

| CURRENT OWNER                                                                                                          |        |             |  | TOPO TYPE                                                                  |   | UTILITY      |             | STREET                                                          |      | LOCATION   |        | CURRENT ASSESSMENT               |          |              |           |                                                                     |          |            |                             |                 |                              |         |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|--------------|-------------|-----------------------------------------------------------------|------|------------|--------|----------------------------------|----------|--------------|-----------|---------------------------------------------------------------------|----------|------------|-----------------------------|-----------------|------------------------------|---------|------|----------|------------------|---------|------------|----------------|--|--|--|--|--|--|---------|--|
| FERNANDES JUSTIN<br>FERNANDES ALISON<br>167 FERNWOOD DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388941_2851452 |        |             |  |                                                                            |   |              |             |                                                                 |      |            |        | Description                      |          | Code         | Appraised |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |                 |                              |         |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                        |        |             |  | TOPO WET                                                                   |   | EASEMENT     |             | TRAFFIC                                                         |      | CORNER     |        | RESIDNTL.                        |          | 101          | 245200    |                                                                     | 245,200  |            |                             |                 |                              |         |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |   |              |             |                                                                 |      |            |        | RES LAND                         |          | 101          | 130100    |                                                                     | 130,100  |            |                             |                 |                              |         |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                        |        |             |  | DRAINAGE                                                                   |   |              |             | VIEW                                                            |      | COMMUNITY  |        | RESIDNTL.                        |          | 101          | 400       |                                                                     | 400      |            |                             |                 |                              |         |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |   |              |             |                                                                 |      |            |        |                                  |          |              |           |                                                                     |          |            |                             |                 |                              |         |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |   |              |             |                                                                 |      |            |        |                                  |          |              |           |                                                                     |          |            |                             |                 |                              |         |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |              |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |        |                                  |          |              |           |                                                                     |          |            |                             |                 |                              |         |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| Total                                                                                                                  |        |             |  |                                                                            |   |              |             |                                                                 |      |            |        |                                  |          | 375,700      |           | 375,700                                                             |          |            |                             |                 |                              |         |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                    |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE    |             | Q/U                                                             |      | V/I        |        | SALE PRICE                       |          | VC           |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |                 |                              |         |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| FERNANDES JUSTIN<br>TOWLE JEAN A                                                                                       |        |             |  | 24045<br>03106                                                             |   | 0364<br>0589 |             | 08-06-2021<br>04-26-1965                                        |      | Q<br>U     |        | I<br>I                           |          | 385,000<br>0 |           | 00                                                                  |          | Year       |                             | Code            | Assessed                     | Year    | Code | Assessed | Year             | Code    | Assessed   |                |  |  |  |  |  |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |   |              |             |                                                                 |      |            |        |                                  |          |              |           |                                                                     |          | 2022       |                             | 101             | 156,400                      | 2021    | 101  | 148,400  | 2020             | 101     | 141,000    |                |  |  |  |  |  |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |   |              |             |                                                                 |      |            |        |                                  |          |              |           |                                                                     |          |            |                             | 101             | 117,500                      |         | 101  | 108,500  |                  | 101     | 108,500    |                |  |  |  |  |  |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |   |              |             |                                                                 |      |            |        |                                  |          |              |           |                                                                     |          |            |                             | 101             | 400                          |         | 101  | 400      |                  | 101     | 400        |                |  |  |  |  |  |  |         |  |
| Total                                                                                                                  |        |             |  |                                                                            |   |              |             |                                                                 |      |            |        |                                  |          |              |           |                                                                     |          | 274,300    |                             | Total           |                              | 257,300 |      | Total    |                  | 249,900 |            |                |  |  |  |  |  |  |         |  |
| EXEMPTIONS                                                                                                             |        |             |  |                                                                            |   |              |             | OTHER ASSESSMENTS                                               |      |            |        |                                  |          |              |           | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |                 |                              |         |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| Year                                                                                                                   | Code   | Description |  | Amount                                                                     |   | Code         | Description |                                                                 | YEAR |            | Amount |                                  | Comm Int |              |           |                                                                     |          |            |                             |                 |                              |         |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |   |              |             |                                                                 |      |            |        |                                  |          |              |           |                                                                     |          |            |                             |                 |                              |         |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| Total                                                                                                                  |        |             |  | 0.00                                                                       |   |              |             |                                                                 |      |            |        |                                  |          |              |           |                                                                     |          |            |                             |                 |                              |         |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                 |        |             |  |                                                                            |   |              |             |                                                                 |      |            |        |                                  |          |              |           |                                                                     |          |            |                             |                 |                              |         |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| Nbhd                                                                                                                   |        | Nbhd Name   |  |                                                                            |   |              |             | Tracing                                                         |      |            |        | Batch                            |          |              |           | APPRAISED VALUE SUMMARY                                             |          |            |                             |                 |                              |         |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| 0001                                                                                                                   |        |             |  |                                                                            |   |              |             | 101                                                             |      |            |        | MG                               |          |              |           |                                                                     |          |            |                             |                 |                              |         |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| NOTES                                                                                                                  |        |             |  |                                                                            |   |              |             |                                                                 |      |            |        |                                  |          |              |           |                                                                     |          |            |                             |                 |                              |         |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| CFL HAS ELECTRIC HEAT                                                                                                  |        |             |  |                                                                            |   |              |             |                                                                 |      |            |        | Appraised BLDG. Value (Card)     |          |              |           |                                                                     |          |            |                             |                 |                              | 245,200 |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |   |              |             |                                                                 |      |            |        | Appraised Xf (B) Value (Bldg)    |          |              |           |                                                                     |          |            |                             |                 |                              | 0       |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |   |              |             |                                                                 |      |            |        | Appraised Ob (B) Value (Bldg)    |          |              |           |                                                                     |          |            |                             |                 |                              | 400     |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |   |              |             |                                                                 |      |            |        | Appraised Land Value (Bldg)      |          |              |           |                                                                     |          |            |                             |                 |                              | 130,100 |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |   |              |             |                                                                 |      |            |        | Special Land Value               |          |              |           |                                                                     |          |            |                             |                 |                              | 0       |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |   |              |             |                                                                 |      |            |        | Total Appraised Parcel Value     |          |              |           |                                                                     |          |            |                             |                 |                              | 375,700 |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |   |              |             |                                                                 |      |            |        | Valuation Method                 |          |              |           |                                                                     |          |            |                             |                 |                              | C       |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |   |              |             |                                                                 |      |            |        | Adjustment                       |          |              |           |                                                                     |          |            |                             |                 |                              |         |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |   |              |             |                                                                 |      |            |        | Net Total Appraised Parcel Value |          |              |           |                                                                     |          |            |                             |                 |                              | 375,700 |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                                 |        |             |  |                                                                            |   |              |             |                                                                 |      |            |        | VISIT / CHANGE HISTORY           |          |              |           |                                                                     |          |            |                             |                 |                              |         |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| Permit Id                                                                                                              |        | Issue Date  |  | Type                                                                       |   | Description  |             | Amount                                                          |      | Insp Date  |        | % Comp                           |          | Date Comp    |           | Comments                                                            |          | Date       |                             | Type            |                              | Is      |      | Id       |                  | Cd      |            | Purpose/Result |  |  |  |  |  |  |         |  |
| 202201641                                                                                                              |        | 05-10-2022  |  | 11                                                                         |   | POOL         |             | 12,754                                                          |      |            |        | 0                                |          |              |           | AG POOL 24 X 52                                                     |          | 06-02-2014 |                             |                 |                              |         |      | 317      |                  | 15      |            | PERMIT VISIT   |  |  |  |  |  |  |         |  |
| 202103358                                                                                                              |        | 12-15-2021  |  | 91                                                                         |   | INSULATION   |             | 1,633                                                           |      |            |        | 0                                |          |              |           |                                                                     |          | 11-07-2007 |                             |                 |                              |         |      | 317      |                  | 3       |            | MEAS+INSPCTD   |  |  |  |  |  |  |         |  |
| 201301878                                                                                                              |        | 05-09-2013  |  | 25                                                                         |   | WINDOWS      |             | 7,341                                                           |      | 06-02-2014 |        | 100                              |          | 06-02-2014   |           |                                                                     |          | 05-17-2000 |                             |                 |                              |         |      | 247      |                  | 14      |            | INSPECTED      |  |  |  |  |  |  |         |  |
| 223                                                                                                                    |        | 01-01-1983  |  | MN                                                                         |   | Manual Note  |             |                                                                 |      |            |        | 0                                |          |              |           | EFP,PAT                                                             |          | 05-10-2000 |                             |                 |                              |         |      | 247      |                  | 2       |            | MEASURED       |  |  |  |  |  |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |   |              |             |                                                                 |      |            |        |                                  |          |              |           |                                                                     |          | 03-19-1992 |                             |                 |                              |         |      | 170      |                  | 3       |            | MEAS+INSPCTD   |  |  |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |            |        |                                  |          |              |           |                                                                     |          |            |                             |                 |                              |         |      |          |                  |         |            |                |  |  |  |  |  |  |         |  |
| B                                                                                                                      | Use Co | Description |  | Zone                                                                       | D | Fronta       | Depth       | Land Units                                                      |      | Unit Price |        | I. Fact                          | S.A.     | Ac Di        | C. Fact   | St. Idx                                                             | Adj      | Notes      |                             | Special Pricing |                              |         |      | Size A   | Adj Unit Pric    |         | Land Value |                |  |  |  |  |  |  |         |  |
| 1                                                                                                                      | 101    | ONE FAM     |  | RA                                                                         |   |              |             | 28,034                                                          | SF   | 3.87       |        | 1.200                            | 7        | LAND         | 1.00      | MG                                                                  | 1.00     |            |                             |                 |                              | 0       |      |          | 1.000            | 4.64    |            | 130,100        |  |  |  |  |  |  |         |  |
| Total Card Land Units                                                                                                  |        |             |  |                                                                            |   |              |             |                                                                 |      |            |        |                                  |          |              |           |                                                                     |          | 0.64       |                             | AC              | Parcel Total Land Area: 0.64 |         |      |          | Total Land Value |         |            |                |  |  |  |  |  |  | 130,100 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM    | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 2    | HIP         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 112.31      |             |
| Interior Floor 2    | 5    | LINO/VINYL  | RCN                             | 318,482     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1963        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1998        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GV          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 23          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 77          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 245,200     |             |
| FBM Sqft            | 676  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 1998   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,352 |          | 30.46     | 41,183         |  |
| CFL                               | CATHEDRAL CE | 252    | 252   |          | 157.37    | 39,658         |  |
| FFL                               | 1ST FLOOR    | 1,352  | 1,352 |          | 152.53    | 206,220        |  |
| GAR                               | GARAGE       | 0      | 483   |          | 60.95     | 29,438         |  |
| PAT                               | PATIO        | 0      | 260   |          | 7.63      | 1,983          |  |
| Ttl Gross Liv / Lease Area        |              | 1,604  | 3,699 |          |           | 318,482        |  |

