

| CURRENT OWNER                                                                                                          |        |             |  | TOPO TYPE                                                                  |  | UTILITY           |        | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
|------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--|-------------------|--------|-----------------------------------------------------------------|--|-------------|--|--------------------|--|------------|-----------|--------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------|----------|-------------------------|--|-------|----------|------------------|-------|----------------|----------|------------|-------|-------|--|---------|--|---------|--|
| FLANAGAN MATTHEW R<br>FLANAGAN NANCY P<br>436 PORTER RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391038_2858729 |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  | Description        |  | Code       | Appraised |                                | Assessed |                                                                                                                                                                                                                                                                                                                                               | 1006<br><br>EAST LONGMEADOW |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
|                                                                                                                        |        |             |  | TOPO WET                                                                   |  | EASEMENT          |        | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.          |  | 101        | 170500    |                                | 170,500  |                                                                                                                                                                                                                                                                                                                                               |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  | RES LAND           |  | 101        | 110800    |                                | 110,800  |                                                                                                                                                                                                                                                                                                                                               |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
|                                                                                                                        |        |             |  | DRAINAGE                                                                   |  |                   |        | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.          |  | 101        | 1600      |                                | 1,600    |                                                                                                                                                                                                                                                                                                                                               |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |  |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
|                                                                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |  |                   |        |                                                                 |  |             |  |                    |  |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
|                                                                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  | Total              |  | 282,900    |           | 282,900                        |          |                                                                                                                                                                                                                                                                                                                                               |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
| RECORD OF OWNERSHIP                                                                                                    |        |             |  | BK-VOL/PAGE                                                                |  | SALE DATE         |        | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC         |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                                                                                                                                                                                                                                                               |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
| FLANAGAN MATTHEW R<br>COMMISSO ANGELO                                                                                  |        |             |  | 07298<br>03310                                                             |  | 0151<br>0131      |        | 10-19-1989<br>12-21-1967                                        |  | U<br>U      |  | I<br>I             |  | 0<br>0     |           | 1                              |          | Year                                                                                                                                                                                                                                                                                                                                          |                             | Code                                                                | Assessed | Year                    |  | Code  | Assessed | Year             |       | Code           | Assessed |            |       |       |  |         |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |  |            |           |                                |          | 2022                                                                                                                                                                                                                                                                                                                                          |                             | 101                                                                 | 153,200  | 2021                    |  | 101   | 147,100  | 2020             |       | 101            | 139,700  |            |       |       |  |         |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |  |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             | 101                                                                 |          | 99,600                  |  |       | 101      | 92,400           |       |                | 101      | 92,400     |       |       |  |         |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |  |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |                                                                     |          | 1,600                   |  |       |          | 101              | 1,600 |                |          | 101        | 1,600 |       |  |         |  |         |  |
|                                                                                                                        |        |             |  | Total                                                                      |  |                   |        |                                                                 |  |             |  |                    |  |            |           |                                |          | 254,400                                                                                                                                                                                                                                                                                                                                       |                             | Total                                                               |          | 241,100                 |  | Total |          | 233,700          |       |                |          |            |       |       |  |         |  |         |  |
| EXEMPTIONS                                                                                                             |        |             |  |                                                                            |  | OTHER ASSESSMENTS |        |                                                                 |  |             |  |                    |  |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             | This signature acknowledges a visit by a Data Collector or Assessor |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
| Year                                                                                                                   |        | Code        |  | Description                                                                |  | Amount            |        | Code                                                            |  | Description |  | YEAR               |  | Amount     |           | Comm Int                       |          |                                                                                                                                                                                                                                                                                                                                               |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |  |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |  |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
|                                                                                                                        |        |             |  | Total                                                                      |  | 0.00              |        |                                                                 |  |             |  |                    |  |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                 |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |  |            |           |                                |          | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 170,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,600<br>Appraised Land Value (Bldg) 110,800<br>Special Land Value 0<br>Total Appraised Parcel Value 282,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 282,900 |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
| Nbhd                                                                                                                   |        | Nbhd Name   |  |                                                                            |  | Tracing           |        | Batch                                                           |  |             |  |                    |  |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
| 0001                                                                                                                   |        |             |  |                                                                            |  | 101               |        | MG                                                              |  |             |  |                    |  |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |  |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
| NOTES                                                                                                                  |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |  |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |  |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |  |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |  |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |  |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |  |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |  |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
| BUILDING PERMIT RECORD                                                                                                 |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |  |            |           |                                |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                        |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
| Permit Id                                                                                                              |        | Issue Date  |  | Type                                                                       |  | Description       |        | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp  |           | Comments                       |          | Date                                                                                                                                                                                                                                                                                                                                          |                             | Type                                                                |          | Is                      |  | Id    |          | Cd               |       | Purpose/Result |          |            |       |       |  |         |  |         |  |
| 202001955                                                                                                              |        | 06-23-2020  |  | 25                                                                         |  | WINDOWS           |        | 1,859                                                           |  | 06-28-2021  |  | 100                |  |            |           | 3 WINDOWS                      |          | 06-28-2021                                                                                                                                                                                                                                                                                                                                    |                             |                                                                     |          |                         |  | 400   |          | 15               |       | PERMIT VISIT   |          |            |       |       |  |         |  |         |  |
| 201700293                                                                                                              |        | 02-02-2017  |  | 91                                                                         |  | INSULATION        |        | 2,085                                                           |  |             |  | 0                  |  |            |           |                                |          | 05-27-2016                                                                                                                                                                                                                                                                                                                                    |                             |                                                                     |          |                         |  | 317   |          | 15               |       | PERMIT VISIT   |          |            |       |       |  |         |  |         |  |
| 201501340                                                                                                              |        | 04-28-2015  |  | 11                                                                         |  | POOL              |        | 1,200                                                           |  | 05-27-2016  |  | 100                |  | 05-27-2016 |           | 27' REPLACE EXIS               |          | 04-06-2015                                                                                                                                                                                                                                                                                                                                    |                             |                                                                     |          |                         |  | 317   |          | 15               |       | PERMIT VISIT   |          |            |       |       |  |         |  |         |  |
| 201402950                                                                                                              |        | 12-17-2014  |  | 25                                                                         |  | WINDOWS           |        | 5,832                                                           |  | 04-06-2015  |  | 100                |  | 04-06-2015 |           | 1 BOW, NVC                     |          | 01-14-2011                                                                                                                                                                                                                                                                                                                                    |                             |                                                                     |          |                         |  | 317   |          | 15               |       | PERMIT VISIT   |          |            |       |       |  |         |  |         |  |
| 10                                                                                                                     |        | 01-12-2010  |  | 20                                                                         |  | WOOD STOVE        |        | 2,500                                                           |  |             |  |                    |  |            |           | PELLET STOVE                   |          | 04-06-2007                                                                                                                                                                                                                                                                                                                                    |                             |                                                                     |          |                         |  | 250   |          | P1               |       | PHONE MESSAG   |          |            |       |       |  |         |  |         |  |
| 140                                                                                                                    |        | 01-01-1985  |  | MN                                                                         |  | Manual Note       |        |                                                                 |  |             |  |                    |  |            |           | ADDITION                       |          | 10-19-2006                                                                                                                                                                                                                                                                                                                                    |                             |                                                                     |          |                         |  | 311   |          | 11               |       | ENTRY DENIED   |          |            |       |       |  |         |  |         |  |
|                                                                                                                        |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |  |            |           |                                |          | 08-10-2000                                                                                                                                                                                                                                                                                                                                    |                             |                                                                     |          |                         |  | 247   |          | 2                |       | MEASURED       |          |            |       |       |  |         |  |         |  |
| LAND LINE VALUATION SECTION                                                                                            |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |  |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                               |                             |                                                                     |          |                         |  |       |          |                  |       |                |          |            |       |       |  |         |  |         |  |
| B                                                                                                                      | Use Co | Description |  | Zone                                                                       |  | D                 | Fronta | Depth                                                           |  | Land Units  |  | Unit Price         |  | I. Fact    | S.A.      | Ac Di                          | C. Fact  | St. Idx                                                                                                                                                                                                                                                                                                                                       | Adj                         | Notes                                                               |          | Special Pricing         |  |       |          | Size A           |       | Adj Unit Pric  |          | Land Value |       |       |  |         |  |         |  |
| 1                                                                                                                      | 101    | ONE FAM     |  | RA                                                                         |  |                   |        |                                                                 |  | 40,000      |  | SF                 |  | 2.84       |           | 1.200                          |          | 7                                                                                                                                                                                                                                                                                                                                             |                             | LAND                                                                |          | 0.90                    |  | MG    |          | 1.00             |       | TOP2           |          |            |       | 2.76  |  | 110,400 |  |         |  |
| 1                                                                                                                      | 101    | ONE FAM     |  | RA                                                                         |  |                   |        |                                                                 |  | 0.080       |  | AC                 |  | 7,000.00   |           | 1.000                          |          | 0                                                                                                                                                                                                                                                                                                                                             |                             |                                                                     |          | 0.80                    |  | MG    |          | 1.00             |       | SHP2           |          |            |       | 5,600 |  | 400     |  |         |  |
| Total Card Land Units                                                                                                  |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                    |  |            |           |                                |          | 1.00                                                                                                                                                                                                                                                                                                                                          |                             | AC                                                                  |          | Parcel Total Land Area: |  | 1.00  |          | Total Land Value |       |                |          |            |       |       |  |         |  | 110,800 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C-   | AVG. (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 108.24      |             |
| Interior Floor 2    |      |             | RCN                             | 270,706     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1963        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1984        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 170,500     |             |
| FBM Sqft            | 983  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 48    | 7.48       | 1999   | 70 | 0.00 | GD   | G   | 1.25 | 300        |
| 07                                                                 | POOLA-C     | OB | Outbuildi | L   | 27    | 69.00      | 2015   | 70 | 0.00 | GD   | A   | 1.00 | 1,300      |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,965 |          | 23.02     | 45,233         |  |
| CFL                               | CATHEDRAL CE | 910    | 910   |          | 118.51    | 107,845        |  |
| FFL                               | 1ST FLOOR    | 886    | 886   |          | 115.10    | 101,975        |  |
| OPF                               | OPEN PORCH   | 0      | 273   |          | 11.38     | 3,108          |  |
| WDK                               | WOOD DECK    | 0      | 547   |          | 22.94     | 12,545         |  |
| Ttl Gross Liv / Lease Area        |              | 1,796  | 4,581 |          |           | 270,706        |  |

