

State Use 101  
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| CURRENT OWNER                                                                                                            |            |             |             | TOPO TYPE                                                                  |        | UTILITY           |             | STREET                                                          |                                               | LOCATION  |      | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                      |         |                    |      |                                |                 |                               |      | 1006<br>EAST LONGMEADOW |                   |            |            |                   |
|--------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|-------------------|-------------|-----------------------------------------------------------------|-----------------------------------------------|-----------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------|------|--------------------------------|-----------------|-------------------------------|------|-------------------------|-------------------|------------|------------|-------------------|
| WONG YEONG-CHYUN + HSIEN-MEI<br>WONG LEE<br>7 LAURENCE LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375326_2845440 |            |             |             | TOPO WET                                                                   |        | EASEMENT          |             | TRAFFIC                                                         |                                               | CORNER    |      | Description<br>RESIDENTL.<br>RES LAND                                                                                                                                                                                                                                                                                                   |         | Code<br>101<br>101 |      | Appraised<br>189600<br>78900   |                 | Assessed<br>189,600<br>78,900 |      |                         |                   |            |            |                   |
|                                                                                                                          |            |             |             | DRAINAGE                                                                   |        |                   |             | VIEW                                                            |                                               | COMMUNITY |      |                                                                                                                                                                                                                                                                                                                                         |         |                    |      |                                |                 |                               |      |                         |                   |            |            |                   |
|                                                                                                                          |            |             |             | SUPPLEMENTAL DATA                                                          |        |                   |             |                                                                 |                                               |           |      |                                                                                                                                                                                                                                                                                                                                         |         |                    |      |                                |                 |                               |      |                         |                   |            |            |                   |
|                                                                                                                          |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                                               |           |      |                                                                                                                                                                                                                                                                                                                                         |         |                    |      |                                |                 |                               |      |                         |                   |            |            |                   |
| Total                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |                                               |           |      |                                                                                                                                                                                                                                                                                                                                         |         | 268,500            |      | 268,500                        |                 |                               |      |                         |                   |            |            |                   |
| RECORD OF OWNERSHIP                                                                                                      |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE         |             | Q/U                                                             |                                               | V/I       |      | SALE PRICE                                                                                                                                                                                                                                                                                                                              |         | VC                 |      | PREVIOUS ASSESSMENTS (HISTORY) |                 |                               |      |                         |                   |            |            |                   |
| WONG YEONG-CHYUN + HSIEN-MEI<br>BENTON ASSOCIATES INC                                                                    |            |             |             | 08824<br>00000                                                             |        | 0005<br>0000      |             | 05-06-1994                                                      |                                               | U<br>U    |      | I<br><br>128,590<br>0                                                                                                                                                                                                                                                                                                                   |         | VC                 |      | Year                           | Code            | Assessed                      | Year | Code                    | Assessed          | Year       | Code       | Assessed          |
|                                                                                                                          |            |             |             |                                                                            |        |                   |             |                                                                 |                                               |           |      |                                                                                                                                                                                                                                                                                                                                         |         |                    |      | 2022                           | 101<br>101      | 169,000<br>71,700             | 2021 | 101<br>101              | 161,800<br>66,400 | 2020       | 101<br>101 | 155,100<br>66,400 |
|                                                                                                                          |            |             |             |                                                                            |        |                   |             |                                                                 |                                               |           |      |                                                                                                                                                                                                                                                                                                                                         |         |                    |      | Total                          |                 | 240,700                       |      | Total                   |                   | 228,200    |            | Total             |
| EXEMPTIONS                                                                                                               |            |             |             |                                                                            |        | OTHER ASSESSMENTS |             |                                                                 |                                               |           |      | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                     |         |                    |      |                                |                 |                               |      |                         |                   |            |            |                   |
| Year                                                                                                                     | Code       | Description |             | Amount                                                                     |        | Code              | Description |                                                                 | YEAR                                          | Amount    |      |                                                                                                                                                                                                                                                                                                                                         |         |                    |      |                                |                 |                               |      |                         |                   |            |            | Comm Int          |
|                                                                                                                          |            |             |             |                                                                            |        |                   |             |                                                                 |                                               |           |      |                                                                                                                                                                                                                                                                                                                                         |         |                    |      |                                |                 |                               |      |                         |                   |            |            |                   |
| Total                                                                                                                    |            |             |             | 0.00                                                                       |        |                   |             |                                                                 |                                               |           |      |                                                                                                                                                                                                                                                                                                                                         |         |                    |      |                                |                 |                               |      |                         |                   |            |            |                   |
| ASSESSING NEIGHBORHOOD                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |                                               |           |      | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 189,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 78,900<br>Special Land Value 0<br>Total Appraised Parcel Value 268,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 268,500 |         |                    |      |                                |                 |                               |      |                         |                   |            |            |                   |
| Nbhd                                                                                                                     |            | Nbhd Name   |             |                                                                            |        | Tracing           |             | Batch                                                           |                                               |           |      |                                                                                                                                                                                                                                                                                                                                         |         |                    |      |                                |                 |                               |      |                         |                   |            |            |                   |
| 0001                                                                                                                     |            |             |             |                                                                            |        | 101               |             | NF                                                              |                                               |           |      |                                                                                                                                                                                                                                                                                                                                         |         |                    |      |                                |                 |                               |      |                         |                   |            |            |                   |
| NOTES                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |                                               |           |      | SUB DIV #718, #782 33A - 375 SQ FT<br>FY20 UPDATED SF-REMOVED PARCEL A-NO DEED                                                                                                                                                                                                                                                          |         |                    |      |                                |                 |                               |      |                         |                   |            |            |                   |
|                                                                                                                          |            |             |             |                                                                            |        |                   |             |                                                                 |                                               |           |      |                                                                                                                                                                                                                                                                                                                                         |         |                    |      |                                |                 |                               |      |                         |                   |            |            |                   |
|                                                                                                                          |            |             |             |                                                                            |        |                   |             |                                                                 |                                               |           |      |                                                                                                                                                                                                                                                                                                                                         |         |                    |      |                                |                 |                               |      |                         |                   |            |            |                   |
| BUILDING PERMIT RECORD                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |                                               |           |      | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                  |         |                    |      |                                |                 |                               |      |                         |                   |            |            |                   |
| Permit Id                                                                                                                | Issue Date | Type        | Description |                                                                            | Amount | Insp Date         | % Comp      | Date Comp                                                       | Comments                                      |           |      | Date                                                                                                                                                                                                                                                                                                                                    | Type    | Is                 | Id   | Cd                             | Purpose/Result  |                               |      |                         |                   |            |            |                   |
| 201502681                                                                                                                | 03-10-2016 | 1           | PORCH       |                                                                            | 600    | 06-22-2017        | 100<br>0    | 06-22-2017                                                      | 12 X 12 SUNROOM<br>ROOF OVER DECK<br>DWELLING |           |      | 03-01-2018                                                                                                                                                                                                                                                                                                                              |         |                    | 333  | 15                             | PERMIT VISIT    |                               |      |                         |                   |            |            |                   |
| 201501349                                                                                                                | 04-29-2015 | 1           | PORCH       |                                                                            | 500    |                   |             |                                                                 |                                               |           |      | 06-22-2017                                                                                                                                                                                                                                                                                                                              |         |                    | 317  | 15                             | PERMIT VISIT    |                               |      |                         |                   |            |            |                   |
| 21                                                                                                                       | 03-01-1994 | MN          | Manual Note |                                                                            | 62,600 |                   |             |                                                                 |                                               |           |      | 03-16-2017                                                                                                                                                                                                                                                                                                                              |         |                    | 317  | 15                             | PERMIT VISIT    |                               |      |                         |                   |            |            |                   |
|                                                                                                                          |            |             |             |                                                                            |        |                   |             |                                                                 |                                               |           |      | 11-20-2015                                                                                                                                                                                                                                                                                                                              |         |                    | 317  | 2                              | MEASURED        |                               |      |                         |                   |            |            |                   |
|                                                                                                                          |            |             |             |                                                                            |        |                   |             |                                                                 |                                               |           |      | 05-06-2011                                                                                                                                                                                                                                                                                                                              |         |                    | 317  | 16                             | FIELDREV CHG    |                               |      |                         |                   |            |            |                   |
|                                                                                                                          |            |             |             |                                                                            |        |                   |             |                                                                 |                                               |           |      | 05-04-2004                                                                                                                                                                                                                                                                                                                              |         |                    | 317  | 3                              | MEAS+INSPCTD    |                               |      |                         |                   |            |            |                   |
|                                                                                                                          |            |             |             |                                                                            |        |                   |             |                                                                 |                                               |           |      | 04-05-2004                                                                                                                                                                                                                                                                                                                              |         |                    | 250  | 22                             | MAILER SENT     |                               |      |                         |                   |            |            |                   |
| LAND LINE VALUATION SECTION                                                                                              |            |             |             |                                                                            |        |                   |             |                                                                 |                                               |           |      |                                                                                                                                                                                                                                                                                                                                         |         |                    |      |                                |                 |                               |      |                         |                   |            |            |                   |
| B                                                                                                                        | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth             | Land Units  |                                                                 | Unit Price                                    | I. Fact   | S.A. | Ac Di                                                                                                                                                                                                                                                                                                                                   | C. Fact | St. Idx            | Adj  | Notes                          | Special Pricing |                               |      | Size A                  | Adj Unit Pric     | Land Value |            |                   |
| 1                                                                                                                        | 101        | ONE FAM     | RA          |                                                                            |        |                   | 4,000       | SF                                                              | 19.72                                         | 1.000     | 4    | LAND                                                                                                                                                                                                                                                                                                                                    | 1.00    | NF                 | 1.00 |                                |                 | 0                             |      | 1.000                   | 19.72             | 78,900     |            |                   |
| Total Card Land Units                                                                                                    |            |             |             |                                                                            |        |                   | 0.09        | AC                                                              | Parcel Total Land Area: 0.09                  |           |      |                                                                                                                                                                                                                                                                                                                                         |         |                    |      | Total Land Value               |                 |                               |      |                         |                   |            | 78,900     |                   |

The diagram shows a building footprint with the following dimensions and area calculations:

- Left Wall:** 23
- Top Wall (Left Section):** 12
- Top Wall (Right Section):** 9
- Right Wall (Top Section):** 10
- Right Wall (Bottom Section):** 18
- Bottom Wall (Left Section):** 12
- Bottom Wall (Right Section):** 18
- Internal Dimensions:**
  - Top Left Section: 12 (width), 12 (height)
  - Top Right Section: 4 (width), 5 (height)
  - Bottom Right Section: 6 (width), 6 (height)
- Area Calculations:**
  - EFF (Effective Footprint):** 12
  - STG (Storage Area):** 4
  - SFL (Storage Footprint):** 12
  - FFL (Footprint Footprint):** 12
  - BMT (Building Material Total):** 18