

| CURRENT OWNER                                                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION                     |        | CURRENT ASSESSMENT |          |                                  |           |                                                                     |          |                                                                    |                             |                 |          |       |                                 |                         |                                                              |        |      |         |          |  |
|-------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|------------------------------|--------|--------------------|----------|----------------------------------|-----------|---------------------------------------------------------------------|----------|--------------------------------------------------------------------|-----------------------------|-----------------|----------|-------|---------------------------------|-------------------------|--------------------------------------------------------------|--------|------|---------|----------|--|
| DESTASIO NICHOLAS<br><br>15 HARRIS DR<br><br>EAST LONGMEADOW MA 01028                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | Description        |          | Code                             | Appraised |                                                                     | Assessed |                                                                    | 1006<br><br>EAST LONGMEADOW |                 |          |       |                                 |                         |                                                              |        |      |         |          |  |
|                                                                                                       |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                       |        | RESIDNTL.          |          | 101                              | 183300    |                                                                     | 183,300  |                                                                    |                             |                 |          |       |                                 |                         |                                                              |        |      |         |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | RES LAND           |          | 101                              | 91900     |                                                                     | 91,900   |                                                                    |                             |                 |          |       |                                 |                         |                                                              |        |      |         |          |  |
|                                                                                                       |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY                    |        | RESIDNTL.          |          | 101                              | 1400      |                                                                     | 1,400    |                                                                    |                             |                 |          |       |                                 |                         |                                                              |        |      |         |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                  |           |                                                                     |          |                                                                    |                             |                 |          |       |                                 |                         |                                                              |        |      |         |          |  |
|                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |                              |        |                    |          |                                  |           |                                                                     |          |                                                                    |                             |                 |          |       |                                 |                         |                                                              |        |      |         |          |  |
|                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |        |                    |          |                                  |           |                                                                     |          |                                                                    |                             |                 |          |       |                                 |                         |                                                              |        |      |         |          |  |
| GIS ID F_375208_2846034                                                                               |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | Total              |          | 276,600                          |           | 276,600                                                             |          |                                                                    |                             |                 |          |       |                                 |                         |                                                              |        |      |         |          |  |
| RECORD OF OWNERSHIP                                                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I                          |        | SALE PRICE         |          | VC                               |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                                    |                             |                 |          |       |                                 |                         |                                                              |        |      |         |          |  |
| DESTASIO NICHOLAS G<br>BARRON JOHN B<br>BARRON,JOHN B<br>SHELDON,TODD MICHAEL<br>MANNING STEPHEN F +, |        |             |  | 23568                                                                      |   | 0349        |             | 12-03-2020                                                      |      | Q                            |        | I                  |          | 255,000                          |           | 00                                                                  |          | Year                                                               |                             | Code            | Assessed |       | Year                            | Code                    | Assessed                                                     |        | Year | Code    | Assessed |  |
|                                                                                                       |        |             |  | 18100                                                                      |   | 0219        |             | 12-02-2009                                                      |      | U                            |        | I                  |          | 202,000                          |           | 1A                                                                  |          | 2022                                                               |                             | 101             | 167,100  |       | 2021                            | 101                     | 160,000                                                      |        | 2020 | 101     | 153,300  |  |
|                                                                                                       |        |             |  | 16622                                                                      |   | 0401        |             | 04-11-2007                                                      |      | U                            |        | I                  |          | 245,900                          |           |                                                                     |          |                                                                    |                             | 101             | 83,600   |       |                                 | 101                     | 77,400                                                       |        |      | 101     | 77,400   |  |
|                                                                                                       |        |             |  | 13820                                                                      |   | 0248        |             | 12-04-2003                                                      |      | U                            |        | I                  |          | 189,000                          |           |                                                                     |          |                                                                    |                             | 101             | 1,400    |       |                                 | 101                     | 1,400                                                        |        |      | 101     | 1,400    |  |
|                                                                                                       |        |             |  | 09521                                                                      |   | 0597        |             | 06-14-1996                                                      |      | U                            |        | V                  |          | 126,600                          |           | 1                                                                   |          | Total                                                              |                             | 252,100         |          | Total |                                 | 238,800                 |                                                              | Total  |      | 232,100 |          |  |
| EXEMPTIONS                                                                                            |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |                              |        |                    |          |                                  |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                    |                             |                 |          |       |                                 |                         |                                                              |        |      |         |          |  |
| Year                                                                                                  | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |                              | Amount |                    | Comm Int |                                  |           |                                                                     |          |                                                                    |                             |                 |          |       |                                 |                         |                                                              |        |      |         |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                  |           |                                                                     |          |                                                                    |                             |                 |          |       |                                 |                         |                                                              |        |      |         |          |  |
| Total                                                                                                 |        |             |  | 0.00                                                                       |   |             |             |                                                                 |      |                              |        |                    |          |                                  |           |                                                                     |          |                                                                    |                             |                 |          |       |                                 |                         |                                                              |        |      |         |          |  |
| ASSESSING NEIGHBORHOOD                                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                  |           |                                                                     |          |                                                                    |                             |                 |          |       |                                 |                         |                                                              |        |      |         |          |  |
| Nbhd                                                                                                  |        | Nbhd Name   |  |                                                                            |   |             |             | Tracing                                                         |      |                              |        | Batch              |          |                                  |           |                                                                     |          |                                                                    |                             |                 |          |       |                                 |                         |                                                              |        |      |         |          |  |
| 0001                                                                                                  |        |             |  |                                                                            |   |             |             | 101                                                             |      |                              |        | NF                 |          |                                  |           |                                                                     |          |                                                                    |                             |                 |          |       |                                 |                         |                                                              |        |      |         |          |  |
| NOTES                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                  |           |                                                                     |          |                                                                    |                             |                 |          |       |                                 |                         |                                                              |        |      |         |          |  |
| SUB DIV #718                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          | Appraised BLDG. Value (Card)     |           |                                                                     |          |                                                                    |                             |                 |          |       |                                 | 183,300                 |                                                              |        |      |         |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          | Appraised Xf (B) Value (Bldg)    |           |                                                                     |          |                                                                    |                             |                 |          |       |                                 | 0                       |                                                              |        |      |         |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          | Appraised Ob (B) Value (Bldg)    |           |                                                                     |          |                                                                    |                             |                 |          |       |                                 | 1,400                   |                                                              |        |      |         |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          | Appraised Land Value (Bldg)      |           |                                                                     |          |                                                                    |                             |                 |          |       |                                 | 91,900                  |                                                              |        |      |         |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          | Special Land Value               |           |                                                                     |          |                                                                    |                             |                 |          |       |                                 | 0                       |                                                              |        |      |         |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          | Total Appraised Parcel Value     |           |                                                                     |          |                                                                    |                             |                 |          |       |                                 | 276,600                 |                                                              |        |      |         |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          | Valuation Method                 |           |                                                                     |          |                                                                    |                             |                 |          |       |                                 | C                       |                                                              |        |      |         |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          | Adjustment                       |           |                                                                     |          |                                                                    |                             |                 |          |       |                                 |                         |                                                              |        |      |         |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          | Net Total Appraised Parcel Value |           |                                                                     |          |                                                                    |                             |                 |          |       |                                 | 276,600                 |                                                              |        |      |         |          |  |
| BUILDING PERMIT RECORD                                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          | VISIT / CHANGE HISTORY           |           |                                                                     |          |                                                                    |                             |                 |          |       |                                 |                         |                                                              |        |      |         |          |  |
| Permit Id                                                                                             |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date                    |        | % Comp             |          | Date Comp                        |           | Comments                                                            |          | Date                                                               |                             | Type            |          | Is    | Id                              | Cd                      | Purpose/Result                                               |        |      |         |          |  |
| 39                                                                                                    |        | 03-28-1996  |  | MN                                                                         |   | Manual Note |             | 62,600                                                          |      |                              |        |                    |          |                                  |           | DWELLING                                                            |          | 11-20-2015<br>04-12-2004<br>04-05-2004<br>03-24-2004<br>12-17-1996 |                             |                 |          |       | 317<br>317<br>250<br>318<br>200 | 2<br>14<br>22<br>2<br>2 | MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MEASURED |        |      |         |          |  |
| LAND LINE VALUATION SECTION                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                    |          |                                  |           |                                                                     |          |                                                                    |                             |                 |          |       |                                 |                         |                                                              |        |      |         |          |  |
| B                                                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price                   |        | I. Fact            | S.A.     | Ac Di                            | C. Fact   | St. Idx                                                             | Adj      | Notes                                                              |                             | Special Pricing |          |       | Size A                          | Adj Unit Pric           | Land Value                                                   |        |      |         |          |  |
| 1                                                                                                     | 101    | ONE FAM     |  | RA                                                                         |   |             |             | 4,661                                                           | SF   | 19.72                        | 1.000  | 4                  | LAND     | 1.00                             | NF        | 1.00                                                                |          |                                                                    |                             |                 | 0        |       |                                 | 1.000                   | 19.72                                                        | 91,900 |      |         |          |  |
| Total Card Land Units                                                                                 |        |             |  |                                                                            |   |             |             | 0.11                                                            | AC   | Parcel Total Land Area: 0.11 |        |                    |          |                                  |           |                                                                     |          | Total Land Value                                                   |                             |                 |          |       |                                 |                         |                                                              | 91,900 |      |         |          |  |

| CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------------------|-------------|-------------|
| Element                         | Cd          | Description |
| Basement Floor                  | 1.00        |             |
| Bsmt Garage                     |             |             |
| #Heat Sys Units                 |             |             |
| <b>MIXED USE</b>                |             |             |
| Code                            | Description | Percentage  |
| 101                             | ONE FAM     | 100         |
|                                 |             | 0           |
|                                 |             | 0           |
| <b>COST / MARKET VALUATION</b>  |             |             |
| Adj Base Rate                   |             | 124.41      |
| RCN                             |             | 215,663     |
| Net Other Adj                   |             |             |
| Year Built                      |             | 1996        |
| Effective Year Built            |             | 2006        |
| Depreciation Code               |             | GD          |
| Remodel Rating                  |             |             |
| Year Remodeled                  |             |             |
| Depreciation %                  |             | 15          |
| Functional Obsol                |             |             |
| External Obsol                  |             |             |
| Cost Trend Factor               |             | 1           |
| Condition                       |             |             |
| % Complete                      |             |             |
| Overall % Condition             |             | 85          |
| RCNLD                           |             | 183,300     |
| Dep % Ovr                       |             |             |
| Dep Ovr Comment                 |             |             |
| Misc Imp Ovr                    |             |             |
| Misc Imp Ovr Comment            |             |             |
| Cost to Cure Ovr                |             |             |
| Cost to Cure Ovr Comment        |             |             |

| / XF - BUILDING EXTRA FEATURES(B) |        |    |      |      |     |      |            |
|-----------------------------------|--------|----|------|------|-----|------|------------|
| Price                             | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 5.75                              | 1998   | 70 | 0.00 | GD   | G   | 1.25 | 1,400      |

| SUMMARY SECTION |       |          |           |                |
|-----------------|-------|----------|-----------|----------------|
| ing             | Gross | Eff Area | Unit Cost | Undeprec Value |
| 0               | 708   |          | 27.76     | 19,656         |
| 708             | 708   |          | 138.42    | 98,003         |
| 708             | 708   |          | 138.42    | 98,003         |
|                 |       |          |           |                |
|                 |       |          |           |                |
|                 |       |          |           |                |
|                 |       |          |           |                |
|                 |       |          |           |                |
| 1,416           | 2,124 |          |           | 215,663        |

