

| CURRENT OWNER                                                                                                                     |            | TOPO TYPE                                                                                                                                                                               | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                    |       |          |         |         | 1006<br>EAST LONGMEADOW |                  |                 |          |               |            |        |
|-----------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|--------------------|-------|----------|---------|---------|-------------------------|------------------|-----------------|----------|---------------|------------|--------|
| BENTON ESTATES HOMEOWNERS T<br><br>P O BOX 5<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375428_2845198                       |            | TOPO WET                                                                                                                                                                                | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>132 | Appraised<br>39500                                                  | Assessed<br>39,500 |       |          |         |         |                         |                  |                 |          |               |            |        |
|                                                                                                                                   |            | DRAINAGE                                                                                                                                                                                |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                    |       |          |         |         |                         |                  |                 |          |               |            |        |
|                                                                                                                                   |            | SUPPLEMENTAL DATA                                                                                                                                                                       |                   |            |             |                         |             |                                                                     |                    |       |          |         |         |                         |                  |                 |          |               |            |        |
|                                                                                                                                   |            | <div> <div>Alt Prcl ID<br/>SP Permit<br/>Chapter Land<br/>OC Dates<br/>In+Ex FY<br/>Mailed</div> <div>Received<br/>NIA<br/>Field 8<br/>Field 9<br/>Field 10<br/>Assoc Pid#</div> </div> |                   |            |             |                         |             |                                                                     |                    |       |          |         |         |                         |                  |                 |          |               |            |        |
|                                                                                                                                   |            |                                                                                                                                                                                         |                   |            |             | Total                   | 39,500      | 39,500                                                              |                    |       |          |         |         |                         |                  |                 |          |               |            |        |
| RECORD OF OWNERSHIP                                                                                                               |            | BK-VOL/PAGE                                                                                                                                                                             | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                    |       |          |         |         |                         |                  |                 |          |               |            |        |
| BENTON ESTATES HOMEOWNERS TRUST<br>BENTON HOMEOWNERS<br>BENTON ASSOCIATES INC                                                     |            | 08648                                                                                                                                                                                   | 0292              | 11-24-1993 | U           | V                       | 1           | 1F                                                                  | Year               | Code  | Assessed | Year    | Code    | Assessed                | Year             | Code            | Assessed |               |            |        |
|                                                                                                                                   |            | 08282                                                                                                                                                                                   | 0258              | 12-18-1992 | U           | V                       | 1           | 1B                                                                  | 2022               | 132   | 38,700   | 2021    | 132     | 37,900                  | 2020             | 132             | 37,900   |               |            |        |
|                                                                                                                                   |            | 00000                                                                                                                                                                                   | 0000              |            | U           |                         | 0           |                                                                     |                    |       |          |         |         |                         |                  |                 |          |               |            |        |
|                                                                                                                                   |            |                                                                                                                                                                                         |                   |            |             |                         |             | Total                                                               | 38,700             | Total | 37,900   | Total   | 37,900  |                         |                  |                 |          |               |            |        |
| EXEMPTIONS                                                                                                                        |            |                                                                                                                                                                                         | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                    |       |          |         |         |                         |                  |                 |          |               |            |        |
| Year                                                                                                                              | Code       | Description                                                                                                                                                                             | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                    |       |          |         |         |                         |                  |                 |          | Comm Int      |            |        |
|                                                                                                                                   |            |                                                                                                                                                                                         |                   |            |             |                         |             |                                                                     |                    |       |          |         |         |                         |                  |                 |          |               |            |        |
| Total                                                                                                                             |            |                                                                                                                                                                                         | 0.00              |            |             |                         |             |                                                                     |                    |       |          |         |         |                         |                  |                 |          |               |            |        |
| ASSESSING NEIGHBORHOOD                                                                                                            |            |                                                                                                                                                                                         |                   |            |             |                         |             |                                                                     |                    |       |          |         |         |                         |                  |                 |          |               |            |        |
| Nbhd                                                                                                                              |            | Nbhd Name                                                                                                                                                                               |                   | Tracing    |             |                         | Batch       |                                                                     |                    |       |          |         |         |                         |                  |                 |          |               |            |        |
| 0001                                                                                                                              |            |                                                                                                                                                                                         |                   | 132        |             |                         | NF          |                                                                     |                    |       |          |         |         |                         |                  |                 |          |               |            |        |
| NOTES                                                                                                                             |            |                                                                                                                                                                                         |                   |            |             |                         |             |                                                                     |                    |       |          |         |         |                         |                  |                 |          |               |            |        |
| OPEN SPACE + RECREATIONAL AREA SUB DIV<br>718,782,783<br>FY 20 ADDED .07 SF FROM ALL PARCEL A'S<br>THAT WERE NOT DEEDED PER PLAN. |            |                                                                                                                                                                                         |                   |            |             |                         |             |                                                                     |                    |       |          |         |         |                         |                  |                 |          |               |            |        |
| BUILDING PERMIT RECORD                                                                                                            |            |                                                                                                                                                                                         |                   |            |             |                         |             |                                                                     |                    |       |          |         |         |                         |                  |                 |          |               |            |        |
| Permit Id                                                                                                                         | Issue Date | Type                                                                                                                                                                                    | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date               | Type  | Is       | Id      | Cd      | Purpose/Result          |                  |                 |          |               |            |        |
|                                                                                                                                   |            |                                                                                                                                                                                         |                   |            |             |                         |             |                                                                     |                    |       |          |         |         |                         |                  |                 |          |               |            |        |
| LAND LINE VALUATION SECTION                                                                                                       |            |                                                                                                                                                                                         |                   |            |             |                         |             |                                                                     |                    |       |          |         |         |                         |                  |                 |          |               |            |        |
| B                                                                                                                                 | Use Co     | Description                                                                                                                                                                             | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact            | S.A.  | Ac Di    | C. Fact | St. Idx | Adj                     | Notes            | Special Pricing | Size A   | Adj Unit Pric | Land Value |        |
| 1                                                                                                                                 | 132        | UNDEV                                                                                                                                                                                   | RA                |            |             |                         | 40,000 SF   | 2.84                                                                | 1.000              | 4     | LAND     | 0.10    | NF      | 1.00                    |                  |                 | 0        | 1.000         | 0.28       | 11,200 |
| 1                                                                                                                                 | 132        | UNDEV                                                                                                                                                                                   | RA                |            |             |                         | 4.040 AC    | 7,000.00                                                            | 1.000              | 0     |          | 1.00    | NF      | 1.00                    |                  |                 | 0        | 1.000         | 7,000      | 28,300 |
| Total Card Land Units                                                                                                             |            |                                                                                                                                                                                         |                   |            |             |                         | 4.96 AC     | Parcel Total Land Area: 4.96                                        |                    |       |          |         |         |                         | Total Land Value |                 |          |               |            | 39,500 |

State Use 132  
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