

AV  
Account # 523

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 12/12/2022 12:29:18

| CURRENT OWNER                                                                                                         |                          |             |                       | TOPO TYPE         |                 | UTILITY                                                         |             | STREET     |                              | LOCATION  |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                      |         |         |           |                                               |                                      |                                                                                              |                             |               |            |          |        |         |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|-----------------------|-------------------|-----------------|-----------------------------------------------------------------|-------------|------------|------------------------------|-----------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|-----------|-----------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------|---------------|------------|----------|--------|---------|--|--|--|--|--|--|--|--|--|
| CARACCIOLO ANNA<br>SOKOLOWSKI NICOLE<br>90 WESTWOOD AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378423_2852408 |                          |             |                       |                   |                 |                                                                 |             |            |                              |           |         | Description                                                                                                                                                                                                                                                                                                                             |         | Code    | Appraised |                                               | Assessed                             |                                                                                              | 1006<br><br>EAST LONGMEADOW |               |            |          |        |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                       |                          |             |                       | TOPO WET          |                 | EASEMENT                                                        |             | TRAFFIC    |                              | CORNER    |         | RESIDENTL.                                                                                                                                                                                                                                                                                                                              |         | 101     | 195500    |                                               | 195,500                              |                                                                                              |                             |               |            |          |        |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                       |                          |             |                       | DRAINAGE          |                 |                                                                 |             | VIEW       |                              | COMMUNITY |         | RES LAND                                                                                                                                                                                                                                                                                                                                |         | 101     | 95900     |                                               | 95,900                               |                                                                                              |                             |               |            |          |        |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                       |                          |             |                       |                   |                 |                                                                 |             |            |                              |           |         |                                                                                                                                                                                                                                                                                                                                         |         |         |           |                                               |                                      |                                                                                              |                             |               |            |          |        |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                       |                          |             |                       | SUPPLEMENTAL DATA |                 |                                                                 |             |            |                              |           |         |                                                                                                                                                                                                                                                                                                                                         |         |         |           |                                               |                                      |                                                                                              |                             |               |            |          |        |         |  |  |  |  |  |  |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                            |                          |             |                       |                   |                 | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |                              |           |         | Total                                                                                                                                                                                                                                                                                                                                   |         | 291,400 |           | 291,400                                       |                                      |                                                                                              |                             |               |            |          |        |         |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                   |                          |             |                       | BK-VOL/PAGE       |                 | SALE DATE                                                       |             | Q/U        |                              | V/I       |         | SALE PRICE                                                                                                                                                                                                                                                                                                                              |         | VC      |           | PREVIOUS ASSESSMENTS (HISTORY)                |                                      |                                                                                              |                             |               |            |          |        |         |  |  |  |  |  |  |  |  |  |
| CARACCIOLO ANNA<br>CARACCIOLO ANNA<br>PANZETTI ALBERT L + BIANCA I,                                                   |                          |             |                       | 23789             | 0575            | 03-29-2021                                                      | U           | I          |                              |           | 100     | 1A                                                                                                                                                                                                                                                                                                                                      | Year    | Code    | Assessed  | Year                                          | Code                                 | Assessed                                                                                     | Year                        | Code          | Assessed   |          |        |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                       |                          |             |                       | 10957             | 0322            | 10-08-1999                                                      | U           | I          |                              |           | 170,000 |                                                                                                                                                                                                                                                                                                                                         | 2022    | 101     | 174,900   | 2021                                          | 101                                  | 167,900                                                                                      | 2020                        | 101           | 159,400    |          |        |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                       |                          |             |                       | 03346             | 0156            | 06-25-1968                                                      | U           | I          |                              |           | 0       |                                                                                                                                                                                                                                                                                                                                         |         | 101     | 87,100    |                                               | 101                                  | 80,700                                                                                       |                             | 101           | 80,700     |          |        |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                       |                          |             |                       |                   |                 |                                                                 |             |            |                              |           |         |                                                                                                                                                                                                                                                                                                                                         |         | Total   |           | 262,000                                       |                                      | Total                                                                                        |                             | 248,600       |            | Total    |        | 240,100 |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                            |                          |             |                       |                   |                 | OTHER ASSESSMENTS                                               |             |            |                              |           |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                     |         |         |           |                                               |                                      |                                                                                              |                             |               |            |          |        |         |  |  |  |  |  |  |  |  |  |
| Year                                                                                                                  | Code                     | Description |                       | Amount            |                 | Code                                                            | Description |            | YEAR                         | Amount    |         |                                                                                                                                                                                                                                                                                                                                         |         |         |           |                                               |                                      |                                                                                              |                             |               |            | Comm Int |        |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                       |                          |             |                       |                   |                 |                                                                 |             |            |                              |           |         |                                                                                                                                                                                                                                                                                                                                         |         |         |           |                                               |                                      |                                                                                              |                             |               |            |          |        |         |  |  |  |  |  |  |  |  |  |
| Total                                                                                                                 |                          |             |                       | 0.00              |                 |                                                                 |             |            |                              |           |         |                                                                                                                                                                                                                                                                                                                                         |         |         |           |                                               |                                      |                                                                                              |                             |               |            |          |        |         |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                |                          |             |                       |                   |                 |                                                                 |             |            |                              |           |         | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 195,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 95,900<br>Special Land Value 0<br>Total Appraised Parcel Value 291,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 291,400 |         |         |           |                                               |                                      |                                                                                              |                             |               |            |          |        |         |  |  |  |  |  |  |  |  |  |
| Nbhd                                                                                                                  |                          | Nbhd Name   |                       |                   |                 | Tracing                                                         |             |            |                              | Batch     |         |                                                                                                                                                                                                                                                                                                                                         |         |         |           |                                               |                                      |                                                                                              |                             |               |            |          |        |         |  |  |  |  |  |  |  |  |  |
| 0001                                                                                                                  |                          |             |                       |                   |                 | 101                                                             |             |            |                              | MA        |         |                                                                                                                                                                                                                                                                                                                                         |         |         |           |                                               |                                      |                                                                                              |                             |               |            |          |        |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                       |                          |             |                       |                   |                 |                                                                 |             |            |                              |           |         |                                                                                                                                                                                                                                                                                                                                         |         |         |           |                                               |                                      |                                                                                              |                             |               |            |          |        |         |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                                                 |                          |             |                       |                   |                 |                                                                 |             |            |                              |           |         | VISIT / CHANGE HISTORY<br><br>Date Type Is Id Cd Purpose/Result<br>06-28-2021 05-26-2017 05-21-2004 04-02-2004 03-17-2004 07-27-1992 04-01-1992<br>400 105 319 250 311 131 107 15 2 22 14 14 22<br>PERMIT VISIT MEASURED INSPECTED MAILER SENT MEASURED INSPECTED MAILER SENT                                                           |         |         |           |                                               |                                      |                                                                                              |                             |               |            |          |        |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                       |                          |             |                       |                   |                 |                                                                 |             |            |                              |           |         |                                                                                                                                                                                                                                                                                                                                         |         |         |           |                                               |                                      |                                                                                              |                             |               |            |          |        |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                       |                          |             |                       |                   |                 |                                                                 |             |            |                              |           |         |                                                                                                                                                                                                                                                                                                                                         |         |         |           |                                               |                                      |                                                                                              |                             |               |            |          |        |         |  |  |  |  |  |  |  |  |  |
|                                                                                                                       |                          |             |                       |                   |                 |                                                                 |             |            |                              |           |         |                                                                                                                                                                                                                                                                                                                                         |         |         |           |                                               |                                      |                                                                                              |                             |               |            |          |        |         |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                |                          |             |                       |                   |                 |                                                                 |             |            |                              |           |         |                                                                                                                                                                                                                                                                                                                                         |         |         |           |                                               |                                      |                                                                                              |                             |               |            |          |        |         |  |  |  |  |  |  |  |  |  |
| Permit Id                                                                                                             | Issue Date               | Type        | Description           |                   | Amount          | Insp Date                                                       | % Comp      | Date Comp  | Comments                     |           |         | Date                                                                                                                                                                                                                                                                                                                                    | Type    | Is      | Id        | Cd                                            | Purpose/Result                       |                                                                                              |                             |               |            |          |        |         |  |  |  |  |  |  |  |  |  |
| 202002532<br>281                                                                                                      | 09-15-2020<br>09-01-1987 | 21<br>MN    | SIDING<br>Manual Note |                   | 16,782<br>4,000 | 06-28-2021                                                      | 100         | 06-28-2021 | VINYL SIDING & GU<br>GARAGE  |           |         | 06-28-2021<br>05-26-2017<br>05-21-2004<br>04-02-2004<br>03-17-2004<br>07-27-1992<br>04-01-1992                                                                                                                                                                                                                                          |         |         |           | 400<br>105<br>319<br>250<br>311<br>131<br>107 | 15<br>2<br>14<br>22<br>2<br>14<br>22 | PERMIT VISIT<br>MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>INSPECTED<br>MAILER SENT |                             |               |            |          |        |         |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                           |                          |             |                       |                   |                 |                                                                 |             |            |                              |           |         |                                                                                                                                                                                                                                                                                                                                         |         |         |           |                                               |                                      |                                                                                              |                             |               |            |          |        |         |  |  |  |  |  |  |  |  |  |
| B                                                                                                                     | Use Co                   | Description | Zone                  | D                 | Fronta          | Depth                                                           | Land Units  | Unit Price | I. Fact                      | S.A.      | Ac Di   | C. Fact                                                                                                                                                                                                                                                                                                                                 | St. Idx | Adj     | Notes     | Special Pricing                               |                                      |                                                                                              | Size A                      | Adj Unit Pric | Land Value |          |        |         |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                     | 101                      | ONE FAM     | RC                    |                   |                 |                                                                 | 23,741      | SF         | 4.49                         | 1.000     | 5       | LAND                                                                                                                                                                                                                                                                                                                                    | 1.00    | MA      | 1.00      |                                               |                                      | 0                                                                                            | TRF2                        | 0.9           | 1.000      | 4.04     | 95,900 |         |  |  |  |  |  |  |  |  |  |
| Total Card Land Units                                                                                                 |                          |             |                       |                   |                 |                                                                 | 0.55        | AC         | Parcel Total Land Area: 0.55 |           |         |                                                                                                                                                                                                                                                                                                                                         |         |         |           | Total Land Value                              |                                      |                                                                                              |                             |               |            |          | 95,900 |         |  |  |  |  |  |  |  |  |  |

The diagram illustrates a layout of rectangular areas with various labels and dimensions. The layout is as follows:

- Top Section (Red Outline):**
  - Leftmost area: 16 (width), 19 (height), 19 (width), 16 (height). Labeled **GRN**.
  - Second area: 16 (width), 19 (height), 19 (width), 16 (height). Labeled **PAT**.
  - Third area: 20 (width), 20 (height), 20 (width), 20 (height). Labeled **EFP**.
  - Fourth area: 4 (width), 4 (height), 4 (width), 18 (height). Labeled **GEP**.
- Bottom Section (Blue Outline):**
  - Leftmost area: 2 (width), 16 (height), 12 (width), 16 (height). Labeled **FFL BMT**.
  - Second area: 26 (width), 2 (height), 12 (width), 16 (height). Labeled **GAR**.
  - Third area: 2 (width), 16 (height), 4 (width), 16 (height). Labeled **GAR**.
  - Fourth area: 6 (width), 8 (height), 6 (width), 16 (height). Labeled **GAR**.

Dimensions are provided in red and blue text. The diagram is set against a background with a yellow header and a blue sky image at the bottom.

A photograph of a blue, single-story house with a dark roof and white trim, surrounded by greenery and trees. The house has a chimney and a small porch area. A red flag is visible on the right side of the house.