

Property Location

12 VOYER AV

Map ID

15A/ 3/ 2/ /

Bldg Name

State Use

101

Vision ID

490

Account #

501

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12/12/2022 12:26:24

|                                                                                                        |            |                   |             |                                                                  |            |                                                   |             |                                                                     |            |                    |       |           |          |                                            |                  |                 |         |        |               |            |      |          |
|--------------------------------------------------------------------------------------------------------|------------|-------------------|-------------|------------------------------------------------------------------|------------|---------------------------------------------------|-------------|---------------------------------------------------------------------|------------|--------------------|-------|-----------|----------|--------------------------------------------|------------------|-----------------|---------|--------|---------------|------------|------|----------|
| CURRENT OWNER                                                                                          |            | TOPO TYPE         |             | UTILITY                                                          |            | STREET                                            |             | LOCATION                                                            |            | CURRENT ASSESSMENT |       |           |          | <div>1006</div> <div>EAST LONGMEADOW</div> |                  |                 |         |        |               |            |      |          |
| MORIARTY JENELLE M<br>MORIARTY MICHAEL J<br>12 VOYER AV<br><br>EAST LONGMEADOW MA 01028                |            | TOPO WET          |             | EASEMENT                                                         |            | TRAFFIC                                           |             | CORNER                                                              |            | Description        | Code  | Appraised | Assessed |                                            |                  |                 |         |        |               |            |      |          |
|                                                                                                        |            |                   |             |                                                                  |            |                                                   |             |                                                                     |            | RESIDNTL.          | 101   | 245700    | 245,700  |                                            |                  |                 |         |        |               |            |      |          |
|                                                                                                        |            | DRAINAGE          |             |                                                                  |            | VIEW                                              |             | COMMUNITY                                                           |            | RES LAND           | 101   | 100700    | 100,700  |                                            |                  |                 |         |        |               |            |      |          |
|                                                                                                        |            |                   |             |                                                                  |            |                                                   |             |                                                                     |            | RESIDNTL.          | 101   | 400       | 400      |                                            |                  |                 |         |        |               |            |      |          |
|                                                                                                        |            | SUPPLEMENTAL DATA |             |                                                                  |            |                                                   |             |                                                                     |            | Total              |       |           |          | 346,800                                    |                  | 346,800         |         |        |               |            |      |          |
| GIS ID F_377674_2851859                                                                                |            | Mailed            |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10 |             | Assoc Pid#                                                          |            |                    |       |           |          |                                            |                  |                 |         |        |               |            |      |          |
| RECORD OF OWNERSHIP                                                                                    |            | BK-VOL/PAGE       |             | SALE DATE                                                        |            | Q/U                                               |             | V/I                                                                 |            | SALE PRICE         |       | VC        |          | PREVIOUS ASSESSMENTS (HISTORY)             |                  |                 |         |        |               |            |      |          |
| MORIARTY JENELLE M<br>LEVESQUE ANTHONY J<br>PERELLA,MATTHEW<br>STELLATO,THERESA<br>STELLATO GENNARO G, |            | 21280 0056        |             | 07-25-2016                                                       |            | U I                                               |             | I                                                                   |            | 100                |       | 1A        |          | Year                                       | Code             | Assessed        | Year    | Code   | Assessed      | Year       | Code | Assessed |
|                                                                                                        |            | 16822 0298        |             | 07-05-2007                                                       |            | U I                                               |             | I                                                                   |            | 255,000            |       |           |          | 2022                                       | 101              | 220,900         | 2021    | 101    | 211,700       | 2020       | 101  | 205,200  |
|                                                                                                        |            | 14253 0125        |             | 06-04-2004                                                       |            | U I                                               |             | I                                                                   |            | 1                  |       | 1A        |          |                                            | 101              | 91,600          |         | 101    | 84,700        |            | 101  | 84,700   |
|                                                                                                        |            | BK-10 0000        |             | 12-31-1997                                                       |            | U V                                               |             | V                                                                   |            | 1                  |       | 1F        |          |                                            | 101              | 400             |         | 101    | 400           |            | 101  | 400      |
| 03107 0552                                                                                             |            | 04-30-1965        |             | U I                                                              |            | I                                                 |             | 0                                                                   |            |                    |       |           |          | Total                                      | 312,900          | Total           | 296,800 | Total  | 290,300       |            |      |          |
| EXEMPTIONS                                                                                             |            |                   |             | OTHER ASSESSMENTS                                                |            |                                                   |             | This signature acknowledges a visit by a Data Collector or Assessor |            |                    |       |           |          |                                            |                  |                 |         |        |               |            |      |          |
| Year                                                                                                   | Code       | Description       |             | Amount                                                           |            | Code                                              | Description |                                                                     | YEAR       | Amount             |       | Comm Int  |          |                                            |                  |                 |         |        |               |            |      |          |
|                                                                                                        |            |                   |             |                                                                  |            |                                                   |             |                                                                     |            |                    |       |           |          |                                            |                  |                 |         |        |               |            |      |          |
|                                                                                                        |            |                   |             |                                                                  |            |                                                   |             |                                                                     |            |                    |       |           |          |                                            |                  |                 |         |        |               |            |      |          |
| Total                                                                                                  |            | 0.00              |             |                                                                  |            |                                                   |             |                                                                     |            |                    |       |           |          |                                            |                  |                 |         |        |               |            |      |          |
| ASSESSING NEIGHBORHOOD                                                                                 |            |                   |             |                                                                  |            |                                                   |             |                                                                     |            |                    |       |           |          |                                            |                  |                 |         |        |               |            |      |          |
| Nbhd                                                                                                   |            | Nbhd Name         |             | Tracing                                                          |            | Batch                                             |             |                                                                     |            |                    |       |           |          |                                            |                  |                 |         |        |               |            |      |          |
| 0001                                                                                                   |            |                   |             | 101                                                              |            | MA                                                |             |                                                                     |            |                    |       |           |          |                                            |                  |                 |         |        |               |            |      |          |
| NOTES                                                                                                  |            |                   |             |                                                                  |            |                                                   |             |                                                                     |            |                    |       |           |          |                                            |                  |                 |         |        |               |            |      |          |
| SUB DIV 941                                                                                            |            |                   |             |                                                                  |            |                                                   |             |                                                                     |            |                    |       |           |          |                                            |                  |                 |         |        |               |            |      |          |
| BUILDING PERMIT RECORD                                                                                 |            |                   |             |                                                                  |            |                                                   |             |                                                                     |            |                    |       |           |          |                                            |                  |                 |         |        |               |            |      |          |
| Permit Id                                                                                              | Issue Date | Type              | Description | Amount                                                           | Insp Date  | % Comp                                            | Date Comp   | Comments                                                            | Date       | Type               | Is    | Id        | Cd       | Purpose/Result                             |                  |                 |         |        |               |            |      |          |
| 202103174                                                                                              | 11-08-2021 | 62                | SOLAR       | 16,188                                                           | 01-28-2022 | 100                                               | 01-28-2022  | REAR                                                                | 05-10-2018 |                    |       | 333       | 2        | MEASURED                                   |                  |                 |         |        |               |            |      |          |
| 272                                                                                                    | 09-09-2004 | 2                 | DWELLING    | 120,000                                                          |            |                                                   |             | OC 12/13/2004                                                       | 02-01-2007 |                    |       | 311       | 14       | INSPECTED                                  |                  |                 |         |        |               |            |      |          |
|                                                                                                        |            |                   |             |                                                                  |            |                                                   |             |                                                                     | 01-19-2005 |                    |       | 311       | 2        | MEASURED                                   |                  |                 |         |        |               |            |      |          |
|                                                                                                        |            |                   |             |                                                                  |            |                                                   |             |                                                                     | 01-14-2005 |                    |       | 311       | 14       | INSPECTED                                  |                  |                 |         |        |               |            |      |          |
|                                                                                                        |            |                   |             |                                                                  |            |                                                   |             |                                                                     | 06-27-1980 |                    |       | 500       | 14       | INSPECTED                                  |                  |                 |         |        |               |            |      |          |
| LAND LINE VALUATION SECTION                                                                            |            |                   |             |                                                                  |            |                                                   |             |                                                                     |            |                    |       |           |          |                                            |                  |                 |         |        |               |            |      |          |
| B                                                                                                      | Use Co     | Description       | Zone        | D                                                                | Fronta     | Depth                                             | Land Units  | Unit Price                                                          | I. Fact    | S.A.               | Ac Di | C. Fact   | St. Idx  | Adj                                        | Notes            | Special Pricing |         | Size A | Adj Unit Pric | Land Value |      |          |
| 1                                                                                                      | 101        | ONE FAM           | RC          |                                                                  |            |                                                   | 10,039 SF   | 10.03                                                               | 1.000      | 5                  | LAND  | 1.00      | MA       | 1.00                                       |                  | 0               |         | 1.000  | 10.03         | 100,700    |      |          |
| Total Card Land Units                                                                                  |            |                   |             |                                                                  |            |                                                   | 0.23 AC     | Parcel Total Land Area: 0.23                                        |            |                    |       |           |          |                                            | Total Land Value |                 |         |        |               | 100,700    |      |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |            |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 115.44      |            |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 273,037     |            |
| Interior Floor 2    | 6    | CERAMIC TL  | Net Other Adj                   |             |             |            |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 2004        |            |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2011        |            |
| AC Type             | 01   | NONE        | Depreciation Code               |             | GD          |            |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |             | Depreciation %                  |             | 10          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 6    |             | External Obsol                  |             |             |            |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |             | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 90          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 245,700     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 311  |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD        |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 100   | 7.48       | 2004   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2022   | 90 | 1.00 | AV   | A   | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,555 |          | 28.49     | 44,296         |  |
| FFL                               | 1ST FLOOR   | 1,555  | 1,555 |          | 142.43    | 221,478        |  |
| OFP                               | OPEN PORCH  | 0      | 25    |          | 17.09     | 427            |  |
| WDK                               | WOOD DECK   | 0      | 240   |          | 28.49     | 6,837          |  |
| Ttl Gross Liv / Lease Area        |             | 1,555  | 3,375 |          |           | 273,037        |  |

