

Property Location

439 PARKER ST

Map ID

62/ 20/ 0/ /

Bldg Name

State Use

101

Vision ID

4781

Account #

4854

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

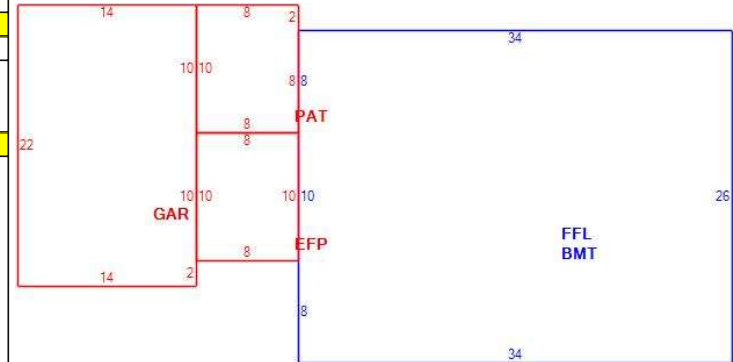
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|                                                                                     |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |                         |                                |       |          |         |                  |       |                 |        |                               |               |            |         |                                  |  |          |  |        |  |         |  |
|-------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------|-------------------|-----------|-----------------------------------------------------------------|-------------|---------------------------------------------------------------------|-------------------------|--------------------------------|-------|----------|---------|------------------|-------|-----------------|--------|-------------------------------|---------------|------------|---------|----------------------------------|--|----------|--|--------|--|---------|--|
| CURRENT OWNER                                                                       |            | TOPO TYPE                                                                  |             | UTILITY           |           | STREET                                                          |             | LOCATION                                                            |                         | CURRENT ASSESSMENT             |       |          |         |                  |       |                 |        | 1006<br>EAST LONGMEADOW       |               |            |         |                                  |  |          |  |        |  |         |  |
| BIELEN ROBERT E<br>BIELEN REGINA M<br>439 PARKER ST<br><br>EAST LONGMEADOW MA 01028 |            | TOPO WET                                                                   |             | EASEMENT          |           | TRAFFIC                                                         |             | CORNER                                                              |                         | Description                    |       | Code     |         | Appraised        |       | Assessed        |        |                               |               |            |         |                                  |  |          |  |        |  |         |  |
|                                                                                     |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |                         | RESIDNTL.                      |       | 101      |         | 99,200           |       | 99,200          |        |                               |               |            |         |                                  |  |          |  |        |  |         |  |
|                                                                                     |            | DRAINAGE                                                                   |             |                   |           | VIEW                                                            |             | COMMUNITY                                                           |                         | RES LAND                       |       | 101      |         | 120,300          |       | 120,300         |        |                               |               |            |         |                                  |  |          |  |        |  |         |  |
|                                                                                     |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |                         |                                |       |          |         |                  |       |                 |        |                               |               |            |         |                                  |  |          |  |        |  |         |  |
|                                                                                     |            | SUPPLEMENTAL DATA                                                          |             |                   |           |                                                                 |             |                                                                     |                         |                                |       |          |         |                  |       |                 |        |                               |               |            |         |                                  |  |          |  |        |  |         |  |
|                                                                                     |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                                                                     |                         | Total                          |       | 219,500  |         | 219,500          |       |                 |        |                               |               |            |         |                                  |  |          |  |        |  |         |  |
| GIS ID F_389454_2851563                                                             |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |                         | PREVIOUS ASSESSMENTS (HISTORY) |       |          |         |                  |       |                 |        |                               |               |            |         |                                  |  |          |  |        |  |         |  |
| RECORD OF OWNERSHIP                                                                 |            | BK-VOL/PAGE                                                                |             | SALE DATE         |           | Q/U                                                             |             | V/I                                                                 |                         | SALE PRICE                     |       | VC       |         | Year             |       | Code            |        | Assessed                      |               | Year       |         | Code                             |  | Assessed |  |        |  |         |  |
| BIELEN ROBERT E<br>GOMES ABEL, ANTONIO JR +,<br>GOMES ANNA                          |            | 10394                                                                      |             | 0064              |           | 08-03-1998                                                      |             | U                                                                   |                         | I                              |       | 103,000  |         | 1A               |       | 2022            |        | 101                           |               | 89,200     |         | 2021                             |  | 101      |  | 85,700 |  |         |  |
|                                                                                     |            | 07524                                                                      |             | 0445              |           | 08-14-1990                                                      |             | U                                                                   |                         | I                              |       | 1        |         |                  |       |                 |        |                               |               |            |         |                                  |  |          |  |        |  |         |  |
|                                                                                     |            | 04002                                                                      |             | 0215              |           | 07-10-1974                                                      |             | U                                                                   |                         | I                              |       | 0        |         |                  |       |                 |        |                               |               |            |         |                                  |  |          |  |        |  |         |  |
|                                                                                     |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |                         |                                |       |          |         | Total            |       |                 |        | 197,700                       |               | Total      |         |                                  |  | 185,900  |  | Total  |  | 181,600 |  |
| EXEMPTIONS                                                                          |            |                                                                            |             | OTHER ASSESSMENTS |           |                                                                 |             | This signature acknowledges a visit by a Data Collector or Assessor |                         |                                |       |          |         |                  |       |                 |        |                               |               |            |         |                                  |  |          |  |        |  |         |  |
| Year                                                                                | Code       | Description                                                                |             | Amount            |           | Code                                                            | Description |                                                                     | YEAR                    | Amount                         |       | Comm Int |         |                  |       |                 |        |                               |               |            |         |                                  |  |          |  |        |  |         |  |
|                                                                                     |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |                         |                                |       |          |         |                  |       |                 |        |                               |               |            |         |                                  |  |          |  |        |  |         |  |
|                                                                                     |            | Total                                                                      |             | 0.00              |           |                                                                 |             |                                                                     |                         |                                |       |          |         |                  |       |                 |        |                               |               |            |         |                                  |  |          |  |        |  |         |  |
| ASSESSING NEIGHBORHOOD                                                              |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |                         |                                |       |          |         |                  |       |                 |        | APPRAISED VALUE SUMMARY       |               |            |         |                                  |  |          |  |        |  |         |  |
| Nbhd                                                                                |            | Nbhd Name                                                                  |             | Tracing           |           | Batch                                                           |             |                                                                     |                         |                                |       |          |         |                  |       |                 |        | Appraised BLDG. Value (Card)  |               | 99,200     |         |                                  |  |          |  |        |  |         |  |
| 0001                                                                                |            |                                                                            |             | 101               |           | MG                                                              |             |                                                                     |                         |                                |       |          |         |                  |       |                 |        | Appraised Xf (B) Value (Bldg) |               | 0          |         |                                  |  |          |  |        |  |         |  |
| NOTES                                                                               |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |                         |                                |       |          |         |                  |       |                 |        | Appraised Ob (B) Value (Bldg) |               | 0          |         | Appraised Land Value (Bldg)      |  | 120,300  |  |        |  |         |  |
|                                                                                     |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |                         |                                |       |          |         |                  |       |                 |        | Appraised Land Value (Bldg)   |               | 0          |         | Special Land Value               |  | 0        |  |        |  |         |  |
|                                                                                     |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |                         |                                |       |          |         |                  |       |                 |        | Total Appraised Parcel Value  |               | 219,500    |         | Valuation Method                 |  | C        |  |        |  |         |  |
|                                                                                     |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |                         |                                |       |          |         |                  |       |                 |        | Adjustment                    |               |            |         | Net Total Appraised Parcel Value |  | 219,500  |  |        |  |         |  |
| BUILDING PERMIT RECORD                                                              |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |                         |                                |       |          |         |                  |       |                 |        | VISIT / CHANGE HISTORY        |               |            |         |                                  |  |          |  |        |  |         |  |
| Permit Id                                                                           | Issue Date | Type                                                                       | Description | Amount            | Insp Date | % Comp                                                          | Date Comp   | Comments                                                            | Date                    | Type                           | Is    | Id       | Cd      | Purpose/Result   |       |                 |        |                               |               |            |         |                                  |  |          |  |        |  |         |  |
|                                                                                     |            |                                                                            |             |                   |           |                                                                 |             |                                                                     | 06-20-2018              |                                |       | 333      | 2       | MEASURED         |       |                 |        |                               |               |            |         |                                  |  |          |  |        |  |         |  |
|                                                                                     |            |                                                                            |             |                   |           |                                                                 |             |                                                                     | 04-24-2008              |                                |       | 250      | P1      | PHONE MESSAG     |       |                 |        |                               |               |            |         |                                  |  |          |  |        |  |         |  |
|                                                                                     |            |                                                                            |             |                   |           |                                                                 |             |                                                                     | 11-02-2007              |                                |       | 317      | 2       | MEASURED         |       |                 |        |                               |               |            |         |                                  |  |          |  |        |  |         |  |
|                                                                                     |            |                                                                            |             |                   |           |                                                                 |             |                                                                     | 10-01-2001              |                                |       | 250      | 22      | MAILER SENT      |       |                 |        |                               |               |            |         |                                  |  |          |  |        |  |         |  |
|                                                                                     |            |                                                                            |             |                   |           |                                                                 |             |                                                                     | 08-10-2000              |                                |       | 247      | 2       | MEASURED         |       |                 |        |                               |               |            |         |                                  |  |          |  |        |  |         |  |
|                                                                                     |            |                                                                            |             |                   |           |                                                                 |             |                                                                     | 07-18-1992              |                                |       | 107      | 14      | INSPECTED        |       |                 |        |                               |               |            |         |                                  |  |          |  |        |  |         |  |
|                                                                                     |            |                                                                            |             |                   |           |                                                                 |             |                                                                     | 06-30-1992              |                                |       | 190      | 1       | LEFT NOTICE      |       |                 |        |                               |               |            |         |                                  |  |          |  |        |  |         |  |
| LAND LINE VALUATION SECTION                                                         |            |                                                                            |             |                   |           |                                                                 |             |                                                                     |                         |                                |       |          |         |                  |       |                 |        |                               |               |            |         |                                  |  |          |  |        |  |         |  |
| B                                                                                   | Use Co     | Description                                                                | Zone        | D                 | Fronta    | Depth                                                           | Land Units  | Unit Price                                                          | I. Fact                 | S.A.                           | Ac Di | C. Fact  | St. Idx | Adj              | Notes | Special Pricing |        | Size A                        | Adj Unit Pric | Land Value |         |                                  |  |          |  |        |  |         |  |
| 1                                                                                   | 101        | ONE FAM                                                                    | RA          |                   |           |                                                                 | 34,668 SF   | 3.21                                                                | 1.200                   | 7                              | LAND  | 1.00     | MG      | 1.00             |       |                 | 0 TRF1 | 0.9                           | 1.000         | 3.47       | 120,300 |                                  |  |          |  |        |  |         |  |
| Total Card Land Units                                                               |            |                                                                            |             |                   |           |                                                                 | 0.80        | AC                                                                  | Parcel Total Land Area: |                                |       |          | 0.80    | Total Land Value |       |                 |        |                               |               |            | 120,300 |                                  |  |          |  |        |  |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 133.20      |             |
| Interior Floor 2    |      |             | RCN                             | 190,708     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1960        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1973        |             |
| Bedrooms            | 2    |             | Depreciation Code               | FA          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 48          |             |
| Total Rooms         | 4    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 52          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 99,200      |             |
| FBM Sqft            | 530  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 884   |          | 31.10     | 27,488         |  |
| EFB                               | ENCL PORCH  | 0      | 80    |          | 77.65     | 6,212          |  |
| FFL                               | 1ST FLOOR   | 884    | 884   |          | 155.30    | 137,285        |  |
| GAR                               | GARAGE      | 0      | 308   |          | 62.02     | 19,102         |  |
| PAT                               | PATIO       | 0      | 80    |          | 7.76      | 621            |  |
| Ttl Gross Liv / Lease Area        |             | 884    | 2,236 |          |           | 190,708        |  |



**439 PARKER ST**