

Account # 5024

Map ID 66/ 23/ 0/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 12/12/2022 11:15:20

| CURRENT OWNER                                                                                                        |        |             |  | TOPO TYPE                                                       |   | UTILITY           |       | STREET     |    | LOCATION                     |       | CURRENT ASSESSMENT |      |           |         |                                                                     |     |                                                                                                                                                                                                                                                                                                                                    |  |                             |   |         |     |         |               |            |  |                |  |      |  |          |  |
|----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------------|-------|------------|----|------------------------------|-------|--------------------|------|-----------|---------|---------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|---|---------|-----|---------|---------------|------------|--|----------------|--|------|--|----------|--|
| HOWELL JUSTIN<br>PRECHTL KATHERINE<br>475 SOMERS ROAD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388974_2844450 |        |             |  |                                                                 |   |                   |       |            |    |                              |       | Description        |      | Code      |         | Appraised                                                           |     | Assessed                                                                                                                                                                                                                                                                                                                           |  | 1006<br><br>EAST LONGMEADOW |   |         |     |         |               |            |  |                |  |      |  |          |  |
|                                                                                                                      |        |             |  | TOPO WET                                                        |   | EASEMENT          |       | TRAFFIC    |    | CORNER                       |       | RESIDNTL.          |      | 101       |         | 279500                                                              |     | 279,500                                                                                                                                                                                                                                                                                                                            |  |                             |   |         |     |         |               |            |  |                |  |      |  |          |  |
|                                                                                                                      |        |             |  |                                                                 |   |                   |       |            |    |                              |       | RES LAND           |      | 101       |         | 137100                                                              |     | 137,100                                                                                                                                                                                                                                                                                                                            |  |                             |   |         |     |         |               |            |  |                |  |      |  |          |  |
|                                                                                                                      |        |             |  | DRAINAGE                                                        |   |                   |       | VIEW       |    | COMMUNITY                    |       | RESIDNTL.          |      | 101       |         | 15500                                                               |     | 15,500                                                                                                                                                                                                                                                                                                                             |  |                             |   |         |     |         |               |            |  |                |  |      |  |          |  |
|                                                                                                                      |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |           |         |                                                                     |     |                                                                                                                                                                                                                                                                                                                                    |  |                             |   |         |     |         |               |            |  |                |  |      |  |          |  |
|                                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                               |   |                   |       |            |    |                              |       |                    |      |           |         |                                                                     |     |                                                                                                                                                                                                                                                                                                                                    |  |                             |   |         |     |         |               |            |  |                |  |      |  |          |  |
| Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                     |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |                   |       |            |    |                              |       |                    |      |           |         |                                                                     |     |                                                                                                                                                                                                                                                                                                                                    |  |                             |   |         |     |         |               |            |  |                |  |      |  |          |  |
|                                                                                                                      |        |             |  |                                                                 |   |                   |       |            |    |                              |       | Total              |      | 432,100   |         | 432,100                                                             |     |                                                                                                                                                                                                                                                                                                                                    |  |                             |   |         |     |         |               |            |  |                |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                                  |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE         |       | Q/U        |    | V/I                          |       | SALE PRICE         |      | VC        |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |     |                                                                                                                                                                                                                                                                                                                                    |  |                             |   |         |     |         |               |            |  |                |  |      |  |          |  |
| HOWELL JUSTIN<br>CARTER,FLORENCE M                                                                                   |        |             |  | 16086 0234                                                      |   | 07-25-2006        |       | U          |    | I                            |       | 230,000            |      | 1A        |         | Year                                                                |     | Code                                                                                                                                                                                                                                                                                                                               |  | Assessed                    |   | Year    |     | Code    |               | Assessed   |  | Year           |  | Code |  | Assessed |  |
|                                                                                                                      |        |             |  | 01874 0256                                                      |   | 06-19-1947        |       | U          |    | I                            |       | 0                  |      |           |         | 2022                                                                |     | 101                                                                                                                                                                                                                                                                                                                                |  | 251,700                     |   | 2021    |     | 101     |               | 241,100    |  | 2020           |  | 101  |  | 228,400  |  |
|                                                                                                                      |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |           |         | 101                                                                 |     | 124,700                                                                                                                                                                                                                                                                                                                            |  |                             |   | 101     |     | 116,700 |               | 101        |  | 116,700        |  |      |  |          |  |
|                                                                                                                      |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |           |         | 101                                                                 |     | 15,500                                                                                                                                                                                                                                                                                                                             |  |                             |   | 101     |     | 15,500  |               | 101        |  | 15,500         |  |      |  |          |  |
|                                                                                                                      |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |           |         |                                                                     |     |                                                                                                                                                                                                                                                                                                                                    |  |                             |   |         |     |         |               |            |  |                |  |      |  |          |  |
|                                                                                                                      |        |             |  | Total                                                           |   | 0.00              |       |            |    |                              |       |                    |      |           |         | Total                                                               |     | 391,900                                                                                                                                                                                                                                                                                                                            |  | Total                       |   | 373,300 |     | Total   |               | 360,600    |  |                |  |      |  |          |  |
| EXEMPTIONS                                                                                                           |        |             |  |                                                                 |   | OTHER ASSESSMENTS |       |            |    |                              |       |                    |      |           |         | This signature acknowledges a visit by a Data Collector or Assessor |     |                                                                                                                                                                                                                                                                                                                                    |  |                             |   |         |     |         |               |            |  |                |  |      |  |          |  |
| Year                                                                                                                 |        | Code        |  | Description                                                     |   | Amount            |       | Code       |    | Description                  |       | YEAR               |      | Amount    |         |                                                                     |     |                                                                                                                                                                                                                                                                                                                                    |  |                             |   |         |     |         |               |            |  | Comm Int       |  |      |  |          |  |
|                                                                                                                      |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |           |         |                                                                     |     |                                                                                                                                                                                                                                                                                                                                    |  |                             |   |         |     |         |               |            |  |                |  |      |  |          |  |
|                                                                                                                      |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |           |         |                                                                     |     |                                                                                                                                                                                                                                                                                                                                    |  |                             |   |         |     |         |               |            |  |                |  |      |  |          |  |
|                                                                                                                      |        |             |  |                                                                 |   | Total             |       | 0.00       |    |                              |       |                    |      |           |         |                                                                     |     |                                                                                                                                                                                                                                                                                                                                    |  |                             |   |         |     |         |               |            |  |                |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                               |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |           |         |                                                                     |     | APPROAISED VALUE SUMMARY<br>Appraised BLDG. Value (Card) 279,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 15,500<br>Appraised Land Value (Bldg) 137,100<br>Special Land Value 0<br>Total Appraised Parcel Value 432,100<br>Valuation Method C<br>Adjustment<br>Net Total Appraised Parcel Value 432,100 |  |                             |   |         |     |         |               |            |  |                |  |      |  |          |  |
| Nbhd                                                                                                                 |        |             |  | Nbhd Name                                                       |   |                   |       | Tracing    |    |                              |       | Batch              |      |           |         |                                                                     |     |                                                                                                                                                                                                                                                                                                                                    |  |                             |   |         |     |         |               |            |  |                |  |      |  |          |  |
| 0001                                                                                                                 |        |             |  |                                                                 |   |                   |       | 101        |    |                              |       | MG                 |      |           |         |                                                                     |     |                                                                                                                                                                                                                                                                                                                                    |  |                             |   |         |     |         |               |            |  |                |  |      |  |          |  |
| NOTES                                                                                                                |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |           |         |                                                                     |     |                                                                                                                                                                                                                                                                                                                                    |  |                             |   |         |     |         |               |            |  |                |  |      |  |          |  |
| INT EST 3/17                                                                                                         |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |           |         |                                                                     |     |                                                                                                                                                                                                                                                                                                                                    |  |                             |   |         |     |         |               |            |  |                |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                                               |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |           |         |                                                                     |     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                             |  |                             |   |         |     |         |               |            |  |                |  |      |  |          |  |
| Permit Id                                                                                                            |        | Issue Date  |  | Type                                                            |   | Description       |       | Amount     |    | Insp Date                    |       | % Comp             |      | Date Comp |         | Comments                                                            |     | Date                                                                                                                                                                                                                                                                                                                               |  | Type                        |   | Is      |     | Id      |               | Cd         |  | Purpose/Result |  |      |  |          |  |
| 202200732                                                                                                            |        | 03-29-2022  |  | 91                                                              |   | INSULATION        |       | 907        |    |                              |       | 0                  |      |           |         |                                                                     |     | 03-03-2017                                                                                                                                                                                                                                                                                                                         |  |                             |   |         |     | 317     |               | 15         |  | PERMIT VISIT   |  |      |  |          |  |
| 201401770                                                                                                            |        | 06-03-2014  |  | 4                                                               |   | ADDITION          |       | 25,000     |    | 04-15-2016                   |       | 70                 |      |           |         | 2ND FL DORMER W                                                     |     | 04-15-2016                                                                                                                                                                                                                                                                                                                         |  |                             |   |         |     | 317     |               | 15         |  | PERMIT VISIT   |  |      |  |          |  |
|                                                                                                                      |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |           |         |                                                                     |     | 05-22-2015                                                                                                                                                                                                                                                                                                                         |  |                             |   |         |     | 317     |               | 14         |  | INSPECTED      |  |      |  |          |  |
|                                                                                                                      |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |           |         |                                                                     |     | 01-30-2009                                                                                                                                                                                                                                                                                                                         |  |                             |   |         |     | 317     |               | 15         |  | PERMIT VISIT   |  |      |  |          |  |
|                                                                                                                      |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |           |         |                                                                     |     | 03-13-2008                                                                                                                                                                                                                                                                                                                         |  |                             |   |         |     | 350     |               | 15         |  | PERMIT VISIT   |  |      |  |          |  |
|                                                                                                                      |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |           |         |                                                                     |     | 03-23-2007                                                                                                                                                                                                                                                                                                                         |  |                             |   |         |     | 311     |               | 3          |  | MEAS+INSPCTD   |  |      |  |          |  |
|                                                                                                                      |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |           |         |                                                                     |     | 05-17-2000                                                                                                                                                                                                                                                                                                                         |  |                             |   |         |     | 247     |               | 14         |  | INSPECTED      |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                                          |        |             |  |                                                                 |   |                   |       |            |    |                              |       |                    |      |           |         |                                                                     |     |                                                                                                                                                                                                                                                                                                                                    |  |                             |   |         |     |         |               |            |  |                |  |      |  |          |  |
| B                                                                                                                    | Use Co | Description |  | Zone                                                            | D | Fronta            | Depth | Land Units |    | Unit Price                   |       | I. Fact            | S.A. | Ac Di     | C. Fact | St. Idx                                                             | Adj | Notes                                                                                                                                                                                                                                                                                                                              |  | Special Pricing             |   |         |     | Size A  | Adj Unit Pric | Land Value |  |                |  |      |  |          |  |
| 1                                                                                                                    | 101    | ONE FAM     |  | RA                                                              |   |                   |       | 40,000     | SF | 2.84                         | 1.200 | 7                  | LAND | 1.00      | MG      | 1.00                                                                |     |                                                                                                                                                                                                                                                                                                                                    |  |                             | 0 | TRF2    | 0.9 | 1.000   | 3.07          | 122,800    |  |                |  |      |  |          |  |
| 1                                                                                                                    | 101    | ONE FAM     |  | RA                                                              |   |                   |       | 2.040      | AC | 7,000.00                     | 1.000 | 0                  |      | 1.00      | MG      | 1.00                                                                |     |                                                                                                                                                                                                                                                                                                                                    |  |                             | 0 |         |     | 1.000   | 7,000         | 14,300     |  |                |  |      |  |          |  |
| Total Card Land Units                                                                                                |        |             |  |                                                                 |   |                   |       | 2.96       | AC | Parcel Total Land Area: 2.96 |       |                    |      |           |         |                                                                     |     | Total Land Value                                                                                                                                                                                                                                                                                                                   |  |                             |   |         |     |         |               |            |  | 137,100        |  |      |  |          |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 1    | PLYWOOD       | Adj Base Rate                   |             | 104.80      |
| Interior Floor 2    |      |               | RCN                             |             | 336,691     |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      |             | 1840        |
| AC Type             | 01   | NONE          | Effective Year Built            |             | 2004        |
| Bedrooms            | 6    |               | Depreciation Code               |             | VG          |
| Full Baths          | 3    |               | Remodel Rating                  |             | 04          |
| Half Baths          | 0    |               | Year Remodeled                  |             | 2014        |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 17          |
| Total Rooms         | 10   |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 83          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 279,500     |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 32                                                                 | BARN/LFT    |    |          | L   | 361   | 19.55      | 1943   | 50 | 0.00 | FR   | F   | 0.90 | 3,200      |
| 04                                                                 | GARAGE/L    |    |          | L   | 576   | 30.48      | 2006   | 70 | 0.00 | GD   | A   | 1.00 | 12,300     |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 600   |          | 25.47     | 15,281         |  |
| CFL                               | CATHEDRAL CE | 200    | 200   |          | 131.16    | 26,232         |  |
| FFL                               | 1ST FLOOR    | 1,269  | 1,269 |          | 127.34    | 161,596        |  |
| OPF                               | OPEN PORCH   | 0      | 180   |          | 12.73     | 2,292          |  |
| SFL                               | 2ND FLOOR    | 289    | 289   |          | 127.34    | 36,802         |  |
| TQS                               | 3/4 STORY    | 735    | 980   |          | 95.51     | 93,596         |  |
| WDK                               | WOOD DECK    | 0      | 35    |          | 25.47     | 891            |  |
| Ttl Gross Liv / Lease Area        |              | 2,493  | 3,553 |          |           | 336,691        |  |

