      | 101     | 98,600   |         |  |  |  |  |         |
|                                                                                                   |            |             |             | 09213 0191                                                      |        | 08-11-1995 |             | U                 |          | V         |            | 62,000                                                              |          |              |              |                                  |          | 101                          | 700                         |               | 101              | 700      |      | 101     | 700      |         |  |  |  |  |         |
|                                                                                                   |            |             |             | 09213 0178                                                      |        | 08-11-1995 |             | U                 |          | V         |            | 118,000                                                             |          | 1            |              |                                  |          |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
|                                                                                                   |            |             |             |                                                                 |        |            |             |                   |          |           |            |                                                                     |          | Total        |              | 367,200                          |          | Total                        |                             | 348,800       |                  | Total    |      | 339,500 |          |         |  |  |  |  |         |
| EXEMPTIONS                                                                                        |            |             |             |                                                                 |        |            |             | OTHER ASSESSMENTS |          |           |            | This signature acknowledges a visit by a Data Collector or Assessor |          |              |              |                                  |          |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
| Year                                                                                              | Code       | Description |             | Amount                                                          |        | Code       | Description |                   | YEAR     |           | Amount     |                                                                     | Comm Int |              |              |                                  |          |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
|                                                                                                   |            |             |             |                                                                 |        |            |             |                   |          |           |            |                                                                     |          |              |              |                                  |          |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
| Total                                                                                             |            |             |             | 0.00                                                            |        |            |             |                   |          |           |            |                                                                     |          |              |              |                                  |          |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                            |            |             |             |                                                                 |        |            |             |                   |          |           |            |                                                                     |          |              |              |                                  |          |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
| Nbhd                                                                                              |            | Nbhd Name   |             |                                                                 |        | Tracing    |             |                   |          | Batch     |            |                                                                     |          |              |              |                                  |          |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
| 0001                                                                                              |            |             |             |                                                                 |        | 101        |             |                   |          | MG        |            |                                                                     |          |              |              |                                  |          |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
| NOTES                                                                                             |            |             |             |                                                                 |        |            |             |                   |          |           |            |                                                                     |          |              |              |                                  |          |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
| SUB DIV #731 SUB #809                                                                             |            |             |             |                                                                 |        |            |             |                   |          |           |            |                                                                     |          |              |              | Appraised BLDG. Value (Card)     |          |                              |                             |               |                  |          |      |         |          | 284,900 |  |  |  |  |         |
|                                                                                                   |            |             |             |                                                                 |        |            |             |                   |          |           |            |                                                                     |          |              |              | Appraised Xf (B) Value (Bldg)    |          |                              |                             |               |                  |          |      |         |          | 0       |  |  |  |  |         |
|                                                                                                   |            |             |             |                                                                 |        |            |             |                   |          |           |            |                                                                     |          |              |              | Appraised Ob (B) Value (Bldg)    |          |                              |                             |               |                  |          |      |         |          | 700     |  |  |  |  |         |
|                                                                                                   |            |             |             |                                                                 |        |            |             |                   |          |           |            |                                                                     |          |              |              | Appraised Land Value (Bldg)      |          |                              |                             |               |                  |          |      |         |          | 118,200 |  |  |  |  |         |
|                                                                                                   |            |             |             |                                                                 |        |            |             |                   |          |           |            |                                                                     |          |              |              | Special Land Value               |          |                              |                             |               |                  |          |      |         |          | 0       |  |  |  |  |         |
|                                                                                                   |            |             |             |                                                                 |        |            |             |                   |          |           |            |                                                                     |          |              |              | Total Appraised Parcel Value     |          |                              |                             |               |                  |          |      |         |          | 403,800 |  |  |  |  |         |
|                                                                                                   |            |             |             |                                                                 |        |            |             |                   |          |           |            |                                                                     |          |              |              | Valuation Method                 |          |                              |                             |               |                  |          |      |         |          | C       |  |  |  |  |         |
|                                                                                                   |            |             |             |                                                                 |        |            |             |                   |          |           |            |                                                                     |          |              |              | Adjustment                       |          |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
|                                                                                                   |            |             |             |                                                                 |        |            |             |                   |          |           |            |                                                                     |          |              |              | Net Total Appraised Parcel Value |          |                              |                             |               |                  |          |      |         |          | 403,800 |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                            |            |             |             |                                                                 |        |            |             |                   |          |           |            |                                                                     |          |              |              | VISIT / CHANGE HISTORY           |          |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
| Permit Id                                                                                         | Issue Date | Type        | Description |                                                                 | Amount | Insp Date  | % Comp      | Date Comp         | Comments |           | Date       | Type                                                                | Is       | Id           | Cd           | Purpose/Result                   |          |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
| 202102529                                                                                         | 08-09-2021 | 91          | INSULATION  |                                                                 | 1,330  | 05-27-2016 | 0           | 05-27-2016        | DWELLING |           | 05-27-2016 |                                                                     |          | 317          | 15           | PERMIT VISIT                     |          |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
| 201501957                                                                                         | 06-18-2015 | 62          | SOLAR       |                                                                 | 26,775 |            | 07-06-2012  |                   |          |           | 317        |                                                                     |          | 15           | PERMIT VISIT |                                  |          |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
| 201200600                                                                                         | 02-15-2012 | GEN         | GENERATOR   |                                                                 | 4,625  |            | 06-20-2008  |                   |          |           | 317        |                                                                     |          | 14           | INSPECTED    |                                  |          |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
| 238                                                                                               | 09-19-1996 | MN          | Manual Note |                                                                 | 95,000 |            | 05-29-2008  |                   |          |           | 317        |                                                                     |          | 2            | MEASURED     |                                  |          |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
|                                                                                                   |            |             |             |                                                                 |        |            | 10-31-2001  |                   |          |           | 250        |                                                                     |          | 22           | MAILER SENT  |                                  |          |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
|                                                                                                   |            |             |             |                                                                 |        | 10-29-2001 | 247         | 2                 | MEASURED |           |            |                                                                     |          |              |              |                                  |          |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
|                                                                                                   |            |             |             |                                                                 |        |            |             |                   |          |           | 01-19-1998 | 200                                                                 | 15       | PERMIT VISIT |              |                                  |          |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                       |            |             |             |                                                                 |        |            |             |                   |          |           |            |                                                                     |          |              |              |                                  |          |                              |                             |               |                  |          |      |         |          |         |  |  |  |  |         |
| B                                                                                                 | Use Co     | Description | Zone        | D                                                               | Fronta | Depth      | Land Units  | Unit Price        | I. Fact  | S.A.      | Ac Di      | C. Fact                                                             | St. Idx  | Adj          | Notes        | Special Pricing                  |          |                              | Size A                      | Adj Unit Pric | Land Value       |          |      |         |          |         |  |  |  |  |         |
| 1                                                                                                 | 101        | ONE FAM     | RA          |                                                                 |        |            | 30,621 SF   | 3.58              | 1.200    | 7         | LAND       | 1.00                                                                | MG       | 1.00         |              |                                  | 0        | TRF1                         | 0.9                         | 1.000         | 3.86             | 118,200  |      |         |          |         |  |  |  |  |         |
| Total Card Land Units                                                                             |            |             |             |                                                                 |        |            |             |                   |          |           |            |                                                                     |          |              |              | 0.70                             | AC       | Parcel Total Land Area: 0.70 |                             |               | Total Land Value |          |      |         |          |         |  |  |  |  | 118,200 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 16   | SPLIT CAPE    | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     | 2           |             |            |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE      |                                 |             |             |            |
| Exterior Wall 1     | 4    | VINYL         | MIXED USE                       |             |             |            |
| Exterior Wall 2     |      |               | Code                            | Description |             | Percentage |
| Roof Structure      | 1    | GABLE         | 101                             | ONE FAM     |             | 100        |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             |             | 0          |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |            |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   |             | 108.29      |            |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             |             | 335,163     |            |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |            |
| Heat Type           | 2    | GRAVITY H/A   | Year Built                      |             | 1996        |            |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 2006        |            |
| Bedrooms            | 4    |               | Depreciation Code               |             | GD          |            |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |            |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |            |
| Extra Fixtures      | 1    |               | Depreciation %                  |             | 15          |            |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |            |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |            |
| Half Bath Style     | G    | GOOD          | Cost Trend Factor               |             | 1           |            |
| Kitchens            | 1    |               | Condition                       |             |             |            |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |            |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 85          |            |
| Extra Kitchen St    |      |               | RCNLD                           |             | 284,900     |            |
| FBM Sqft            | 616  |               | Dep % Ovr                       |             |             |            |
| FBM Quality         | 5    |               | Dep Ovr Comment                 |             |             |            |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |            |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |            |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |            |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 140   | 7.48       | 2006   | 70 | 0.00 | GD   | A   | 1.00 | 700        |
| GEN                                                                | GENERATO     |    |           | B   | 0     | 0.00       | 2005   | 85 | 1.00 | AV   | A   | 1.00 | 0          |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2005   | 85 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 1,302  | 1,302 |          | 142.74    | 185,853        |  |
| HST                               | HALF STORY  | 35     | 70    |          | 71.37     | 4,996          |  |
| LLV                               | LOWR LEVEL  | 0      | 1,232 |          | 35.69     | 43,965         |  |
| TQS                               | 3/4 STORY   | 654    | 872   |          | 107.06    | 93,355         |  |
| WDK                               | WOOD DECK   | 0      | 247   |          | 28.32     | 6,994          |  |
| Ttl Gross Liv / Lease Area        |             | 1,991  | 3,723 |          |           | 335,163        |  |

