

| CURRENT OWNER                                                                                                                                                        |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                               |       |          |                                                                 |         | 1006<br>EAST LONGMEADOW |       |                  |          |          |               |            |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|-------------------------------|-------|----------|-----------------------------------------------------------------|---------|-------------------------|-------|------------------|----------|----------|---------------|------------|---------|
| 135 BENTON DRIVE LLC<br>C/O REDSTONE REHABILITATION<br>173 BRIDGE PLAZA NORTH<br><br>FORT LEE NJ 07024                                                               |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>130 | Appraised<br>357100                                                 | Assessed<br>357,100           |       |          |                                                                 |         |                         |       |                  |          |          |               |            |         |
|                                                                                                                                                                      |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                               |       |          |                                                                 |         |                         |       |                  |          |          |               |            |         |
|                                                                                                                                                                      |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                         |             |                                                                     |                               |       |          |                                                                 |         |                         |       |                  |          |          |               |            |         |
|                                                                                                                                                                      |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                     |                               |       |          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                         |       |                  |          |          |               |            |         |
| GIS ID F_375796_2846101                                                                                                                                              |            |                                                                            |                   |            |             | Total                   |             | 357,100                                                             | 357,100                       |       |          |                                                                 |         |                         |       |                  |          |          |               |            |         |
| RECORD OF OWNERSHIP                                                                                                                                                  |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                               |       |          |                                                                 |         |                         |       |                  |          |          |               |            |         |
| 135 BENTON DRIVE LLC<br>MEDITRUST OF,MASSACHUSETTS THCI C<br>MEDIPLEX OF MASSACHUSETTS INC,<br>MEDIPLEX OF MASSACHUSETTS                                             |            | 13891                                                                      | 0455              | 01-09-2004 | U           | V                       | 1           | 1B                                                                  | Year                          | Code  | Assessed | Year                                                            | Code    | Assessed                | Year  | Code             | Assessed |          |               |            |         |
|                                                                                                                                                                      |            | 10843                                                                      | 0514              | 07-12-1999 | U           | V                       | 1           | 1B                                                                  | 2022                          | 130   | 343,500  | 2021                                                            | 130     | 334,300                 | 2020  | 130              | 334,300  |          |               |            |         |
|                                                                                                                                                                      |            | 08270                                                                      | 0206              | 12-10-1992 | U           | V                       | 1           | 1                                                                   |                               |       |          |                                                                 |         |                         |       |                  |          |          |               |            |         |
|                                                                                                                                                                      |            | 05783                                                                      | 0497              | 04-04-1985 | U           | I                       | 413,240     |                                                                     |                               |       |          |                                                                 |         |                         |       |                  |          |          |               |            |         |
|                                                                                                                                                                      |            | Total                                                                      |                   |            |             |                         |             | 343,500                                                             |                               | Total |          | 334,300                                                         |         | Total                   |       | 334,300          |          |          |               |            |         |
| EXEMPTIONS                                                                                                                                                           |            |                                                                            | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                               |       |          |                                                                 |         |                         |       |                  |          |          |               |            |         |
| Year                                                                                                                                                                 | Code       | Description                                                                | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                               |       |          |                                                                 |         |                         |       |                  |          | Comm Int |               |            |         |
|                                                                                                                                                                      |            |                                                                            |                   |            |             |                         |             |                                                                     |                               |       |          |                                                                 |         |                         |       |                  |          |          |               |            |         |
|                                                                                                                                                                      |            | Total                                                                      | 0.00              |            |             |                         |             |                                                                     |                               |       |          |                                                                 |         |                         |       |                  |          |          |               |            |         |
| ASSESSING NEIGHBORHOOD                                                                                                                                               |            |                                                                            |                   |            |             |                         |             |                                                                     |                               |       |          |                                                                 |         |                         |       |                  |          |          |               |            |         |
| Nbhd                                                                                                                                                                 |            | Nbhd Name                                                                  |                   | Tracing    |             |                         | Batch       |                                                                     |                               |       |          |                                                                 |         |                         |       |                  |          |          |               |            |         |
| 0001                                                                                                                                                                 |            |                                                                            |                   | 130        |             |                         | MG          |                                                                     |                               |       |          |                                                                 |         |                         |       |                  |          |          |               |            |         |
| NOTES                                                                                                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     |                               |       |          |                                                                 |         |                         |       |                  |          |          |               |            |         |
| SUB DIV #714 FY11 DELETED 6-3-R/WO.<br>THIS WAS COMBINED UNDER BOOK OF PLANS<br>281 PG 70 AND IS INCLUDED WITH THIS<br>PARCEL. FY 11 ABT DENIED, FY13 ABT<br>DENIED. |            |                                                                            |                   |            |             |                         |             |                                                                     |                               |       |          |                                                                 |         |                         |       |                  |          |          |               |            |         |
| BUILDING PERMIT RECORD                                                                                                                                               |            |                                                                            |                   |            |             |                         |             |                                                                     |                               |       |          |                                                                 |         |                         |       |                  |          |          |               |            |         |
| Permit Id                                                                                                                                                            | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | VISIT / CHANGE HISTORY        |       |          |                                                                 |         |                         |       |                  |          |          |               |            |         |
|                                                                                                                                                                      |            |                                                                            |                   |            |             |                         |             |                                                                     | Date                          | Type  | Is       | Id                                                              | Cd      | Purpose/Result          |       |                  |          |          |               |            |         |
|                                                                                                                                                                      |            |                                                                            |                   |            |             |                         |             |                                                                     |                               |       |          |                                                                 |         |                         |       |                  |          |          |               |            |         |
| LAND LINE VALUATION SECTION                                                                                                                                          |            |                                                                            |                   |            |             |                         |             |                                                                     |                               |       |          |                                                                 |         |                         |       |                  |          |          |               |            |         |
| B                                                                                                                                                                    | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                       | S.A.  | Ac Di    | C. Fact                                                         | St. Idx | Adj                     | Notes | Special Pricing  |          | Size A   | Adj Unit Pric | Land Value |         |
| 1                                                                                                                                                                    | 130        | LAND                                                                       | RA                |            |             |                         | 40,000 SF   | 2.84                                                                | 1.200                         | 7     | LAND     | 1.00                                                            | MG      | 1.00                    |       |                  | 0        |          | 1.000         | 3.41       | 136,400 |
| 1                                                                                                                                                                    | 130        | LAND                                                                       | RA                |            |             |                         | 10.510 AC   | 7,000.00                                                            | 1.000                         | 0     |          | 1.00                                                            | MG      | 1.00                    |       |                  | 0        | DEV2     | 1.000         | 21,000     | 220,700 |
| Total Card Land Units                                                                                                                                                |            |                                                                            |                   |            |             |                         | 11.43       | AC                                                                  | Parcel Total Land Area: 11.43 |       |          |                                                                 |         |                         |       | Total Land Value |          |          |               | 357,100    |         |

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------------------|------------|--------|---|------|------|-----|------|------------|--|--|--|--|--|--|--|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Style                                                              | 99          | VACANT      | Basement Floor           |             |             | No Sketch                       |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Model                                                              | 00          | VACANT      | Bsmt Garage              |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Stories                                                            |             |             | Units                    |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             | 130                      | LAND        | 100         |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |                          |             | 0           |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |                          |             | 0           |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             |             | AV                              |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             | External Obsol           |             |             | 1                               |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             | Cost Trend Factor        |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             | % Complete               |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Frame                                                              |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       |                                 | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Subarea                                                            | Description | Living      | Gross                    | Eff Area    | Unit Cost   | Undeprec Value                  |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             | 0           | 0                        |             |             |                                 |            |        |   |      |      |     |      |            |  |  |  |  |  |  |  |