

Property Location

458 PARKER ST

Map ID

62/ 48/ 47/ /

Bldg Name

State Use

101

Vision ID

4810

Account #

4884

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12/12/2022 10:53:43

| CURRENT OWNER                                                                                    |            | TOPO TYPE                                                       | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT |            |                                                                     |                                                                                                                                                                                                                                                                                                                                          | 1006<br>EAST LONGMEADOW |          |         |         |                |              |                  |          |          |        |               |            |         |
|--------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------|-------------------|------------|-------------|--------------------|------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------|---------|---------|----------------|--------------|------------------|----------|----------|--------|---------------|------------|---------|
| BELL JEAN LE<br><br>458 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_389125_2851582 |            |                                                                 |                   |            |             | Description        | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                 |                         |          |         |         |                |              |                  |          |          |        |               |            |         |
|                                                                                                  | TOPO WET   | EASEMENT                                                        | TRAFFIC           | CORNER     | RESIDNTL.   | 101                | 257000     | 257,000                                                             |                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |              |                  |          |          |        |               |            |         |
|                                                                                                  |            |                                                                 |                   |            | RES LAND    | 101                | 117200     | 117,200                                                             |                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |              |                  |          |          |        |               |            |         |
|                                                                                                  | DRAINAGE   |                                                                 | VIEW              | COMMUNITY  | RESIDNTL.   | 101                | 21200      | 21,200                                                              |                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |              |                  |          |          |        |               |            |         |
| SUPPLEMENTAL DATA                                                                                |            |                                                                 |                   |            | Total       |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                          | 395,400                 | 395,400  |         |         |                |              |                  |          |          |        |               |            |         |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                       |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                   |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |              |                  |          |          |        |               |            |         |
| RECORD OF OWNERSHIP                                                                              |            | BK-VOL/PAGE                                                     | SALE DATE         | Q/U        | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |              |                  |          |          |        |               |            |         |
| BELL JEAN LE                                                                                     |            | 17457                                                           | 0182              | 09-02-2008 | U           | I                  | 100        | 1A                                                                  | Year                                                                                                                                                                                                                                                                                                                                     | Code                    | Assessed | Year    | Code    | Assessed       | Year         | Code             | Assessed |          |        |               |            |         |
| BELL GARY E + JEAN E,                                                                            |            | 05140                                                           | 0317              | 07-24-1981 | U           | I                  | 0          |                                                                     | 2022                                                                                                                                                                                                                                                                                                                                     | 101                     | 230,000  | 2021    | 101     | 220,600        | 2020         | 101              | 209,300  |          |        |               |            |         |
|                                                                                                  |            |                                                                 |                   |            |             |                    |            |                                                                     | 101                                                                                                                                                                                                                                                                                                                                      | 105,600                 |          | 101     | 97,700  |                | 101          | 97,700           |          |          |        |               |            |         |
|                                                                                                  |            |                                                                 |                   |            |             |                    |            |                                                                     | 101                                                                                                                                                                                                                                                                                                                                      | 21,200                  |          | 101     | 21,200  |                | 101          | 21,200           |          |          |        |               |            |         |
|                                                                                                  |            | Total                                                           |                   |            |             |                    |            | Total                                                               |                                                                                                                                                                                                                                                                                                                                          | 356,800                 | Total    |         | 339,500 | Total          |              | 328,200          |          |          |        |               |            |         |
| EXEMPTIONS                                                                                       |            |                                                                 | OTHER ASSESSMENTS |            |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |              |                  |          |          |        |               |            |         |
| Year                                                                                             | Code       | Description                                                     | Amount            | Code       | Description | YEAR               | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |              |                  |          | Comm Int |        |               |            |         |
|                                                                                                  |            |                                                                 |                   |            |             |                    |            |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br>Appraised BLDG. Value (Card) 257,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 21,200<br>Appraised Land Value (Bldg) 117,200<br>Special Land Value 0<br>Total Appraised Parcel Value 395,400<br>Valuation Method C<br>Adjustment<br>Net Total Appraised Parcel Value 395,400 |                         |          |         |         |                |              |                  |          |          |        |               |            |         |
| Total                                                                                            |            |                                                                 | 0.00              |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |              |                  |          |          |        |               |            |         |
| ASSESSING NEIGHBORHOOD                                                                           |            |                                                                 |                   |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |              |                  |          |          |        |               |            |         |
| Nbhd                                                                                             |            | Nbhd Name                                                       |                   | Tracing    |             |                    | Batch      |                                                                     |                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |              |                  |          |          |        |               |            |         |
| 0001                                                                                             |            |                                                                 |                   | 101        |             |                    | MG         |                                                                     |                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |              |                  |          |          |        |               |            |         |
| NOTES                                                                                            |            |                                                                 |                   |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |              |                  |          |          |        |               |            |         |
|                                                                                                  |            |                                                                 |                   |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |              |                  |          |          |        |               |            |         |
| BUILDING PERMIT RECORD                                                                           |            |                                                                 |                   |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                          | VISIT / CHANGE HISTORY  |          |         |         |                |              |                  |          |          |        |               |            |         |
| Permit Id                                                                                        | Issue Date | Type                                                            | Description       | Amount     | Insp Date   | % Comp             | Date Comp  | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                     | Type                    | Is       | Id      | Cd      | Purpose/Result |              |                  |          |          |        |               |            |         |
| 201402037                                                                                        | 07-01-2014 | 21                                                              | SIDING            | 7,700      | 04-06-2015  | 100                | 04-06-2015 | ADD<br>PICNIC PAV                                                   | 04-06-2015                                                                                                                                                                                                                                                                                                                               |                         |          | 317     | 15      | PERMIT VISIT   |              |                  |          |          |        |               |            |         |
| 77                                                                                               | 01-01-1986 | MN                                                              | Manual Note       |            |             |                    |            |                                                                     | 11-02-2007                                                                                                                                                                                                                                                                                                                               |                         |          |         | 317     | 3              | MEAS+INSPCTD |                  |          |          |        |               |            |         |
| 222                                                                                              | 01-01-1986 | MN                                                              | Manual Note       |            |             |                    |            |                                                                     | 10-01-2001                                                                                                                                                                                                                                                                                                                               |                         |          |         | 250     | 22             | MAILER SENT  |                  |          |          |        |               |            |         |
|                                                                                                  |            |                                                                 |                   |            |             |                    |            |                                                                     | 08-10-2001                                                                                                                                                                                                                                                                                                                               |                         |          |         | 247     | 2              | MEASURED     |                  |          |          |        |               |            |         |
|                                                                                                  |            |                                                                 |                   |            |             |                    |            |                                                                     | 03-14-1992                                                                                                                                                                                                                                                                                                                               |                         |          | 131     | 3       | MEAS+INSPCTD   |              |                  |          |          |        |               |            |         |
|                                                                                                  |            |                                                                 |                   |            |             |                    |            |                                                                     | 04-05-1985                                                                                                                                                                                                                                                                                                                               |                         |          | 500     | 15      | PERMIT VISIT   |              |                  |          |          |        |               |            |         |
| LAND LINE VALUATION SECTION                                                                      |            |                                                                 |                   |            |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                          |                         |          |         |         |                |              |                  |          |          |        |               |            |         |
| B                                                                                                | Use Co     | Description                                                     | Zone              | D          | Fronta      | Depth              | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                  | S.A.                    | Ac Di    | C. Fact | St. Idx | Adj            | Notes        | Special Pricing  |          |          | Size A | Adj Unit Pric | Land Value |         |
| 1                                                                                                | 101        | ONE FAM                                                         | RA                |            |             |                    | 28,169 SF  | 3.85                                                                | 1.200                                                                                                                                                                                                                                                                                                                                    | 7                       | LAND     | 1.00    | MG      | 1.00           |              |                  | 0        | TRF1     | 0.9    | 1.000         | 4.16       | 117,200 |
| Total Card Land Units                                                                            |            |                                                                 |                   |            |             |                    | 0.65       | AC                                                                  | Parcel Total Land Area: 0.65                                                                                                                                                                                                                                                                                                             |                         |          |         |         |                |              | Total Land Value |          |          |        |               | 117,200    |         |

Property Location 458 PARKER ST  
 Vision ID 4810 Account # 4884

Map ID 62/ 48/ 47/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

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State Use 101  
 Print Date 12/12/2022 10:53:43

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     | 8    | PLYWD PANL  | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 99.78       |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             |             | 367,153     |
| Heat Fuel           | 3    | ELECTRIC    | Net Other Adj                   |             |             |
| Heat Type           | 6    | ELECTRC BB  | Year Built                      |             | 1968        |
| AC Type             | 01   | NONE        | Effective Year Built            |             | 1991        |
| Bedrooms            | 4    |             | Depreciation Code               |             | GD          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  |             | 30          |
| Total Rooms         | 9    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 70          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 257,000     |
| FBM Sqft            | 1683 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 250   | 7.48       | 1986   | 60 | 0.00 | AV   | A   | 1.00 | 1,100      |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 512   | 29.00      | 1986   | 70 | 0.00 | GD   | A   | 1.00 | 10,400     |
| 66                                                                 | CANOPY      |    |           | L   | 400   | 40.25      | 1986   | 60 | 0.00 | AV   | A   | 1.00 | 9,700      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 992   |          | 22.80     | 22,619         |  |
| FFL                               | 1ST FLOOR   | 1,454  | 1,454 |          | 114.24    | 166,098        |  |
| GAR                               | GARAGE      | 0      | 484   |          | 45.79     | 22,162         |  |
| OPF                               | OPEN PORCH  | 0      | 210   |          | 11.42     | 2,399          |  |
| SFL                               | 2ND FLOOR   | 992    | 992   |          | 114.24    | 113,322        |  |
| STG                               | STORAGE     | 0      | 484   |          | 45.79     | 22,162         |  |
| WDK                               | WOOD DECK   | 0      | 803   |          | 22.90     | 18,392         |  |
| Ttl Gross Liv / Lease Area        |             | 2,446  | 5,419 |          |           | 367,153        |  |

