

Property Location

105 COUNTRY CLUB DR

Map ID

69/ 11/ 40/ /

Bldg Name

State Use

101

Vision ID

4997

Account #

5074

Bldg #

1

Sec #

1 of 1

Card #

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Print Date

12/12/2022 11:22:36

|                                                                                                                              |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |               |  |                         |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
|------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-----------|--|--------------------|--|---------------------------------------------------------------------|--|--------------------------------|--|---------------|--|-------------------------|--|---------|--|-------|--|----------|--|------------------|--|----------------|--|----------|--|-----------------|--|--------|--|---------------|--|------------|--|
| CURRENT OWNER                                                                                                                |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION  |  | CURRENT ASSESSMENT |  |                                                                     |  |                                |  |               |  | 1006<br>EAST LONGMEADOW |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| BANGS JACQUELYN M<br>BUTLER LEROY B JR<br>105 COUNTRY CLUB DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_388803_2839802 |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER    |  | Description        |  | Code                                                                |  | Appraised                      |  | Assessed      |  |                         |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  |                                                                            |  |                   |  |                                                                 |  |           |  | RESIDENTL.         |  | 101                                                                 |  | 370600                         |  | 370,600       |  |                         |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY |  | RES LAND           |  | 101                                                                 |  | 142400                         |  | 142,400       |  |                         |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |               |  |                         |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |               |  |                         |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |           |  | Total              |  |                                                                     |  |                                |  |               |  | 513,000                 |  | 513,000 |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| RECORD OF OWNERSHIP                                                                                                          |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I       |  | SALE PRICE         |  | VC                                                                  |  | PREVIOUS ASSESSMENTS (HISTORY) |  |               |  |                         |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| BANGS JACQUELYN M<br>BOUSQUET PAULA<br>SOUTH MEADOWS<br>SOUTH MEADOWS INC<br>BARIBEAU ROLAND J +                             |  | 10119 0338                                                                 |  | 12-31-1997        |  | U                                                               |  | I         |  | 275,000            |  | 1F<br><br><br>1B                                                    |  | Year                           |  | Code          |  | Assessed                |  | Year    |  | Code  |  | Assessed |  | Year             |  | Code           |  | Assessed |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  | 10119 0336                                                                 |  | 12-31-1997        |  | U                                                               |  | V         |  | 1                  |  |                                                                     |  | 2022                           |  | 101           |  | 337,300                 |  | 2021    |  | 101   |  | 323,100  |  | 2020             |  | 101            |  | 309,800  |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  | 09466 0080                                                                 |  | 04-29-1996        |  | U                                                               |  | V         |  | 66,000             |  |                                                                     |  |                                |  | 101           |  | 144,800                 |  |         |  | 101   |  | 134,400  |  |                  |  | 101            |  | 134,400  |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  | 06343 0440                                                                 |  | 12-30-1992        |  | U                                                               |  | I         |  | 1                  |  |                                                                     |  |                                |  |               |  |                         |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| 00000 0000                                                                                                                   |  |                                                                            |  |                   |  | U                                                               |  |           |  | 0                  |  |                                                                     |  |                                |  |               |  |                         |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  | Total                          |  | 482,100       |  | Total                   |  | 457,500 |  | Total |  | 444,200  |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| EXEMPTIONS                                                                                                                   |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |           |  |                    |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                |  |               |  |                         |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| Year                                                                                                                         |  | Code                                                                       |  | Description       |  | Amount                                                          |  | Code      |  | Description        |  | YEAR                                                                |  | Amount                         |  | Comm Int      |  |                         |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |               |  |                         |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |               |  |                         |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  |                                                                            |  | Total             |  | 0.00                                                            |  |           |  |                    |  |                                                                     |  |                                |  |               |  |                         |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                                                       |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |               |  |                         |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| Nbhd                                                                                                                         |  |                                                                            |  | Nbhd Name         |  |                                                                 |  | Tracing   |  |                    |  | Batch                                                               |  |                                |  |               |  |                         |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| 0001                                                                                                                         |  |                                                                            |  |                   |  |                                                                 |  | 101       |  |                    |  | NV                                                                  |  |                                |  |               |  |                         |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| NOTES                                                                                                                        |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |               |  |                         |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| SUB DIV #588,589                                                                                                             |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |               |  |                         |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| BUILDING PERMIT RECORD                                                                                                       |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |               |  | VISIT / CHANGE HISTORY  |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| Permit Id                                                                                                                    |  | Issue Date                                                                 |  | Type              |  | Description                                                     |  | Amount    |  | Insp Date          |  | % Comp                                                              |  | Date Comp                      |  | Comments      |  | Date                    |  | Type    |  | Is    |  | Id       |  | Cd               |  | Purpose/Result |  |          |  |                 |  |        |  |               |  |            |  |
| 111                                                                                                                          |  | 06-09-1999                                                                 |  | 25                |  | WINDOWS                                                         |  | 8,000     |  |                    |  |                                                                     |  |                                |  | WINDOWS/SCREE |  | 04-17-2018              |  |         |  |       |  | 333      |  | 3                |  | MEAS+INSPCTD   |  |          |  |                 |  |        |  |               |  |            |  |
| 120                                                                                                                          |  | 05-31-1996                                                                 |  | 2                 |  | DWELLING                                                        |  | 160,000   |  |                    |  |                                                                     |  |                                |  |               |  | 04-19-2007              |  |         |  |       |  | 311      |  | 14               |  | INSPECTED      |  |          |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |               |  | 11-09-2006              |  |         |  |       |  | 311      |  | 2                |  | MEASURED       |  |          |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |               |  | 04-20-2000              |  |         |  |       |  | 247      |  | 2                |  | MEASURED       |  |          |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |               |  | 07-20-1998              |  |         |  |       |  | 232      |  | 3                |  | MEAS+INSPCTD   |  |          |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |               |  | 01-19-1998              |  |         |  |       |  | 200      |  | 15               |  | PERMIT VISIT   |  |          |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |               |  | 12-27-1996              |  |         |  |       |  | 200      |  | 2                |  | MEASURED       |  |          |  |                 |  |        |  |               |  |            |  |
| LAND LINE VALUATION SECTION                                                                                                  |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |               |  |                         |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| B                                                                                                                            |  | Use Co                                                                     |  | Description       |  | Zone                                                            |  | D         |  | Fronta             |  | Depth                                                               |  | Land Units                     |  | Unit Price    |  | I. Fact                 |  | S.A.    |  | Ac Di |  | C. Fact  |  | St. Idx          |  | Adj            |  | Notes    |  | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                                                            |  | 101                                                                        |  | ONE FAM           |  | RAA                                                             |  |           |  |                    |  |                                                                     |  | 40,000 SF                      |  | 2.84          |  | 1.250                   |  | 9       |  | LAND  |  | 1.00     |  | NV               |  | 1.00           |  |          |  | 0               |  | 1.000  |  | 3.55          |  | 142,000    |  |
| 1                                                                                                                            |  | 101                                                                        |  | ONE FAM           |  | RAA                                                             |  |           |  |                    |  |                                                                     |  | 0.060 AC                       |  | 7,000.00      |  | 1.000                   |  | 0       |  |       |  | 1.00     |  | NV               |  | 1.00           |  |          |  | 0               |  | 1.000  |  | 7,000         |  | 400        |  |
| Total Card Land Units                                                                                                        |  |                                                                            |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  | 0.98                           |  | AC            |  | Parcel Total Land Area: |  |         |  | 0.98  |  |          |  | Total Land Value |  |                |  |          |  |                 |  |        |  | 142,400       |  |            |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 2.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 91.56       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 435,975     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1996        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2006        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 15          |             |
| Total Rooms         | 9    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 85          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 370,600     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,148 |          | 23.68     | 27,182         |  |
| EFB                               | ENCL PORCH  | 0      | 196   |          | 59.09     | 11,582         |  |
| FFL                               | 1ST FLOOR   | 1,388  | 1,388 |          | 118.18    | 164,037        |  |
| GAR                               | GARAGE      | 0      | 552   |          | 47.32     | 26,118         |  |
| PAT                               | PATIO       | 0      | 196   |          | 6.03      | 1,182          |  |
| SFL                               | 2ND FLOOR   | 1,148  | 1,148 |          | 118.18    | 135,673        |  |
| TQS                               | 3/4 STORY   | 594    | 792   |          | 88.64     | 70,200         |  |
| Ttl Gross Liv / Lease Area        |             | 3,130  | 5,420 |          |           | 435,975        |  |

