

| CURRENT OWNER                                                                              |        |             |      | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |                              | LOCATION  |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                            |           |         |           |                                                                     |            |         |                             |               |            |         |          |                |  |      |          |
|--------------------------------------------------------------------------------------------|--------|-------------|------|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|------------------------------|-----------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|-----------|---------------------------------------------------------------------|------------|---------|-----------------------------|---------------|------------|---------|----------|----------------|--|------|----------|
| SULLIVAN JOHN J JR<br>SULLIVAN MARY ANN<br>47 LENOX CIRCLE<br><br>EAST LONGMEADOW MA 01028 |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        | Description                                                                                                                                                                                                                                                                                                   |           | Code    | Appraised |                                                                     | Assessed   |         | 1006<br><br>EAST LONGMEADOW |               |            |         |          |                |  |      |          |
|                                                                                            |        |             |      | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |                              | CORNER    |        | RESIDNTL.                                                                                                                                                                                                                                                                                                     |           | 101     | 280400    |                                                                     | 280,400    |         |                             |               |            |         |          |                |  |      |          |
|                                                                                            |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        | RES LAND                                                                                                                                                                                                                                                                                                      |           | 101     | 138900    |                                                                     | 138,900    |         |                             |               |            |         |          |                |  |      |          |
|                                                                                            |        |             |      | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |                              | COMMUNITY |        | RESIDNTL.                                                                                                                                                                                                                                                                                                     |           | 101     | 2100      |                                                                     | 2,100      |         |                             |               |            |         |          |                |  |      |          |
|                                                                                            |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                               |           |         |           |                                                                     |            |         |                             |               |            |         |          |                |  |      |          |
|                                                                                            |        |             |      | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                               |           |         |           |                                                                     |            |         |                             |               |            |         |          |                |  |      |          |
|                                                                                            |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |           |        |                                                                                                                                                                                                                                                                                                               |           |         |           |                                                                     |            |         |                             |               |            |         |          |                |  |      |          |
| GIS ID F_390752_2853527                                                                    |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        | Total                                                                                                                                                                                                                                                                                                         |           | 421,400 |           | 421,400                                                             |            |         |                             |               |            |         |          |                |  |      |          |
| RECORD OF OWNERSHIP                                                                        |        |             |      | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |                              | V/I       |        | SALE PRICE                                                                                                                                                                                                                                                                                                    |           | VC      |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |         |                             |               |            |         |          |                |  |      |          |
| SULLIVAN JOHN J JR                                                                         |        |             |      | 18678 LC                                                                   |             | 07-05-1978        |             | U                                                               |                              | I         |        | 0                                                                                                                                                                                                                                                                                                             |           |         |           | Year                                                                |            | Code    | Assessed                    | Year          |            | Code    | Assessed | Year           |  | Code | Assessed |
|                                                                                            |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                               |           |         |           | 2022                                                                |            | 101     | 256,800                     | 2021          |            | 101     | 246,200  | 2020           |  | 101  | 239,700  |
|                                                                                            |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                               |           |         |           |                                                                     |            | 101     | 125,400                     |               |            | 101     | 116,100  |                |  | 101  | 116,100  |
|                                                                                            |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                               |           |         |           |                                                                     |            | 101     | 2,100                       |               |            | 101     | 2,100    |                |  | 101  | 2,100    |
|                                                                                            |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        | Total                                                                                                                                                                                                                                                                                                         |           | 384,300 |           | Total                                                               |            | 364,400 |                             | Total         |            | 357,900 |          |                |  |      |          |
| EXEMPTIONS                                                                                 |        |             |      |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                               |           |         |           | This signature acknowledges a visit by a Data Collector or Assessor |            |         |                             |               |            |         |          |                |  |      |          |
| Year                                                                                       | Code   | Description |      | Amount                                                                     |             | Code              | Description |                                                                 | YEAR                         |           | Amount |                                                                                                                                                                                                                                                                                                               | Comm Int  |         |           |                                                                     |            |         |                             |               |            |         |          |                |  |      |          |
|                                                                                            |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                               |           |         |           |                                                                     |            |         |                             |               |            |         |          |                |  |      |          |
| Total                                                                                      |        |             |      | 0.00                                                                       |             |                   |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                               |           |         |           |                                                                     |            |         |                             |               |            |         |          |                |  |      |          |
| ASSESSING NEIGHBORHOOD                                                                     |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                               |           |         |           |                                                                     |            |         |                             |               |            |         |          |                |  |      |          |
| Nbhd                                                                                       |        | Nbhd Name   |      |                                                                            |             | Tracing           |             |                                                                 |                              | Batch     |        |                                                                                                                                                                                                                                                                                                               |           |         |           |                                                                     |            |         |                             |               |            |         |          |                |  |      |          |
| 0001                                                                                       |        |             |      |                                                                            |             | 101               |             |                                                                 |                              | NG        |        |                                                                                                                                                                                                                                                                                                               |           |         |           |                                                                     |            |         |                             |               |            |         |          |                |  |      |          |
| NOTES                                                                                      |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        | Appraised BLDG. Value (Card) 280,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,100<br>Appraised Land Value (Bldg) 138,900<br>Special Land Value 0<br>Total Appraised Parcel Value 421,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 421,400 |           |         |           |                                                                     |            |         |                             |               |            |         |          |                |  |      |          |
|                                                                                            |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                               |           |         |           |                                                                     |            |         |                             |               |            |         |          |                |  |      |          |
|                                                                                            |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                               |           |         |           |                                                                     |            |         |                             |               |            |         |          |                |  |      |          |
|                                                                                            |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                               |           |         |           |                                                                     |            |         |                             |               |            |         |          |                |  |      |          |
|                                                                                            |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                               |           |         |           |                                                                     |            |         |                             |               |            |         |          |                |  |      |          |
| BUILDING PERMIT RECORD                                                                     |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                        |           |         |           |                                                                     |            |         |                             |               |            |         |          |                |  |      |          |
| Permit Id                                                                                  |        | Issue Date  |      | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date                    |           | % Comp |                                                                                                                                                                                                                                                                                                               | Date Comp |         | Comments  |                                                                     | Date       |         | Type                        |               | Is         | Id      | Cd       | Purpose/Result |  |      |          |
| 201903417                                                                                  |        | 12-18-2019  |      | 91                                                                         | INSULATION  |                   | 3,000       |                                                                 |                              |           | 0      |                                                                                                                                                                                                                                                                                                               |           |         |           |                                                                     | 05-02-2018 |         |                             |               |            | 333     | 2        | MEASURED       |  |      |          |
| 201902371                                                                                  |        | 07-16-2019  |      | 91                                                                         | INSULATION  |                   | 3,780       |                                                                 |                              |           | 0      |                                                                                                                                                                                                                                                                                                               |           |         |           |                                                                     | 08-31-2006 |         |                             |               |            | 311     | 14       | INSPECTED      |  |      |          |
|                                                                                            |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                               |           |         |           |                                                                     | 08-17-2006 |         |                             |               |            | 311     | 2        | MEASURED       |  |      |          |
|                                                                                            |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                               |           |         |           |                                                                     | 04-11-2000 |         |                             |               |            | 247     | 14       | INSPECTED      |  |      |          |
|                                                                                            |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                               |           |         |           |                                                                     | 01-06-2000 |         |                             |               |            | 247     | 2        | MEASURED       |  |      |          |
|                                                                                            |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                               |           |         |           |                                                                     | 07-02-1992 |         |                             |               |            | 190     | 3        | MEAS+INSPCTD   |  |      |          |
|                                                                                            |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                               |           |         |           |                                                                     | 05-25-1982 |         |                             |               |            | 500     | 15       | PERMIT VISIT   |  |      |          |
| LAND LINE VALUATION SECTION                                                                |        |             |      |                                                                            |             |                   |             |                                                                 |                              |           |        |                                                                                                                                                                                                                                                                                                               |           |         |           |                                                                     |            |         |                             |               |            |         |          |                |  |      |          |
| B                                                                                          | Use Co | Description | Zone | D                                                                          | Fronta      | Depth             | Land Units  | Unit Price                                                      | I. Fact                      | S.A.      | Ac Di  | C. Fact                                                                                                                                                                                                                                                                                                       | St. Idx   | Adj     | Notes     | Special Pricing                                                     |            |         | Size A                      | Adj Unit Pric | Land Value |         |          |                |  |      |          |
| 1                                                                                          | 101    | ONE FAM     | RA   |                                                                            |             |                   | 34,646 SF   | 3.21                                                            | 1.250                        | 8         | LAND   | 1.00                                                                                                                                                                                                                                                                                                          | NG        | 1.00    |           |                                                                     | 0          |         | 1.000                       | 4.01          | 138,900    |         |          |                |  |      |          |
| Total Card Land Units                                                                      |        |             |      |                                                                            |             |                   | 0.80        | AC                                                              | Parcel Total Land Area: 0.80 |           |        |                                                                                                                                                                                                                                                                                                               |           |         |           | Total Land Value                                                    |            |         |                             |               |            |         | 138,900  |                |  |      |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     | 12   | BOARD+BATT  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 102.39      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 369,011     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1981        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1997        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 24          |             |
| Total Rooms         | 9    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 76          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 280,400     |             |
| FBM Sqft            | 730  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 19                                                                 | PATIO       |    |          | L   | 330   | 5.75       | 1981   | 60 | 0.00 | AV   | A   | 1.00 | 1,100      |
| 28                                                                 | B-BALL C    |    |          | L   | 1     | 0.00       | 1998   | 50 | 0.00 | FR   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT     | 0      | 912   |          | 25.47     | 23,231         |
| CFL                               | CATHEDRAL CE | 224    | 224   |          | 131.63    | 29,485         |
| FFL                               | 1ST FLOOR    | 1,232  | 1,232 |          | 127.64    | 157,254        |
| GAR                               | GARAGE       | 0      | 624   |          | 51.14     | 31,910         |
| OFP                               | OPEN PORCH   | 0      | 80    |          | 12.76     | 1,021          |
| SFL                               | 2ND FLOOR    | 988    | 988   |          | 127.64    | 126,110        |
| Ttl Gross Liv / Lease Area        |              | 2,444  | 4,060 |          |           | 369,011        |

