

State Use 101  
Print Date 12-13-2022 8:35:31 A

| CURRENT OWNER                                                                                        |  |                          |  | TOPO TYPE                                                                  |  | UTILITY                  |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
|------------------------------------------------------------------------------------------------------|--|--------------------------|--|----------------------------------------------------------------------------|--|--------------------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|------------|--|--------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|------------------------------|--|-----------------------------------------------|--|--------------------------------------|--|-------------------------------------------------------------------------------------------------------------|--|--------|--|------------------|--|--------|--|---------------|--|------------|--|-----|--|--------|--|------|--|--------|--|
| GONZALEZ MARILYN<br><br>58 MARKHAM RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_390332_2856066 |  |                          |  |                                                                            |  |                          |  |                                                                 |  |             |  | Description        |  | Code       |  | Appraised                      |  | Assessed                                                                                                                                                                                                                                                                                                                                   |  | 1006<br><br>EAST LONGMEADOW |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
|                                                                                                      |  |                          |  | TOPO WET                                                                   |  | EASEMENT                 |  | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.          |  | 101        |  | 96900                          |  | 96,900                                                                                                                                                                                                                                                                                                                                     |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
|                                                                                                      |  |                          |  |                                                                            |  |                          |  |                                                                 |  |             |  | RES LAND           |  | 101        |  | 94200                          |  | 94,200                                                                                                                                                                                                                                                                                                                                     |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
|                                                                                                      |  |                          |  | DRAINAGE                                                                   |  |                          |  | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.          |  | 101        |  | 6600                           |  | 6,600                                                                                                                                                                                                                                                                                                                                      |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
|                                                                                                      |  |                          |  |                                                                            |  |                          |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
|                                                                                                      |  |                          |  | SUPPLEMENTAL DATA                                                          |  |                          |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
|                                                                                                      |  |                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                          |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
|                                                                                                      |  |                          |  |                                                                            |  |                          |  |                                                                 |  |             |  |                    |  | Total      |  | 197,700                        |  | 197,700                                                                                                                                                                                                                                                                                                                                    |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
| RECORD OF OWNERSHIP                                                                                  |  |                          |  | BK-VOL/PAGE                                                                |  | SALE DATE                |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
| GONZALEZ MARILYN<br>MANNINO JAMES F<br>MANNINO JAMES F LE<br>MANNINO JAMES F,<br>COWERN,LINDA F      |  |                          |  | 24349 0268                                                                 |  | 01-10-2022               |  | Q                                                               |  | I           |  | 246,000            |  | 00         |  | Year                           |  | Code                                                                                                                                                                                                                                                                                                                                       |  | Assessed                    |  | Year                         |  | Code                                          |  | Assessed                             |  | Year                                                                                                        |  | Code   |  | Assessed         |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
|                                                                                                      |  |                          |  | 24230 0322                                                                 |  | 11-05-2021               |  | U                                                               |  | I           |  | 100                |  | 1A         |  | 2022                           |  | 101                                                                                                                                                                                                                                                                                                                                        |  | 87,100                      |  | 2021                         |  | 101                                           |  | 83,400                               |  | 2020                                                                                                        |  | 101    |  | 78,800           |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
|                                                                                                      |  |                          |  | 18437 0437                                                                 |  | 08-30-2010               |  | U                                                               |  | I           |  | 1                  |  | 1A         |  |                                |  | 101                                                                                                                                                                                                                                                                                                                                        |  | 85,000                      |  |                              |  | 101                                           |  | 78,600                               |  | 101                                                                                                         |  | 78,600 |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
|                                                                                                      |  |                          |  | 17861 0488                                                                 |  | 06-23-2009               |  | U                                                               |  | I           |  | 165,000            |  |            |  |                                |  | 101                                                                                                                                                                                                                                                                                                                                        |  | 6,600                       |  |                              |  | 101                                           |  | 6,600                                |  | 101                                                                                                         |  | 6,600  |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
|                                                                                                      |  |                          |  | 10821 0455                                                                 |  | 06-25-1999               |  | U                                                               |  | I           |  | 100,000            |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
|                                                                                                      |  |                          |  | Total                                                                      |  |                          |  |                                                                 |  |             |  |                    |  |            |  | Total                          |  | 178,700                                                                                                                                                                                                                                                                                                                                    |  | Total                       |  | 168,600                      |  | Total                                         |  | 164,000                              |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
| EXEMPTIONS                                                                                           |  |                          |  |                                                                            |  | OTHER ASSESSMENTS        |  |                                                                 |  |             |  |                    |  |            |  |                                |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                        |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
| Year                                                                                                 |  | Code                     |  | Description                                                                |  | Amount                   |  | Code                                                            |  | Description |  | YEAR               |  | Amount     |  | Comm Int                       |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
|                                                                                                      |  |                          |  |                                                                            |  |                          |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
|                                                                                                      |  |                          |  |                                                                            |  |                          |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
|                                                                                                      |  |                          |  |                                                                            |  |                          |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
|                                                                                                      |  |                          |  | Total                                                                      |  | 0.00                     |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |  |                          |  |                                                                            |  |                          |  |                                                                 |  |             |  |                    |  |            |  |                                |  | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 96,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 6,600<br>Appraised Land Value (Bldg) 94,200<br>Special Land Value 0<br>Total Appraised Parcel Value 197,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 197,700 |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
| Nbhd                                                                                                 |  | Nbhd Name                |  |                                                                            |  | Tracing                  |  | Batch                                                           |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
| 0001                                                                                                 |  |                          |  |                                                                            |  | 101                      |  | MG                                                              |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
|                                                                                                      |  |                          |  |                                                                            |  |                          |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
|                                                                                                      |  |                          |  |                                                                            |  |                          |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
| NOTES                                                                                                |  |                          |  |                                                                            |  |                          |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
|                                                                                                      |  |                          |  |                                                                            |  |                          |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
|                                                                                                      |  |                          |  |                                                                            |  |                          |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
|                                                                                                      |  |                          |  |                                                                            |  |                          |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
|                                                                                                      |  |                          |  |                                                                            |  |                          |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
|                                                                                                      |  |                          |  |                                                                            |  |                          |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
| BUILDING PERMIT RECORD                                                                               |  |                          |  |                                                                            |  |                          |  |                                                                 |  |             |  |                    |  |            |  |                                |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                     |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
| Permit Id                                                                                            |  | Issue Date               |  | Type                                                                       |  | Description              |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp  |  | Comments                       |  | Date                                                                                                                                                                                                                                                                                                                                       |  | Type                        |  | Is                           |  | Id                                            |  | Cd                                   |  | Purpose/Result                                                                                              |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
| 201903113<br>40                                                                                      |  | 10-23-2019<br>03-13-2007 |  | 91<br>9                                                                    |  | INSULATION<br>ALTERATION |  | 3,400<br>11,000                                                 |  |             |  | 0                  |  |            |  | SIDING, WIDOWS &               |  | 07-24-2019<br>01-27-2012<br>07-31-2009<br>03-14-2008<br>03-13-2008<br>02-08-2008<br>04-03-2007                                                                                                                                                                                                                                             |  |                             |  |                              |  | 334<br>317<br>317<br>350<br>350<br>317<br>250 |  | 3<br>16<br>3<br>15<br>15<br>15<br>22 |  | MEAS+INSPCTD<br>FIELDREV CHG<br>MEAS+INSPCTD<br>PERMIT VISIT<br>PERMIT VISIT<br>PERMIT VISIT<br>MAILER SENT |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
|                                                                                                      |  |                          |  |                                                                            |  |                          |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
| LAND LINE VALUATION SECTION                                                                          |  |                          |  |                                                                            |  |                          |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
| B                                                                                                    |  | Use Co                   |  | Description                                                                |  | Zone                     |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units |  | Unit Price                     |  | I. Fact                                                                                                                                                                                                                                                                                                                                    |  | S.A.                        |  | Ac Di                        |  | C. Fact                                       |  | St. Idx                              |  | Adj                                                                                                         |  | Notes  |  | Special Pricing  |  | Size A |  | Adj Unit Pric |  | Land Value |  |     |  |        |  |      |  |        |  |
| 1                                                                                                    |  | 101                      |  | ONE FAM                                                                    |  | RA                       |  |                                                                 |  |             |  |                    |  | 14,160     |  | SF                             |  | 7.24                                                                                                                                                                                                                                                                                                                                       |  | 1.200                       |  | 7                            |  | LAND                                          |  | 0.85                                 |  | MG                                                                                                          |  | 1.00   |  | SHP1             |  |        |  | 0             |  | TRF2       |  | 0.9 |  | 1.000  |  | 6.65 |  | 94,200 |  |
|                                                                                                      |  |                          |  |                                                                            |  |                          |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |                              |  |                                               |  |                                      |  |                                                                                                             |  |        |  |                  |  |        |  |               |  |            |  |     |  |        |  |      |  |        |  |
| Total Card Land Units                                                                                |  |                          |  |                                                                            |  |                          |  |                                                                 |  |             |  |                    |  |            |  |                                |  | 0.33                                                                                                                                                                                                                                                                                                                                       |  | AC                          |  | Parcel Total Land Area: 0.33 |  |                                               |  |                                      |  |                                                                                                             |  |        |  | Total Land Value |  |        |  |               |  |            |  |     |  | 94,200 |  |      |  |        |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C-   | AVG. (-)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 130.37      |             |
| Interior Floor 2    |      |               | RCN                             | 167,028     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1948        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1984        |             |
| Bedrooms            | 2    |               | Depreciation Code               | AG          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 5    |               | Functional Obsol                | 5           |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 58          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 96,900      |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 330   | 28.18      | 1958   | 60 | 0.00 | AV   | A   | 1.00 | 5,600      |
| 02                                                                 | SHED/FR     |    |           | L   | 192   | 7.48       | 2007   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| ATC                               | ATTIC       | 135    | 540   |          | 32.39     | 17,493         |  |
| BMT                               | BASEMENT    | 0      | 960   |          | 25.92     | 24,879         |  |
| FFL                               | 1ST FLOOR   | 960    | 960   |          | 129.58    | 124,396        |  |
| OPF                               | OPEN PORCH  | 0      | 15    |          | 17.28     | 259            |  |
| Ttl Gross Liv / Lease Area        |             | 1,095  | 2,475 |          |           | 167,028        |  |

