

| CURRENT OWNER                                                           |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |        | STREET      |           | LOCATION                                                        |                              | CURRENT ASSESSMENT                                                  |                                |          |           |            |        |          |                  |          |                             |        |                |          |            |  |        |
|-------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|--------|-------------|-----------|-----------------------------------------------------------------|------------------------------|---------------------------------------------------------------------|--------------------------------|----------|-----------|------------|--------|----------|------------------|----------|-----------------------------|--------|----------------|----------|------------|--|--------|
| HERRICK SHIRLEY<br><br>40 TANGLEWOOD DR<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |             |                   |        |             |           |                                                                 |                              | Description                                                         |                                | Code     | Appraised |            |        | Assessed |                  |          | 1006<br><br>EAST LONGMEADOW |        |                |          |            |  |        |
|                                                                         |        |             |  | TOPO WET                                                                   |             | EASEMENT          |        | TRAFFIC     |           | CORNER                                                          |                              | RES LAND                                                            |                                | 132      | 13600     |            |        | 13,600   |                  |          |                             |        |                |          |            |  |        |
|                                                                         |        |             |  | DRAINAGE                                                                   |             |                   |        | VIEW        |           | COMMUNITY                                                       |                              |                                                                     |                                |          |           |            |        |          |                  |          |                             |        |                |          |            |  |        |
|                                                                         |        |             |  |                                                                            |             |                   |        |             |           |                                                                 |                              |                                                                     |                                |          |           |            |        |          |                  |          |                             |        |                |          |            |  |        |
|                                                                         |        |             |  |                                                                            |             |                   |        |             |           |                                                                 |                              |                                                                     |                                |          |           |            |        |          |                  |          |                             |        |                |          |            |  |        |
|                                                                         |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |        |             |           |                                                                 |                              |                                                                     |                                |          |           |            |        |          |                  |          |                             |        |                |          |            |  |        |
|                                                                         |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |        |             |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |                                                                     |                                |          |           |            |        |          |                  |          |                             |        |                |          |            |  |        |
| GIS ID F_391192_2854579                                                 |        |             |  |                                                                            |             |                   |        |             |           | Total                                                           |                              |                                                                     |                                |          |           | 13,600     |        |          | 13,600           |          |                             |        |                |          |            |  |        |
| RECORD OF OWNERSHIP                                                     |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |        | Q/U         | V/I       | SALE PRICE                                                      |                              | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |          |           |            |        |          |                  |          |                             |        |                |          |            |  |        |
| HERRICK SHIRLEY                                                         |        |             |  | 21849                                                                      | LC          | 06-14-1985        | U      | I           | 1,000     | 1                                                               | Year                         | Code                                                                | Assessed                       | Year     | Code      | Assessed   |        | Year     | Code             | Assessed |                             |        |                |          |            |  |        |
|                                                                         |        |             |  |                                                                            |             |                   |        |             |           |                                                                 | 2022                         | 132                                                                 | 12,100                         |          | 2021      | 132        | 11,300 |          | 2020             | 132      | 11,300                      |        |                |          |            |  |        |
|                                                                         |        |             |  |                                                                            |             |                   |        |             |           |                                                                 | Total                        |                                                                     | 12,100                         |          | Total     |            | 11,300 |          | Total            |          | 11,300                      |        |                |          |            |  |        |
| EXEMPTIONS                                                              |        |             |  |                                                                            |             | OTHER ASSESSMENTS |        |             |           |                                                                 |                              | This signature acknowledges a visit by a Data Collector or Assessor |                                |          |           |            |        |          |                  |          |                             |        |                |          |            |  |        |
| Year                                                                    | Code   | Description |  |                                                                            | Amount      |                   | Code   | Description |           | YEAR                                                            |                              |                                                                     |                                |          |           |            |        |          |                  |          |                             | Amount |                | Comm Int |            |  |        |
|                                                                         |        |             |  |                                                                            |             |                   |        |             |           |                                                                 |                              |                                                                     |                                |          |           |            |        |          |                  |          |                             |        |                |          |            |  |        |
| Total                                                                   |        |             |  | 0.00                                                                       |             |                   |        |             |           |                                                                 |                              |                                                                     |                                |          |           |            |        |          |                  |          |                             |        |                |          |            |  |        |
| ASSESSING NEIGHBORHOOD                                                  |        |             |  |                                                                            |             |                   |        |             |           |                                                                 |                              |                                                                     |                                |          |           |            |        |          |                  |          |                             |        |                |          |            |  |        |
| Nbhd                                                                    |        | Nbhd Name   |  |                                                                            | Tracing     |                   |        |             | Batch     |                                                                 |                              |                                                                     |                                |          |           |            |        |          |                  |          |                             |        |                |          |            |  |        |
| 0001                                                                    |        |             |  |                                                                            | 132         |                   |        |             | NG        |                                                                 |                              |                                                                     |                                |          |           |            |        |          |                  |          |                             |        |                |          |            |  |        |
| NOTES                                                                   |        |             |  |                                                                            |             |                   |        |             |           |                                                                 |                              |                                                                     |                                |          |           |            |        |          |                  |          |                             |        |                |          |            |  |        |
|                                                                         |        |             |  |                                                                            |             |                   |        |             |           | Appraised BLDG. Value (Card)                                    |                              |                                                                     |                                |          |           |            |        |          |                  |          |                             |        |                |          |            |  |        |
|                                                                         |        |             |  |                                                                            |             |                   |        |             |           | Appraised Xf (B) Value (Bldg)                                   |                              |                                                                     |                                |          |           |            |        |          |                  | 0        |                             |        |                |          |            |  |        |
|                                                                         |        |             |  |                                                                            |             |                   |        |             |           | Appraised Ob (B) Value (Bldg)                                   |                              |                                                                     |                                |          |           |            |        |          |                  | 0        |                             |        |                |          |            |  |        |
|                                                                         |        |             |  |                                                                            |             |                   |        |             |           | Appraised Land Value (Bldg)                                     |                              |                                                                     |                                |          |           |            |        |          |                  | 13,600   |                             |        |                |          |            |  |        |
|                                                                         |        |             |  |                                                                            |             |                   |        |             |           | Special Land Value                                              |                              |                                                                     |                                |          |           |            |        |          |                  | 0        |                             |        |                |          |            |  |        |
|                                                                         |        |             |  |                                                                            |             |                   |        |             |           | Total Appraised Parcel Value                                    |                              |                                                                     |                                |          |           |            |        |          |                  | 13,600   |                             |        |                |          |            |  |        |
|                                                                         |        |             |  |                                                                            |             |                   |        |             |           | Valuation Method                                                |                              |                                                                     |                                |          |           |            |        |          |                  | C        |                             |        |                |          |            |  |        |
|                                                                         |        |             |  |                                                                            |             |                   |        |             |           | Adjustment                                                      |                              |                                                                     |                                |          |           |            |        |          |                  |          |                             |        |                |          |            |  |        |
|                                                                         |        |             |  |                                                                            |             |                   |        |             |           | Net Total Appraised Parcel Value                                |                              |                                                                     |                                |          |           |            |        |          |                  | 13,600   |                             |        |                |          |            |  |        |
| BUILDING PERMIT RECORD                                                  |        |             |  |                                                                            |             |                   |        |             |           | VISIT / CHANGE HISTORY                                          |                              |                                                                     |                                |          |           |            |        |          |                  |          |                             |        |                |          |            |  |        |
| Permit Id                                                               |        | Issue Date  |  | Type                                                                       | Description |                   | Amount |             | Insp Date |                                                                 | % Comp                       | Date Comp                                                           |                                | Comments |           | Date       |        | Type     |                  | Is       | Id                          | Cd     | Purpose/Result |          |            |  |        |
|                                                                         |        |             |  |                                                                            |             |                   |        |             |           |                                                                 |                              |                                                                     |                                |          |           | 05-13-1986 |        |          |                  |          | 500                         | 14     | INSPECTED      |          |            |  |        |
|                                                                         |        |             |  |                                                                            |             |                   |        |             |           |                                                                 |                              |                                                                     |                                |          |           |            |        |          |                  |          |                             |        |                |          |            |  |        |
| LAND LINE VALUATION SECTION                                             |        |             |  |                                                                            |             |                   |        |             |           |                                                                 |                              |                                                                     |                                |          |           |            |        |          |                  |          |                             |        |                |          |            |  |        |
| B                                                                       | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth  | Land Units  |           | Unit Price                                                      | I. Fact                      | S.A.                                                                | Ac Di                          | C. Fact  | St. Idx   | Adj        | Notes  |          | Special Pricing  |          |                             | Size A | Adj Unit Pric  |          | Land Value |  |        |
| 1                                                                       | 132    | UNDEV       |  | RA                                                                         |             |                   |        | 28,908 SF   |           | 3.76                                                            | 1.250                        | 8                                                                   | LAND                           | 0.10     | NG        | 1.00       |        |          | 0                |          |                             | 1.000  | 0.47           |          | 13,600     |  |        |
| Total Card Land Units                                                   |        |             |  |                                                                            |             |                   |        | 0.66        |           | AC                                                              | Parcel Total Land Area: 0.66 |                                                                     |                                |          |           |            |        |          | Total Land Value |          |                             |        |                |          |            |  | 13,600 |

| CONSTRUCTION DETAIL               |             |             |                                                                    |             |             | CONSTRUCTION DETAIL (CONTINUED) |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|--------------------------------------------------------------------|-------------|-------------|---------------------------------|------------|----------|-----------|----------------|------|-----|------|------------|--|--|--|--|--|--|--|
| Element                           | Cd          | Description | Element                                                            | Cd          | Description |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Style                             | 99          | VACANT      | Basement Floor                                                     |             |             | No Sketch                       |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Model                             | 00          | VACANT      | Bsmt Garage                                                        |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Grade                             |             |             | #Heat Sys                                                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Stories                           |             |             | Units                                                              |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Foundation                        |             |             | MIXED USE                                                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Exterior Wall 1                   |             |             | Code                                                               | Description | Percentage  |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Exterior Wall 2                   |             |             | 132                                                                | UNDEV       | 100         |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Roof Structure                    |             |             |                                                                    |             | 0           |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Roof Cover                        |             |             |                                                                    |             | 0           |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Interior Wall 1                   |             |             | COST / MARKET VALUATION                                            |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Interior Wall 2                   |             |             | Adj Base Rate                                                      |             |             | AV                              |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Interior Floor 1                  |             |             | RCN                                                                |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Interior Floor 2                  |             |             | Net Other Adj                                                      |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Heat Fuel                         |             |             | Year Built                                                         |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Heat Type                         |             |             | Effective Year Built                                               |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| AC Type                           |             |             | Depreciation Code                                                  |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Bedrooms                          |             |             | Remodel Rating                                                     |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Full Baths                        |             |             | Year Remodeled                                                     |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Half Baths                        |             |             | Depreciation %                                                     |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Extra Fixtures                    |             |             | Functional Obsol                                                   |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Total Rooms                       |             |             | External Obsol                                                     |             |             | 1                               |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Bath Style                        |             |             | Cost Trend Factor                                                  |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Half Bath Style                   |             |             | Condition                                                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Kitchens                          |             |             | % Complete                                                         |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Kitchen Style                     |             |             | Overall % Condition                                                |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Extra Kitchens                    |             |             | RCNLD                                                              |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Extra Kitchen St                  |             |             | Dep % Ovr                                                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| FBM Sqft                          |             |             | Dep Ovr Comment                                                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| FBM Quality                       |             |             | Misc Imp Ovr                                                       |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Fireplaces                        |             |             | Misc Imp Ovr Comment                                               |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| WS Flues                          |             |             | Cost to Cure Ovr                                                   |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Central Vac                       |             |             | Cost to Cure Ovr Comment                                           |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Frame                             |             |             | OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Code                              | Description | Su          | Sub Type                                                           | Lan         | Units       |                                 | Unit Price | Yr Blt   | %         | Dep.           | Cond | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |
|                                   |             |             |                                                                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|                                   |             |             |                                                                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|                                   |             |             |                                                                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|                                   |             |             |                                                                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|                                   |             |             |                                                                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|                                   |             |             |                                                                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION |             |             |                                                                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Subarea                           | Description |             |                                                                    |             |             | Living                          | Gross      | Eff Area | Unit Cost | Undeprec Value |      |     |      |            |  |  |  |  |  |  |  |
|                                   |             |             |                                                                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|                                   |             |             |                                                                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|                                   |             |             |                                                                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
|                                   |             |             |                                                                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area        |             |             |                                                                    |             |             | 0                               | 0          |          |           |                |      |     |      |            |  |  |  |  |  |  |  |