

| CURRENT OWNER                          |  | TOPO TYPE                                                                  | UTILITY                                                         | STREET  | LOCATION  | CURRENT ASSESSMENT |         |           |          | 1006<br>EAST LONGMEADOW |
|----------------------------------------|--|----------------------------------------------------------------------------|-----------------------------------------------------------------|---------|-----------|--------------------|---------|-----------|----------|-------------------------|
| WALKER CATHY A<br><br>30 LINDENDALE AV |  | TOPO WET                                                                   | EASEMENT                                                        | TRAFFIC | CORNER    | Description        | Code    | Appraised | Assessed |                         |
|                                        |  | DRAINAGE                                                                   |                                                                 | VIEW    | COMMUNITY | RESIDNTL.          | 101     | 94400     | 94,400   |                         |
|                                        |  |                                                                            |                                                                 |         |           | RES LAND           | 101     | 91400     | 91,400   |                         |
| EAST LONGMEADOW MA 01028               |  | SUPPLEMENTAL DATA                                                          |                                                                 |         |           | RESIDNTL.          | 101     | 600       | 600      |                         |
|                                        |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         | Total     |                    | 186,400 | 186,400   |          |                         |

| RECORD OF OWNERSHIP       |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC     | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |       |      |          |
|---------------------------|--|-------------|-----------|------------|-----|------------|--------|--------------------------------|-------|------|----------|-------|------|----------|-------|------|----------|
| WALKER CATHY A            |  | 17522       | 0370      | 10-27-2008 | U   | I          | 100    | 1                              | Year  | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| WALKER SHAWN P + CATHY A, |  | 08296       | 0576      | 12-31-1992 | U   | I          | 85,000 |                                | 2022  | 101  | 84,800   | 2021  | 101  | 81,200   | 2020  | 101  | 76,800   |
| AMSDEN RICHARD T +        |  | 07583       | 0354      | 11-06-1990 | U   | I          | 72,500 |                                |       | 101  | 83,200   |       | 101  | 77,000   |       | 101  | 77,000   |
| FOUNTAIN ROYAL W          |  | 07509       | 0299      | 07-25-1990 | U   | I          | 50,000 | 1                              |       | 101  | 600      |       | 101  | 600      |       | 101  | 600      |
| HALE WALLACE M            |  | 05361       | 0210      | 12-22-1982 | U   | I          | 0      |                                | Total |      | 168,600  | Total |      | 158,800  | Total |      | 154,400  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |      | This signature acknowledges a visit by a Data Collector or Assessor |          |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|------|---------------------------------------------------------------------|----------|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | YEAR | Amount                                                              | Comm Int |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00              |      |             |      |                                                                     |          |  |  |  |  |  |  |  |  |  |  |

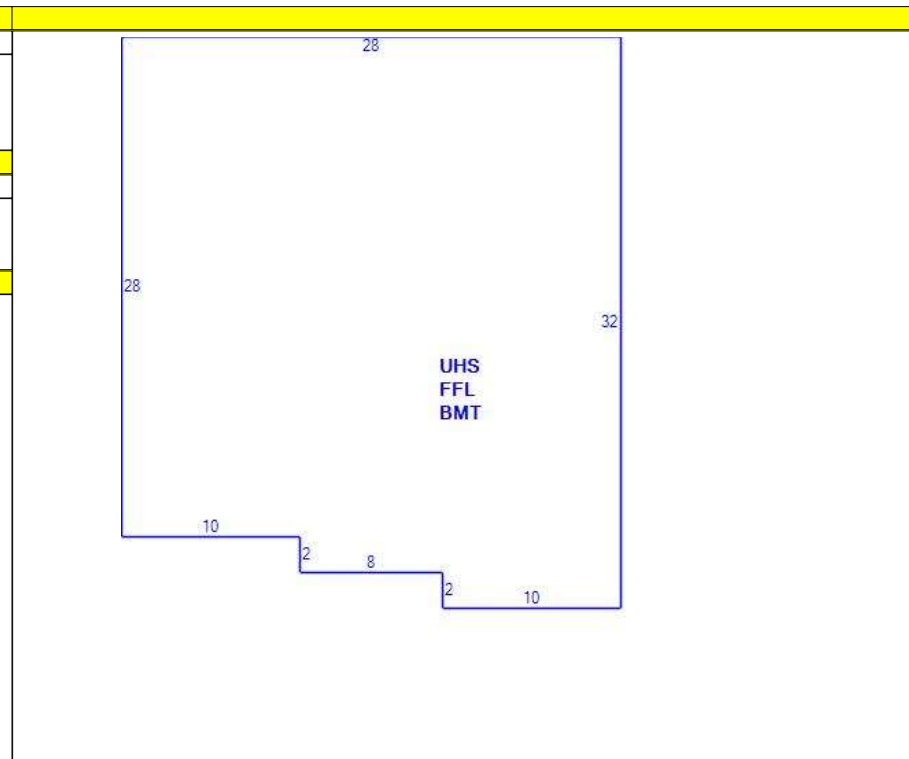
| ASSESSING NEIGHBORHOOD |           |         |       |                               | APPRAISED VALUE SUMMARY          |  |  |  |        |         |
|------------------------|-----------|---------|-------|-------------------------------|----------------------------------|--|--|--|--------|---------|
| Nbhd                   | Nbhd Name | Tracing | Batch | Appraised BLDG. Value (Card)  |                                  |  |  |  | 94,400 |         |
| 0001                   |           | 101     | MA    | Appraised Xf (B) Value (Bldg) |                                  |  |  |  | 0      |         |
|                        |           |         |       |                               | Appraised Ob (B) Value (Bldg)    |  |  |  |        | 600     |
|                        |           |         |       |                               | Appraised Land Value (Bldg)      |  |  |  |        | 91,400  |
|                        |           |         |       |                               | Special Land Value               |  |  |  |        | 0       |
|                        |           |         |       |                               | Total Appraised Parcel Value     |  |  |  |        | 186,400 |
|                        |           |         |       |                               | Valuation Method                 |  |  |  |        | C       |
|                        |           |         |       |                               | Adjustment                       |  |  |  |        |         |
|                        |           |         |       |                               | Net Total Appraised Parcel Value |  |  |  |        | 186,400 |

| NOTES                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |      |    |     |    |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------------|------|----|-----|----|----------------|
| ARTESIAN WELL. . NO GAS MAIN SALE INCLS<br>15A-79-647WHICH WAS DELETED FY92 ROAD<br>NOT PAVED TOWN DOES NOT MAINTAIN<br>ROAD<br>TO BE CONSISTENT WITH NEIGHBORING LAND |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Date                   | Type | Is | Id  | Cd | Purpose/Result |
|                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 02-03-2017             |      |    | 119 | 2  | MEASURED       |
|                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12-13-2004             |      |    | 311 | 14 | INSPECTED      |
|                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 04-18-2004             |      |    | 311 | 2  | MEASURED       |
|                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 04-02-2004             |      |    | 250 | 22 | MAILER SENT    |
|                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 08-02-1991             |      |    | 181 | 3  | MEAS+INSPCTD   |
|                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 06-30-1980             |      |    | 500 | 3  | MEAS+INSPCTD   |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |       |   |      |      |    |      | LAND LINE VALUATION SECTION |               |            |  |       |      |        |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|-------|---|------|------|----|------|-----------------------------|---------------|------------|--|-------|------|--------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |       |   |      |      |    |      | Size A                      | Adj Unit Pric | Land Value |  |       |      |        |
|                        |            |      |             |        |           |        |           |          | 1.000 | 5 | LAND | 0.90 | MA | 1.00 | CLOC                        |               | 0          |  | 1.000 | 7.62 | 91,400 |

| B                     | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                 | S.A. | Ac Di | C. Fact | St. Idx          | Adj  | Notes | Special Pricing | Size A | Adj Unit Pric | Land Value |        |        |
|-----------------------|--------|-------------|------|---|--------|-------|------------|------------|-------------------------|------|-------|---------|------------------|------|-------|-----------------|--------|---------------|------------|--------|--------|
| 1                     | 101    | ONE FAM     | RC   |   |        |       | 12,000 SF  | 8.47       | 1.000                   | 5    | LAND  | 0.90    | MA               | 1.00 | CLOC  |                 | 0      |               | 1.000      | 7.62   | 91,400 |
| Total Card Land Units |        |             |      |   |        |       | 0.28       | AC         | Parcel Total Land Area: |      |       | 0.28    | Total Land Value |      |       |                 |        |               |            | 91,400 |        |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 05   | CAPE        | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 131.72      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 181,467     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1950        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1973        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | FA          |
| Bedrooms            | 2    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 48          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 4    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 52          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 94,400      |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 112   | 7.48       | 2011   | 70 | 0.00 | GD   | A   | 1.00 | 600        |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT         | 0      | 840   |          | 28.80     | 24,196         |
| FFL                               | 1ST FLOOR        | 840    | 840   |          | 144.02    | 120,978        |
| UHS                               | UNFIN HALF STORY | 0      | 840   |          | 43.21     | 36,293         |
| Ttl Gross Liv / Lease Area        |                  | 840    | 2,520 |          |           | 181,467        |

