

|                   |  |                |  |               |  |             |  |           |  |                                |  |
|-------------------|--|----------------|--|---------------|--|-------------|--|-----------|--|--------------------------------|--|
| Property Location |  | REAR SOMERS RD |  | Map ID        |  | 68/ 1/ 0/ / |  | Bldg Name |  | State Use 132                  |  |
| Vision ID         |  | 4994           |  | Account #     |  | 5071        |  | Bldg # 1  |  | Sec # 1 of 1                   |  |
|                   |  |                |  | Card # 1 of 1 |  |             |  |           |  | Print Date 12/12/2022 11:22:12 |  |

| CURRENT OWNER                                                         |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br>EAST LONGMEADOW |  |
|-----------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-------------------------|--|
| WESTERN MASS ELECTRIC CO<br><br>P.O. BOX 270<br><br>HARTFORD CT 06141 |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | Description                                                     | Code | Appraised | Assessed |                         |  |
|                                                                       |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY | RES LAND                                                        | 132  | 125600    | 125,600  |                         |  |
|                                                                       |  | SUPPLEMENTAL DATA                                                          |          |         |           |                                                                 |      |           |          |                         |  |
|                                                                       |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                         |  |
| GIS ID                                                                |  | F_391353_2841768                                                           |          |         |           | Total                                                           |      | 125,600   | 125,600  |                         |  |

| RECORD OF OWNERSHIP      |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |      |          |
|--------------------------|--|-------------|-----------|------------|-----|------------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| WESTERN MASS ELECTRIC CO |  | 03731       | 0482      | 09-20-1972 | U   | I          | 0  | Year                           | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
|                          |  |             |           |            |     |            |    | 2022                           | 132  | 125,200  | 2021  | 132  | 124,800  | 2020  | 132  | 124,800  |
|                          |  |             |           |            |     |            |    | Total                          |      | 125,200  | Total |      | 124,800  | Total |      | 124,800  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |         |             |       |        | This signature acknowledges a visit by a Data Collector or Assessor |                         |  |  |  |  |          |
|------------|------|-------------|-------------------|---------|-------------|-------|--------|---------------------------------------------------------------------|-------------------------|--|--|--|--|----------|
| Year       | Code | Description | Amount            | Code    | Description | YEAR  | Amount |                                                                     |                         |  |  |  |  | Comm Int |
|            |      |             |                   |         |             |       |        |                                                                     |                         |  |  |  |  |          |
|            |      | Total       |                   | 0.00    |             |       |        |                                                                     | APPRAISED VALUE SUMMARY |  |  |  |  |          |
| Nbhd       |      | Nbhd Name   |                   | Tracing |             | Batch |        | Appraised BLDG. Value (Card)                                        |                         |  |  |  |  |          |
| 0001       |      |             |                   | 132     |             | MG    |        | Appraised Xf (B) Value (Bldg)                                       |                         |  |  |  |  |          |
|            |      |             |                   |         |             |       |        | Appraised Ob (B) Value (Bldg)                                       |                         |  |  |  |  |          |
|            |      |             |                   |         |             |       |        | Appraised Land Value (Bldg)                                         |                         |  |  |  |  |          |
|            |      |             |                   |         |             |       |        | Special Land Value                                                  |                         |  |  |  |  |          |
|            |      |             |                   |         |             |       |        | Total Appraised Parcel Value                                        |                         |  |  |  |  |          |
|            |      |             |                   |         |             |       |        | Valuation Method                                                    |                         |  |  |  |  |          |
|            |      |             |                   |         |             |       |        | Adjustment                                                          |                         |  |  |  |  |          |
|            |      |             |                   |         |             |       |        | Net Total Appraised Parcel Value                                    |                         |  |  |  |  |          |
|            |      |             |                   |         |             |       |        | 125,600                                                             |                         |  |  |  |  |          |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |            | VISIT / CHANGE HISTORY |    |     |    |                |  |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|------------|------------------------|----|-----|----|----------------|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date       | Type                   | Is | Id  | Cd | Purpose/Result |  |
|                        |            |      |             |        |           |        |           |          | 01-21-1981 |                        |    | 500 | 14 | INSPECTED      |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                         |       |       |         |         |     |       |                 |                  |      |        |               |            |         |  |         |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|-------------------------|-------|-------|---------|---------|-----|-------|-----------------|------------------|------|--------|---------------|------------|---------|--|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                 | S.A.  | Ac Di | C. Fact | St. Idx | Adj | Notes | Special Pricing |                  |      | Size A | Adj Unit Pric | Land Value |         |  |         |
| 1                           | 132    | UNDEV       | RA   |   |        |       | 40,000     | SF         | 2.84                    | 1.200 | 7     | LAND    | 0.05    | MG  | 1.00  |                 | 0                | TRF2 | 0.9    | 1.000         | 0.15       | 6,000   |  |         |
| 1                           | 132    | UNDEV       | RA   |   |        |       | 17.080     | AC         | 7,000.00                | 1.000 | 0     |         | 1.00    | MG  | 1.00  |                 | 0                |      |        | 1.000         | 7,000      | 119,600 |  |         |
| Total Card Land Units       |        |             |      |   |        |       | 18.00      | AC         | Parcel Total Land Area: |       |       |         |         |     |       | 18.00           | Total Land Value |      |        |               |            |         |  | 125,600 |

| CONSTRUCTION DETAIL                                                           |             |             |                                |             |             | CONSTRUCTION DETAIL (CONTINUED)                  |            |          |           |                |      |     |      |            |  |  |  |
|-------------------------------------------------------------------------------|-------------|-------------|--------------------------------|-------------|-------------|--------------------------------------------------|------------|----------|-----------|----------------|------|-----|------|------------|--|--|--|
| Element                                                                       | Cd          | Description | Element                        | Cd          | Description |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Style                                                                         | 99          | VACANT      | Basement Floor                 |             |             | <div style="text-align: center;">No Sketch</div> |            |          |           |                |      |     |      |            |  |  |  |
| Model                                                                         | 00          | VACANT      | Bsmt Garage                    |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Grade                                                                         |             |             | #Heat Sys                      |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Stories                                                                       |             |             | Units                          |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Foundation                                                                    |             |             | <b>MIXED USE</b>               |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Exterior Wall 1                                                               |             |             | Code                           | Description | Percentage  |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Exterior Wall 2                                                               |             |             | 132                            | UNDEV       | 100         |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Roof Structure                                                                |             |             |                                |             | 0           |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Roof Cover                                                                    |             |             |                                |             | 0           |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Interior Wall 1                                                               |             |             | <b>COST / MARKET VALUATION</b> |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Interior Wall 2                                                               |             |             | Adj Base Rate                  |             |             | <div style="text-align: center;">1</div>         |            |          |           |                |      |     |      |            |  |  |  |
| Interior Floor 1                                                              |             |             | RCN                            |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Interior Floor 2                                                              |             |             | Net Other Adj                  |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Heat Fuel                                                                     |             |             | Year Built                     |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Heat Type                                                                     |             |             | Effective Year Built           |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| AC Type                                                                       |             |             | Depreciation Code              |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Bedrooms                                                                      |             |             | Remodel Rating                 |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Full Baths                                                                    |             |             | Year Remodeled                 |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Half Baths                                                                    |             |             | Depreciation %                 |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Extra Fixtures                                                                |             |             | Functional Obsol               |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Total Rooms                                                                   |             |             | External Obsol                 |             |             | <div style="text-align: center;">AV</div>        |            |          |           |                |      |     |      |            |  |  |  |
| Bath Style                                                                    |             |             | Cost Trend Factor              |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Half Bath Style                                                               |             |             | Condition                      |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Kitchens                                                                      |             |             | % Complete                     |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Kitchen Style                                                                 |             |             | Overall % Condition            |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Extra Kitchens                                                                |             |             | RCNLD                          |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Extra Kitchen St                                                              |             |             | Dep % Ovr                      |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| FBM Sqft                                                                      |             |             | Dep Ovr Comment                |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| FBM Quality                                                                   |             |             | Misc Imp Ovr                   |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Fireplaces                                                                    |             |             | Misc Imp Ovr Comment           |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| WS Flues                                                                      |             |             | Cost to Cure Ovr               |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Central Vac                                                                   |             |             | Cost to Cure Ovr Comment       |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Frame                                                                         |             |             |                                |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |                                |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Code                                                                          | Description | Su          | Sub Type                       | Lan         | Units       |                                                  | Unit Price | Yr Blt   | %         | Dep.           | Cond | Gra | Qual | Apprais Va |  |  |  |
|                                                                               |             |             |                                |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
|                                                                               |             |             |                                |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
|                                                                               |             |             |                                |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
|                                                                               |             |             |                                |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
|                                                                               |             |             |                                |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
|                                                                               |             |             |                                |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
|                                                                               |             |             |                                |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |                                |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Subarea                                                                       | Description |             |                                |             |             | Living                                           | Gross      | Eff Area | Unit Cost | Undeprec Value |      |     |      |            |  |  |  |
|                                                                               |             |             |                                |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
|                                                                               |             |             |                                |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
|                                                                               |             |             |                                |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
|                                                                               |             |             |                                |             |             |                                                  |            |          |           |                |      |     |      |            |  |  |  |
| Ttl Gross Liv / Lease Area                                                    |             |             |                                |             |             | 0                                                | 0          |          |           |                |      |     |      |            |  |  |  |