

Property Location

498 PARKER ST

Map ID

61/ 2/ 5/ /

Bldg Name

State Use

101

Vision ID

4710

Account #

4783

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

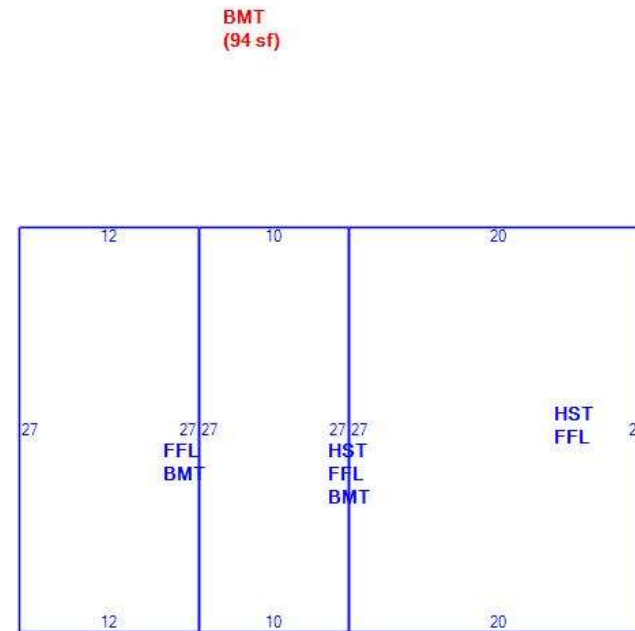
12/12/2022 10:38:16

|                                                                                                    |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |            |                    |       |           |          |                                            |         |                  |       |                                  |               |            |          |         |         |          |
|----------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------|-------------------|-----------|-----------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------|--------------------|-------|-----------|----------|--------------------------------------------|---------|------------------|-------|----------------------------------|---------------|------------|----------|---------|---------|----------|
| CURRENT OWNER                                                                                      |            | TOPO TYPE                                                                  |             | UTILITY           |           | STREET                                                          |             | LOCATION                                                            |            | CURRENT ASSESSMENT |       |           |          | <div>1006</div> <div>EAST LONGMEADOW</div> |         |                  |       |                                  |               |            |          |         |         |          |
| MILLETT ANNE E<br><br>498 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388493_2852332 |            | TOPO WET                                                                   |             | EASEMENT          |           | TRAFFIC                                                         |             | CORNER                                                              |            | Description        | Code  | Appraised | Assessed |                                            |         |                  |       |                                  |               |            |          |         |         |          |
|                                                                                                    |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |            | RESIDNTL.          | 101   | 127400    | 127,400  |                                            |         |                  |       |                                  |               |            |          |         |         |          |
|                                                                                                    |            | DRAINAGE                                                                   |             |                   |           | VIEW                                                            |             | COMMUNITY                                                           |            | RES LAND           | 101   | 133900    | 133,900  |                                            |         |                  |       |                                  |               |            |          |         |         |          |
|                                                                                                    |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |            | RESIDNTL.          | 101   | 11600     | 11,600   |                                            |         |                  |       |                                  |               |            |          |         |         |          |
|                                                                                                    |            | SUPPLEMENTAL DATA                                                          |             |                   |           |                                                                 |             |                                                                     |            | Total              |       |           |          | 272,900                                    | 272,900 |                  |       |                                  |               |            |          |         |         |          |
|                                                                                                    |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                                                                     |            |                    |       |           |          |                                            |         |                  |       |                                  |               |            |          |         |         |          |
| RECORD OF OWNERSHIP                                                                                |            | BK-VOL/PAGE                                                                |             | SALE DATE         |           | Q/U                                                             |             | V/I                                                                 |            | SALE PRICE         |       | VC        |          | PREVIOUS ASSESSMENTS (HISTORY)             |         |                  |       |                                  |               |            |          |         |         |          |
| MILLETT ANNE E<br>CRAVEN MILDRED E,                                                                |            | 15108<br>02361                                                             |             | 0595<br>0325      |           | 06-22-2005<br>01-06-1955                                        |             | U<br>U                                                              |            | I<br>I             |       | 100<br>0  |          | 1A                                         |         | Year             | Code  | Assessed                         | Year          | Code       | Assessed | Year    | Code    | Assessed |
|                                                                                                    |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |            |                    |       |           |          | 2022                                       | 101     | 114,600          | 2021  | 101                              | 109,700       | 2020       | 101      | 103,900 |         |          |
|                                                                                                    |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |            |                    |       |           |          |                                            | 101     | 121,500          |       | 101                              | 113,500       |            | 101      | 113,500 |         |          |
|                                                                                                    |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |            |                    |       |           |          |                                            |         |                  | 101   | 11,600                           |               | 101        | 11,600   |         | 101     | 11,600   |
|                                                                                                    |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |            |                    |       |           |          | Total                                      |         | 247,700          | Total | 234,800                          | Total         | 229,000    |          |         |         |          |
| EXEMPTIONS                                                                                         |            |                                                                            |             | OTHER ASSESSMENTS |           |                                                                 |             | This signature acknowledges a visit by a Data Collector or Assessor |            |                    |       |           |          |                                            |         |                  |       |                                  |               |            |          |         |         |          |
| Year                                                                                               | Code       | Description                                                                |             | Amount            |           | Code                                                            | Description |                                                                     | YEAR       | Amount             |       | Comm Int  |          |                                            |         |                  |       |                                  |               |            |          |         |         |          |
|                                                                                                    |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |            |                    |       |           |          |                                            |         |                  |       |                                  |               |            |          |         |         |          |
|                                                                                                    |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |            |                    |       |           |          |                                            |         |                  |       |                                  |               |            |          |         |         |          |
|                                                                                                    |            | Total                                                                      |             | 2,500.00          |           |                                                                 |             |                                                                     |            |                    |       |           |          |                                            |         |                  |       |                                  |               |            |          |         |         |          |
| ASSESSING NEIGHBORHOOD                                                                             |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |            |                    |       |           |          |                                            |         |                  |       | APPRAISED VALUE SUMMARY          |               |            |          |         |         |          |
| Nbhd                                                                                               |            | Nbhd Name                                                                  |             | Tracing           |           | Batch                                                           |             |                                                                     |            |                    |       |           |          |                                            |         |                  |       | Appraised BLDG. Value (Card)     |               |            |          | 127,400 |         |          |
| 0001                                                                                               |            |                                                                            |             | 101               |           | MG                                                              |             |                                                                     |            |                    |       |           |          |                                            |         |                  |       | Appraised Xf (B) Value (Bldg)    |               |            |          | 0       |         |          |
|                                                                                                    |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |            |                    |       |           |          |                                            |         |                  |       | Appraised Ob (B) Value (Bldg)    |               |            |          | 11,600  |         |          |
|                                                                                                    |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |            |                    |       |           |          |                                            |         |                  |       | Appraised Land Value (Bldg)      |               |            |          | 133,900 |         |          |
|                                                                                                    |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |            |                    |       |           |          |                                            |         |                  |       | Special Land Value               |               |            |          | 0       |         |          |
|                                                                                                    |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |            |                    |       |           |          |                                            |         |                  |       | Total Appraised Parcel Value     |               |            |          | 272,900 |         |          |
|                                                                                                    |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |            |                    |       |           |          |                                            |         |                  |       | Valuation Method                 |               |            |          | C       |         |          |
|                                                                                                    |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |            |                    |       |           |          |                                            |         |                  |       | Adjustment                       |               |            |          |         |         |          |
|                                                                                                    |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |            |                    |       |           |          |                                            |         |                  |       | Net Total Appraised Parcel Value |               |            |          | 272,900 |         |          |
| BUILDING PERMIT RECORD                                                                             |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |            |                    |       |           |          |                                            |         |                  |       | VISIT / CHANGE HISTORY           |               |            |          |         |         |          |
| Permit Id                                                                                          | Issue Date | Type                                                                       | Description | Amount            | Insp Date | % Comp                                                          | Date Comp   | Comments                                                            | Date       | Type               | Is    | Id        | Cd       | Purpose/Result                             |         |                  |       |                                  |               |            |          |         |         |          |
|                                                                                                    |            |                                                                            |             |                   |           |                                                                 |             |                                                                     | 06-07-2018 |                    |       | 333       | 2        | MEASURED                                   |         |                  |       |                                  |               |            |          |         |         |          |
|                                                                                                    |            |                                                                            |             |                   |           |                                                                 |             |                                                                     | 12-23-2010 |                    |       | 311       | 15       | PERMIT VISIT                               |         |                  |       |                                  |               |            |          |         |         |          |
|                                                                                                    |            |                                                                            |             |                   |           |                                                                 |             |                                                                     | 05-02-2008 |                    |       | 317       | 14       | INSPECTED                                  |         |                  |       |                                  |               |            |          |         |         |          |
|                                                                                                    |            |                                                                            |             |                   |           |                                                                 |             |                                                                     | 04-24-2008 |                    |       | 250       | P1       | PHONE MESSAG                               |         |                  |       |                                  |               |            |          |         |         |          |
|                                                                                                    |            |                                                                            |             |                   |           |                                                                 |             |                                                                     | 11-16-2007 |                    |       | 317       | 2        | MEASURED                                   |         |                  |       |                                  |               |            |          |         |         |          |
|                                                                                                    |            |                                                                            |             |                   |           |                                                                 |             |                                                                     | 10-22-2001 |                    |       | 247       | 3        | MEAS+INSPCTD                               |         |                  |       |                                  |               |            |          |         |         |          |
|                                                                                                    |            |                                                                            |             |                   |           |                                                                 |             |                                                                     | 03-25-1992 |                    |       | 170       | 3        | MEAS+INSPCTD                               |         |                  |       |                                  |               |            |          |         |         |          |
| LAND LINE VALUATION SECTION                                                                        |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |            |                    |       |           |          |                                            |         |                  |       |                                  |               |            |          |         |         |          |
| B                                                                                                  | Use Co     | Description                                                                | Zone        | D                 | Fronta    | Depth                                                           | Land Units  | Unit Price                                                          | I. Fact    | S.A.               | Ac Di | C. Fact   | St. Idx  | Adj                                        | Notes   | Special Pricing  |       | Size A                           | Adj Unit Pric | Land Value |          |         |         |          |
| 1                                                                                                  | 101        | ONE FAM                                                                    | RA          |                   |           |                                                                 | 40,000 SF   | 2.84                                                                | 1.200      | 7                  | LAND  | 1.00      | MG       | 1.00                                       |         |                  | 0     | TRF1                             | 0.9           | 1.000      | 3.07     | 122,800 |         |          |
| 1                                                                                                  | 101        | ONE FAM                                                                    | RA          |                   |           |                                                                 | 2.260 AC    | 7,000.00                                                            | 1.000      | 0                  |       | 0.70      | MG       | 1.00                                       | TOP3    |                  | 0     |                                  |               | 1.000      | 4,900    | 11,100  |         |          |
| Total Card Land Units                                                                              |            |                                                                            |             |                   |           |                                                                 | 3.18 AC     | Parcel Total Land Area:                                             |            |                    |       |           |          |                                            | 3.18    | Total Land Value |       |                                  |               |            |          |         | 133,900 |          |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD     | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 2    | SOFTWOOD      | Adj Base Rate                   |             | 121.04      |
| Interior Floor 2    | 4    | CARPET        | RCN                             |             | 223,484     |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      |             | 1950        |
| AC Type             | 01   | NONE          | Effective Year Built            |             | 1978        |
| Bedrooms            | 3    |               | Depreciation Code               |             | AV          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 43          |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 57          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 127,400     |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 32                                                                 | BARN/LFT    |    |          | L   | 928   | 19.55      | 1976   | 60 | 0.00 | AV   | A   | 1.00 | 10,900     |
| 02                                                                 | SHED/FR     |    |          | L   | 216   | 7.48       | 1970   | 50 | 0.00 | FR   | F   | 0.90 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 688   |          | 26.73     | 18,390         |  |
| FFL                               | 1ST FLOOR   | 1,134  | 1,134 |          | 133.26    | 151,122        |  |
| HST                               | HALF STORY  | 405    | 810   |          | 66.63     | 53,972         |  |
| Ttl Gross Liv / Lease Area        |             | 1,539  | 2,632 |          |           | 223,484        |  |



**498 PARKER ST**